Green County Board of Health Meeting
Monday February 6, 2023 At 5:30pm ©
Agenda

Old Business
Minutes form 2022
Special Called Meeting Minutes (March 31,2022)

## New Business

Present Financial Statement

Set Tax Rate

Approve Budget

BOH Members Terms expiring

1. Garth Bobrowski 2. Shane Desimone 3. Mark Risen 4. Pam Bills
2. Devi Bradshaw 6. Teresa Collison

Health Ed-Jelaine Harlow

Diabetes-Janet Cowherd

Comments from Director Amy Tomlinson

Dismiss Meeting

## ICDHD County Health Departments

Lake Cumberland District Health Department
A Healthy Today for a Brighter Tomorrow

## Green County Health Department

220 Industrial Park • Greensburg, Kentucky 42743
Phone: 270-932-4341 • Fax: 270-932-6016
www.lcdhd.org
$\qquad$

Green County Board of Health<br>Annual Board Meeting<br>February 10, 2022

## Members Present

Dr. Garth Bobrowski, Chairman
Dr. Paul Patterson II, Vice Chair
Mary Despain, Treasurer
Judge John Frank
Charlie Allen
Glenda Bagby
Mark Risen
Mike Shuffett
Pam Bills
Shane Desimone
Teresa Collison

Others Present
Amy Tomlinson, Director
Sue Taylor
Kaylene Bush
Ron Cimala
Tracy Aaron

## WELCOME

The Green County Board of Health annual meeting was held on February 10, 2022 @ 6 p.m. central time, via ZOOM due to Covid-19. There was a quorum present. Dr. Garth Bobrowski called the meeting to order and welcomed Amy Tomlinson to the meeting as our New Director of Lake Cumberland District Health Department.

## OLD BUSINESS

*Approval of minutes

Dr. Garth Bobrowski assured all members present had received and reviewed the minutes from 2021. Mike Shuffett made the motion to approve 2021 minutes. Mary Despain second. The motion passed unanimously.

## NEW BUSINESS

*Present Financial Statement

Dr. Garth Bobrowski opened the floor for Ron Cimala, Director of Administrative Services for Lake Cumberland District Health Department to present the financial statement. Ron explained providing the financial statements in February BOH meetings so the information was available to members for the previous year end. He also went through the statement and explained all incoming and expendatures for 2021. Ron also provided information in comparision of expendatures vs. budgeted and will continue to provide this packet of info @ each BOH meeting.
*Set Tax Rate

There was discussionon current tax rateof .034 per $\$ 100$. Teresa Collison made the motion to leave the tax rate at . 034 per $\$ 100$ Paul Patterson II $2^{\text {nd }}$ the motion. The motion passed unanimously.
*Budget
Dr. Garth Bobrowski opens the floor to Ron Cimala, Director of Administrative services for Lake Cumberland District Health Department to present the budget. Ron explained the budget thoroughly according to info on page 7 of 21 in the packet provided. He explained balances and projected expendatures in 3 different ways, with current tax rate of .034 of $\$ 100$, a break even budget, or a surplus. After some discussion Mary Despain made the motion to approve the budget

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as presented to include optional expenses. Paul Patterson II $2^{\text {nd }}$ the motion. The motion passed unanimously.

* CD and Banking

Dr. Garth Bobrowski asked Ron Cimala to discuss CD info. Ron discussed the importance to have the Acting Clerk Manager at The Green County Health Department on file at the banks as viewing and reading access of CD and banking information instead of a appointed name. Paul Patterson II made the motion for the Acting Clerk Manager to have viewing and reading access to all CD and banking information of the Green County Taxing District. Charlie Allen $2^{\text {nd }}$ the motion. The motion passed unanimously. Mary Despain made the motion to remove Stella Durrett from all viewing and reading access for The Green County Taxing District banking and CD information. Mike Shuffett $2^{\text {nd }}$ the motion. The motion passed unanimously.
*Local Board of Health Officers and Election of Officers

Dr. Garth Bobrowaki serves as Chairman, Paul Patterson II serves as Vice Chair, Mary Despain serves as Treasurer. Members with terms expiring this year are Paul Patterson II, Charlie Allen, Glenda Bagby, Mary Despain, and Mike Shuffett. Each member agrees to be a Board Member for another term. A motion was made by Teresa Collison, $2^{\text {nd }}$ by Glenda Bagby to keep the officers the same and appoint Amy Tomlinson as non-voting Secretary due to the retirement of Shawn Crabtree. The motion passed unanimouisly.
*Farmers Market Grant

## ICDHD Gounty Health Departments

[^0]Sue Taylor asked about the location of the Farmers Market and if the advertising sign needs to be relocated to the correct location of the market. Dr. Garth Bobrowski gave permission for Sue to follow up with Judge John Frank and relocate the sign.
*Health Education

Dr. Garth Bobrowski opened the floor for comments from Tracy Aaron, Health Educator. Tracy gives updates on Health Education starting virtual school programs in January 2022. She states they are going very well for Green county. Tracy discussed data for our District including Green County. She encourages everyone to take a look at our website, as of February 2022 there is a updated Community Health Accessments Adendum. Several areas have improved for Green County. She is also working on a Community Health Improvement Plan whaich should be done sometime in March 2022. Substance abuse and Chronic Diseases have been issues to address in the past.
*Diabetes

Diabetes numbers and rates included in the packet provided on pages 20-21.

## Directors Comments

Dr. Garth Bobrowski opens the floor for Amy Tomlinson.

Amy introduced herself as a 17 year employee at The Lake Cumberland District Health Department, as she is not new to the IID she is new to the Director role. The District Board appointed her as Director in the middle of June 2021 with 6 weeks or so of shadowing Mr. Crabtree beginning solo Director as of August 1, 2021. Amy apologizes for not meeting everyone face to face prior to today's meeting RT covid still being active across our Region. She then gave a brief update on Coronavirus and quarantine guidance that began earlier this year. She discussed getting behind in cases due to recent surges in cases and the importance of using our website for information. We

## LGDHD Gounty Health Departments

[^1]
brief and strongly encourage everyone to view our webpage. She discussed refocusing our efforts and catching up on backlogs of cases. She encourages the public to use the State Data which is accurate at this time.

Amy informed the Board that the HD is doing well at this time. As a District we are getting ready to celebrate our $40^{\text {th }}$ Anniversary on July 1, 2022. Lake Cumberland District Health Dept was a 5 county District in 1971, added 5 more counties in 1982. 40 Years as a 10 county District, the largest District in the State and the longest serving continuous District in the State. Amy and her staff are thankful for the partnerships we have and looks forward to possibly celebrating sometime this summer.

Dr. Garth Bobrowski once again welcomes Amy.

Dr. Garth Bobrowski adjourns the meeting.


Dr. Garth Bobrowski, Chairman


Amy Tomlinson, Secretary

## IEDHD County Health Departments

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Green County Board of Health Meeting<br>Special Called Meeting<br>Thursday March 31, 2022 5:30p central time via Zoom

A special called BOH meeting was held on 03.31.2022 @ 5:30pm (c) Dr. Garth Bobrowski, chairperson, called the meeting to order.

## New Business

Paul Patterson made the motion for Sue Taylor to have the ability to read, view and transact on behalf of the Green County Health Department of Lake Cumberland District for our Local Board of Health at Abound Credit Union, Limestone Bank and Forcht Bank. Sue Taylor also has permission to remove Stella Durrett from all accounts. Sue Taylor will be named the new controller for all accounts mentioned above. Glenda Bagby seconded the motion. There was no additional discussion. Motion carries.

## Special Mention

The Green County Health Department needs the parking lot sealed at the cost of $\$ 2500.00$ and restriped at $\$ 375.00$. The last time the lot was sealed was before 2020 . This cost will be added to the future budget. Devi Bradshaw made the motion to have parking lot sealed and striped at the above mentioned quotes. Mike Shuffett seconded the motion. No additional discussion. Motion carries.

Glenda Bagby made the motion to adjourn the meeting, Mike Shuffett seconded the motion.

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Roll call-Sue Taylor

Board Members Present
Dr. Garth Bobrowski-Chairperson
Devi Bradshaw-Proxy for Judge John Frank
Dr. Paul Patterson-Vice Chair
Mary Despain-Treasurer
Charlie Allen
Glenda Baby
Dr. Mike Shuffett

Others Present

Amy Tomlinson, Director-Lake Cumberland District Health Department
Ron Cimala, Finance Manager-Lake Cumberland District Health Department
Kaylene Bush, RN, BSN, Green County Health Department
Sue Taylor, Office Manager, Green County Health Department


Dr. Garth Bobrowski, Chairperson


Amy Tomlinson, Director LCDHD

## LCDHD County Health Departments

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## Cash on Hand at the beginning of the year:

\$240,037.38
Receipts:
Real Property Taxes 135,445.47
Tangible Property Taxes 15,591.65
Motor Vehicle Taxes 29,899.85
Delinquent Taxes 3,178.71
Other Taxes 1,331.71
Interest Income
Total Receipts
1,147.28

## Total Cash Available for the year:

Expenditures:
Advertising \& Printing 23.01
Maintenance \& Repair $\quad 6,298.55$
District Management 145,348.00
Supplies
175.97

Dues \& Subscriptioins 785.00
Grants and Donations 3,997.05
Other Miscellaneous 196.62
Furniture and Fixtures 1,761.01
Equipment

$$
6,390.97
$$

Total Expenditures $\quad 164,976.18$
Cash on Hand at the end of the year: $\mathbf{\$ 2 6 1 , 6 5 5 . 8 7}$
Balance per Forcht Bank Bank Account Statement
\$225,570.60
Balance Per Fort Knox Primary Share Account Statement
Balance per Fort Knox CD Account Statement
$\$ 5.00$
\$36,080.27
\$261,655.87

## ASSETS

Current Assets
Checking/Savings
1100 - Cash in Bank
$1101 \cdot$ Operating Account 225,570.60
1113 • Fort Knox Primary Share
1114 • Ft Knox CD \#205226
36,080.27
Total 1100 - Cash in Bank
261,655.87
Total Checking/Savings $\quad$ 261,655.87
Total Current Assets
TOTAL ASSETS
LIABILITIES \& EQUITY
Equity
3000 • Opening Bal Equity 65,948.84
$3900 \cdot$ Retained Earnings 174,088.54 Net Income

Total Equity
21,618.49

TOTAL LIABILITIES \& EQUITY
261,655.87
261,655.87

## Green County Public Health Taxing District

Profit \& Loss Budget vs. Actual
July 2021 through June 2022

Budget

\$ Over Budget
\% of Budget

| Jul '21- Jun 22 | Budget | \$ Over Budget | \% of Budget |
| :---: | :---: | :---: | :---: |
| 135,445.47 | 126,496.14 | 8,949.33 | 107.1\% |
| 15,591.65 | 18,568.09 | -2,976.44 | 84.0\% |
| 29,899.85 | 22,604.50 | 7,295.35 | 132.3\% |
| 3,178.71 | 5,000.00 | -1,821.29 | 63.6\% |
| 1,331.71 | 1,304.56 | 27.15 | 102.1\% |
| 185,447.39 | 173,973.29 | 11,474.10 | 106.6\% |
| 1,147.28 | 1,310.52 | -163.24 | 87.5\% |
| 186,594.67 | 175,283.81 | 11,310.86 | 106.5\% |
| 23.01 | 300.00 | -276.99 | 7.7\% |
| 6,298.55 | 16,400.00 | -10,101.45 | 38.4\% |
| 145,348.00 | 145,348.00 | 0.00 | 100.0\% |
| 151,669.56 | 162,048.00 | -10,378.44 | 93.6\% |
| 175.97 |  |  |  |
| 175.97 |  |  |  |
| 151,845.53 | 162,048.00 | -10,202.47 | 93.7\% |
| 785.00 | 1,500.00 | -715.00 | 52.3\% |
| 3,997.05 | 4,000.00 | -2.95 | 99.9\% |
| 196.62 | 500.00 | -303.38 | 39.3\% |
| 4,978.67 | 6,000.00 | -1,021.33 | 83.0\% |
| 0.00 | 5,600.00 | -5,600.00 | 0.0\% |
| 1,761.01 | 4,500.00 | -2,738.99 | 39.1\% |
| 6,390.97 | 12,700.00 | -6,309.03 | 50.3\% |
| 8,151.98 | 22,800.00 | -14,648.02 | 35.8\% |
| 164,976.18 | 190,848.00 | -25,871.82 | 86.4\% |
| 21,618.49 | -15,564.19 | 37,182.68 | -138.9\% |


| Green County Public Health Taxing District Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2023-24 |  |  |  |  |  |  |
| Opening Balance Calculation |  |  |  |  |  |  |
|  |  | Operating Fund | Capital Fund | Total |  |  |
| Balance as of December 31, 2022 |  | \$228,239.11 | \$36,426.80 | \$264,665.91 | \$264,665.91 |  |
| Projected Remaining 2022-23 Receipts |  |  |  |  |  |  |
| Projected Tax Receipts |  | \$77,663.40 | \$0.00 | \$77,663.40 |  |  |
| Projected Interest Earned |  | \$171.18 | \$253.71 | \$424.89 |  |  |
| Projected Other Receipts |  | \$0.00 | \$0.00 | \$0.00 |  |  |
| Total Estimated Remaining 2023 Receipts |  | \$77,834.58 | \$253.71 | \$78,088.29 | \$78,088.29 |  |
| Total Funds Available |  | \$306,073.69 | \$36,680.51 | \$342,754.20 | \$342,754.20 |  |
| Projected Remaining 2022-23 Expenditures |  |  |  |  |  |  |
| LCDHD Operations Expense - $1 / 2$ Tax Assessment at 2.8 cents |  | \$74,117.00 | \$0.00 | \$74,117.00 |  |  |
| Advertising \& Printing |  | \$284.16 | \$0.00 | \$284.16 |  |  |
| Professional Services (Audit) |  | \$0.00 | \$0.00 | \$0.00 |  |  |
| Maintenance \& Repair |  | \$16,625.95 | \$0.00 | \$16,625.95 |  |  |
| Dues \& Subscriptions (KPHA \& KALBOH) |  | \$1,250.00 | \$0.00 | \$1,250.00 |  |  |
| Grant Opportunities |  | \$2,000.00 | \$0.00 | \$2,000.00 |  |  |
| Board Expense \& Other Miscellaneous |  | \$500.00 | \$0.00 | \$500.00 |  |  |
| Furniture \& Fixtures |  | \$8,900.14 | \$0.00 | \$8,900.14 |  |  |
| Equipment |  | \$7,630.30 | \$0.00 | \$7,630.30 |  |  |
| Total Estimated Remaining 2023 Expenditures |  | \$111,307.55 | \$0.00 | \$111,307.55 | \$111,307.55 |  |
| Estimated 2023-24 Opening Balance |  | \$194,766.14 | \$36,680.51 | \$231,446.65 | \$231,446.65 |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Proposed Budgets For Period Beginning July 1, 2023 and Ending June 30, 2024 |  |  |  |  |  |  |
|  |  |  |  | Proposed Budget @ Current Rate of | Proposed Break Even Budget @ | Proposed Surplus Budget @ |
|  |  | Operating Fund | Capital Fund | $\$ 0.034$ per $\$ 100$ of Assessed Property Value | $\$ 0.0356$ per $\$ 100$ of Assessed Property Value | $\$ 0.037$ per $\$ 100$ of Assessed Property Value |
| Estimated opening Balance |  | \$194,766.14 | \$36,680.51 | \$231,446.65 | \$231,446.65 | \$231,446.65 |
| Budgeted Receipts (All Sources): See Footnote |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Real Property Taxes |  | \$140,233.68 |  | \$140,233.68 | \$146,832.91 | \$152,607.24 |
| Personal Property Taxes |  | \$16,940.77 |  | \$16,940.77 | \$17,737.99 | \$18,435.55 |
| Motor Vehicle Taxes |  | \$27,450.64 |  | \$27,450.64 | \$28,742.44 | \$29,872.76 |
| Delinquent Tax Collections |  | \$3,000.00 |  | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| Other Taxes (Telecommunication) |  | \$1,300.00 |  | \$1,300.00 | \$1,300.00 | \$1,300.00 |
| Interest Income |  | \$278.02 | \$510.96 | \$788.98 | \$802.01 | \$813.41 |
| Total Budgeted Receipts |  | \$189,203.11 | \$510.96 | \$189,714.07 | \$198,415.34 | \$206,028.95 |
|  |  |  |  |  |  |  |
| Total Funds Available |  | \$383,969.25 | \$37,191.47 | \$421,160.72 | \$429,861.99 | \$437,475.61 |
|  |  |  |  |  |  |  |
| Budgeted Expenditures: |  |  |  |  |  |  |
| Health Center Operations to LCDHD at 2.8 cents |  | \$160,047.00 |  | \$160,047.00 | \$160,047.00 | \$160,047.00 |
| Building Maintenance \& Repair |  |  |  |  |  |  |
| Landscape Maintenance (Fall \& Spring) | \$1,000.00 |  |  |  |  |  |
| Tree Removal | \$1,000.00 |  |  |  |  |  |
| New Shrubs Around Roadsign at Entrance | \$1,000.00 |  |  |  |  |  |
| Lighting Installed from Building to Roadsign | \$500.00 |  |  |  |  |  |
| Miscellaneous | \$15,000.00 |  |  |  |  |  |
| Total Building Maintenance \& Repair |  | \$18,500.00 |  | \$18,500.00 | \$18,500.00 | \$18,500.00 |
| Furniture \& Fixtures |  |  |  |  |  |  |
| New Office Chairs for Front Office - 3 | \$500.00 |  |  |  |  |  |
| Miscellaneous | \$4,500.00 |  |  |  |  |  |
| Total Furniture \& Fixtures |  | \$5,000.00 |  | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| Equipment |  |  |  |  |  |  |
| Miscellaneous Computers and Related Equipment | \$7,000.00 |  |  |  |  |  |
| Automatic Generator Maintenance | \$500.00 |  |  |  |  |  |
| Miscellaneous | \$5,000.00 |  |  |  |  |  |
| Total Equipment |  | \$12,500.00 |  | \$12,500.00 | \$12,500.00 | \$12,500.00 |
|  |  | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 |
| Advertisement \& Printing (Newspaper \& SPGE Publication) |  | \$300.00 |  | \$300.00 | \$300.00 | \$300.00 |
| Dues and Subscriptions (KALBOH, SPGE \& KPHA) |  | \$1,500.00 |  | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| Miscellaneous (Board Members Meetings) |  | \$500.00 |  | \$500.00 | \$500.00 | \$500.00 |
| Total Budgeted Expenditures |  | \$198,347.00 | \$0.00 | \$198,347.00 | \$198,347.00 | \$198,347.00 |
|  |  |  |  |  |  |  |
| Balance Remaining |  | \$185,622.25 | \$37,191.47 | \$222,813.72 | \$231,514.99 | \$239,128.61 |
| Net Surplus/Deficit Before Optional Expenditures |  |  |  | (\$8,632.93) | \$68.34 | \$7,681.95 |
| Optional - Expenses for Local Initiative: |  |  |  |  |  |  |
| Local Initiative - Farmers Market on Green River |  |  |  | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| Total Budgeted Expenditures Including Optional Expenditures |  |  |  |  |  |  |
|  |  |  |  | \$202,347.00 | \$202,347.00 | \$202,347.00 |
| Balance Remaining Including Optional Expenses |  |  |  |  |  |  |
|  |  |  |  | \$218,813.72 | \$227,514.99 | \$235,128.61 |
| Net Surplus/Deficit Including Optional Expenses |  |  |  | (\$12,632.93) | $(\$ 3,931.66)$ | \$3,681.95 |
| Footnote: All tax receipts are budgeted at a $95 \%$ collection rate on the tax calculated per $\$ 100$ of assessed value. Interest is calculated at the current effective rate which is $.15 \%$ for checking and $1.393 \%$ for the CD . |  |  |  |  |  |  |

## Lake Cumberland District Health Department <br> Local Support Determinations for FY 2023-2024 <br> Green County Public Health Taxing District

|  | From 2022 Property Tax Assessment |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Total Property Subject to Taxation | Real Property Subject to Taxation | Personal <br> Property <br> Subject to <br> Taxation | Motor Vehicle Property Subject to Taxation |
| F - Real Estate | 389,851,350 | 389,851,350 |  |  |
| G - Tangible Personal | 14,349,482 |  | 14,349,482 |  |
| H-PS Real Estate - Effective | 44,308,644 | 44,308,644 |  |  |
| I - PS Tangible - Effective | 35,580,747 |  | 35,580,747 |  |
| $J$ - Distilled Spirits | 0 |  |  |  |
| M - Motor Vehicles | 84,986,503 |  |  | 84,986,503 |
| N - Watercraft | 2,517,987 |  | 2,517,987 |  |
| Aircraft | 0 |  | 0 |  |
| Watercraft (Non-Commercial) | 0 |  | 0 |  |
| Inventory in Transit | 0 |  | 0 |  |
| Total | 571,594,713 | 434,159,994 | 52,448,216 | 84,986,503 |
| Tax Base (Total Divided by 100) | 5,715,947 | 4,341,600 | 524,482 | 849,865 |
| Tax Rate |  | \$ 0.0340 | 0.0340 | \$ 0.0340 |
| Total Projected Tax (Tax Base * Tax Rate) | 194,342 | 147,614 | 17,832 | 28,895 |
| Required Support @ . 028 | 160,047 | 121,565 | 14,686 | 23,796 |
| Tax Support for Land, Building \& Equipment | 34,296 | 26,050 | 3,147 | 5,099 |
| Tax Projections @ 95\% Collection Rate |  |  |  |  |
| Real Property Projections | 140,234 |  |  |  |
| Tangible Personal Property Projections | 16,941 |  |  |  |
| Motor Vehicle Projections | 27,451 |  |  |  |
| Total | 184,625 |  |  |  |

## Lake Cumberland District Health Department <br> Local Support Determinations for FY 2023-2024 <br> Green County Public Health Taxing District

|  | Total Property Subject to | rom 2022 Property Tax Assessment |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Real Property Subject to Taxation | Personal <br> Property <br> Subject to <br> Taxation | Motor Vehicle Property Subject to Taxation |
| F - Real Estate | 389,851,350 | 389,851,350 |  |  |
| G - Tangible Personal | 14,349,482 |  | 14,349,482 |  |
| H-PS Real Estate - Effective | 44,308,644 | 44,308,644 |  |  |
| I - PS Tangible - Effective | 35,580,747 |  | 35,580,747 |  |
| $J$ - Distilled Spirits | 0 |  |  |  |
| M - Motor Vehicles | 84,986,503 |  |  | 84,986,503 |
| N - Watercraft | 2,517,987 |  | 2,517,987 |  |
| Aircraft | 0 |  | 0 |  |
| Watercraft (Non-Commercial) | 0 |  | 0 |  |
| Inventory in Transit | 0 |  | 0 |  |
| Total | 571,594,713 | 434,159,994 | 52,448,216 | 84,986,503 |
| Tax Base (Total Divided by 100) | 5,715,947 | 4,341,600 | 524,482 | 849,865 |
| Tax Rate |  | \$ 0.0356 | 0.0356 | \$ 0.0356 |
| Total Projected Tax (Tax Base * Tax Rate) | 203,488 | 154,561 | 18,672 | 30,255 |
| Required Support @ . 028 | 160,047 | 121,565 | 14,686 | 23,796 |
| Tax Support for Land, Building \& Equipment | 43,441 | 32,996 | 3,986 | 6,459 |
| Tax Projections @ 95\% Collection Rate |  |  |  |  |
| Real Property Projections | 146,833 |  |  |  |
| Tangible Personal Property Projections | 17,738 |  |  |  |
| Motor Vehicle Projections | 28,742 |  |  |  |
| Total | 193,313 |  |  |  |

## Lake Cumberland District Health Department <br> Local Support Determinations for FY 2023-2024 <br> Green County Public Health Taxing District

|  | From 2022 Property Tax Assessment |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Total Property Subject to Taxation | Real Property Subject to Taxation | Personal <br> Property <br> Subject to <br> Taxation | Motor Vehicle Property Subject to Taxation |
| F - Real Estate | 389,851,350 | 389,851,350 |  |  |
| G - Tangible Personal | 14,349,482 |  | 14,349,482 |  |
| H-PS Real Estate - Effective | 44,308,644 | 44,308,644 |  |  |
| I - PS Tangible - Effective | 35,580,747 |  | 35,580,747 |  |
| J - Distilled Spirits | 0 |  |  |  |
| M - Motor Vehicles | 84,986,503 |  |  | 84,986,503 |
| N - Watercraft | 2,517,987 |  | 2,517,987 |  |
| Aircraft | 0 |  | 0 |  |
| Watercraft (Non-Commercial) | 0 |  | 0 |  |
| Inventory in Transit | 0 |  | 0 |  |
| Total | 571,594,713 | 434,159,994 | 52,448,216 | 84,986,503 |
| Tax Base (Total Divided by 100) | 5,715,947 | 4,341,600 | 524,482 | 849,865 |
| Tax Rate |  | 0.0370 | \$ 0.0370 | \$ 0.0370 |
| Total Projected Tax (Tax Base * Tax Rate) | 211,490 | 160,639 | 19,406 | 31,445 |
| Required Support @ . 028 | 160,047 | 121,565 | 14,686 | 23,796 |
| Tax Support for Land, Building \& Equipment | 51,444 | 39,074 | 4,720 | 7,649 |
| Tax Projections @ 95\% Collection Rate |  |  |  |  |
| Real Property Projections | 152,607 |  |  |  |
| Tangible Personal Property Projections | 18,436 |  |  |  |
| Motor Vehicle Projections | 29,873 |  |  |  |
| Total | 200,916 |  |  |  |

WORKSHEET FOR CERTIFICATION ASSESSMENT FOR LOCAL GOVERNMENT
CLASS OF PROPERTY
REAL ESTATE, TANGIBLE PERSONALTY, PUBLIC SERVICE AND DISTILLED SPIRITS



| Unmined Coal | - |
| :--- | :---: |
| Tobacco in Storage | - |
| Other Agricultural Products | 14,342 |

The following tangible items are not included in line $\mathbf{G}$. Aircraft and watercraft assessment may be taxed or exempted at your option. Inventory in transit may be taxed only by special districts.
Aircraft(Recreational \& Non-Commercial)
Watercraft( Non-Commercial)
Inventory in transit
2021 R. E. Exonerations \& Refunds
2021 Tangible Exonerations \& Refunds

* Estimated Assessment
+ increase Exonerations
I, Thomas S. Crawford, Executive Director, Office of Property Valuation, certify that the above total is the equalized
assessment of the different classes of property and the total assessment of GREEN County as made by the Office of
Property Valuation for 2022, subject to any increases or decreases that may hereafter be made as a result of the appeals to
the Kentucky Board of Tax Appeals.

Witness my hand this
July 28,2022


Thomas S. Crawford, Executive Director Office of Property Valuation Finance and Administration Cabinet

| Taxing District | Tax Rate | Year | Revenues |  | Expenditures |  | Net Income/Loss |  | $\begin{array}{c\|} \hline \text { Bank Account } \\ \text { Balance } \\ \hline \end{array}$ |  | $\begin{gathered} \text { Percentage of } \\ \text { Increase/Decr } \\ \text { ease } \\ \hline \end{gathered}$ | Percentage of Annual Expenses Covered by Tax Revenue | Percentage of Annual Expenses in Excess of Tax Revenue | Bldg. Sq. Ft | $\begin{array}{\|c\|} \hline \text { Construction } \\ \text { Cost @ } \$ 215.00 \\ \hline \end{array}$ | $\begin{gathered} \text { Construction } \\ \text { Cost/10 } \\ \hline \end{gathered}$ |  | $\%$ of Reserve Need |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Adair | \$0.030 | 2014 | \$ | 215,158.91 | \$ | 212,152.08 | \$ | 3,006.83 | \$ | 229,566.05 |  | 100\% | 0\% |  |  |  |  |  |
|  |  | 2015 | \$ | 221,362.30 | \$ | 208,321.80 | \$ | 13,040.50 |  | 242,606.55 | 5\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2016 | \$ | 218,981.12 | \$ | 217,606.52 | \$ | 1,374.60 |  | 243,981.15 | 1\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2017 | \$ | 222,565.64 | \$ | 234,928.07 | \$ | $(12,362.43)$ |  | 231,618.72 | -5\% | 95\% | 5\% |  |  |  |  |  |
|  |  | 2018 | \$ | 220,562.72 | \$ | 224,692.31 | \$ | $(4,129.59)$ |  | 227,489.13 | -2\% | 98\% | 2\% |  |  |  |  |  |
|  |  | 2019 | \$ | 235,684.82 | \$ | 228,131.59 | \$ | 13,040.50 |  | 235,042.36 | 3\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2020 | \$ | 230,547.22 | \$ | 242,645.76 | \$ | $(12,098.54)$ |  | 222,943.82 | -5\% | 95\% | 5\% |  |  |  |  |  |
|  |  | 2021 | \$ | 250,503.94 | \$ | 230,902.76 | \$ | 19,601.18 |  | 242,545.00 | 8\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2022 | \$ | 262,493.71 | \$ | 286,652.56 | \$ | $(24,158.85)$ |  | 218,386.15 | -11\% | 92\% | 8\% | 11,347 | \$ 2,439,605.00 | \$ | 243,960.50 | 90\% |
|  |  | $\mu$ | \$ | 230,873.38 | \$ | 231,781.49 | \$ | (908.12) |  | 232,686.55 |  |  |  |  |  |  |  |  |
|  |  | 2014 | \$ | 247,380.71 | \$ | 176,819.38 | \$ | 70,561.33 |  | 338,763.13 |  | 100\% | 0\% |  |  |  |  |  |
|  |  | 2015 | \$ | 261,373.84 | \$ | 200,095.03 | \$ | 61,278.81 |  | 400,041.94 | 15\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2016 | \$ | 269,572.29 | \$ | 178,972.13 | \$ | 90,600.16 |  | 490,642.10 | 18\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2017 | \$ | 273,914.44 | \$ | 191,024.91 | \$ | 82,889.53 |  | 573,531.63 | 14\% | 100\% | 0\% |  |  |  |  |  |
| Casey | \$0.035 | 2018 | \$ | 273,696.22 | \$ | 196,947.43 | \$ | 76,748.79 |  | 650,280.42 | 12\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2019 | \$ | 318,449.10 | \$ | 193,730.40 | \$ | 124,718.70 |  | 774,999.12 | 16\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2020 | \$ | 290,159.99 | \$ | 592,677.42 |  | $(302,517.43)$ |  | 472,481.69 | -64\% | 49\% | 51\% |  |  |  |  |  |
|  |  | 2021 | \$ | 318,000.30 | \$ | 633,074.82 | \$ | $(315,074.52)$ |  | 157,407.17 | -200\% | 50\% | 50\% |  |  |  |  |  |
|  |  | 2022 | \$ | 285,836.56 | \$ | 210,858.45 | \$ | 74,978.11 |  | 232,385.28 | 32\% | 100\% | 0\% | 2,837 | \$ 609,955.00 | \$ | 60,995.50 | 381\% |
|  |  | $\mu$ | \$ | 282,042.61 | \$ | 286,022.22 | \$ | $(3,979.61)$ |  | 454,503.61 |  |  |  |  |  |  |  |  |
|  |  | 2014 | \$ | 169,844.80 | \$ | 142,090.30 | \$ | 27,754.50 |  | 161,810.33 |  | 100\% | 0\% |  |  |  |  |  |
|  |  | 2015 | \$ | 163,111.64 | \$ | 140,070.60 | \$ | 23,041.04 |  | 184,851.37 | 12\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2016 | \$ | 170,384.82 | \$ | 149,560.36 | \$ | 20,824.46 |  | 205,675.83 | 10\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2017 | \$ | 172,093.31 | \$ | 145,559.99 | \$ | 26,533.32 |  | 232,209.15 | 11\% | 100\% | 0\% |  |  |  |  |  |
| Clinton | \$0.035 | 2018 | \$ | 167,752.72 | \$ | 171,341.49 | \$ | $(3,588.77)$ |  | 228,620.38 | -2\% | 98\% | 2\% |  |  |  |  |  |
|  |  | 2019 | \$ | 186,702.76 | \$ | 175,151.12 | \$ | 11,551.64 |  | 240,172.02 | 5\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2020 | \$ | 177,132.49 | \$ | 164,387.96 | \$ | 12,744.53 |  | 252,916.55 | 5\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2021 | \$ | 181,532.19 | \$ | 154,214.78 | \$ | 27,317.41 |  | 280,233.96 | 10\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2022 | \$ | 204,362.10 | \$ | 164,264.64 | \$ | 40,097.46 |  | 320,331.42 | 13\% | 100\% | 0\% | 5,351 | \$ 1,150,465.00 | \$ | 115,046.50 | 278\% |
|  |  | $\mu$ | \$ | 176,990.76 | \$ | 156,293.47 | \$ | 20,697.29 |  | 234,091.22 |  |  |  |  |  |  |  |  |
|  |  | 2014 | \$ | 119,085.31 | \$ | 97,008.94 | \$ | 22,076.37 |  | 98,354.00 |  | 100\% | 0\% |  |  |  |  |  |
|  |  | 2015 | \$ | 117,208.75 | \$ | 96,586.60 | \$ | 20,622.15 |  | 118,976.15 | 17\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2016 | \$ | 122,373.28 | \$ | 118,901.32 | \$ | 3,471.96 |  | 122,448.11 | 3\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2017 | \$ | 123,778.01 | \$ | 143,003.58 | \$ | $(19,225.57)$ |  | 103,222.54 | -19\% | 87\% | 13\% |  |  |  |  |  |
| Cumberland | \$0.035 | 2018 | \$ | 126,050.13 | \$ | 132,076.09 | \$ | $(6,025.96)$ |  | 97,196.58 | -6\% | 95\% | 5\% |  |  |  |  |  |
|  |  | 2019 | \$ | 127,976.42 | \$ | 111,817.78 | \$ | 16,158.64 |  | 113,355.22 | 14\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2020 | \$ | 129,122.48 | \$ | 126,822.01 | \$ | 2,300.47 |  | 115,655.69 | 2\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2021 | \$ | 149,759.82 | \$ | 126,308.56 | \$ | 23,451.26 |  | 139,106.95 | 17\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2022 | \$ | 148,221.12 | \$ | 125,977.48 | \$ | 22,243.64 |  | 161,350.59 | 14\% | 100\% | 0\% | 6,440 | \$ 1,384,600.00 | \$ | 138,460.00 | 117\% |
|  |  | $\mu$ | \$ | 129,286.15 | \$ | 119,833.60 | \$ | 9,452.55 |  | 118,851.76 |  |  |  |  |  |  |  |  |
|  |  | 2014 | \$ | 141,318.06 | \$ | 131,384.68 | \$ | 9,933.38 |  | 128,866.87 |  | 100\% | 0\% |  |  |  |  |  |
|  |  | 2015 | \$ | 145,982.64 | \$ | 126,382.41 | \$ | 19,600.23 |  | 148,467.10 | 13\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2016 | \$ | 149,910.61 | \$ | 127,673.72 | \$ | 22,236.89 |  | 170,703.99 | 13\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2017 | \$ | 143,692.46 | \$ | 132,194.83 | \$ | 11,497.63 |  | 182,201.62 | 6\% | 100\% | 0\% |  |  |  |  |  |
| Green | \$0.034 | 2018 | \$ | 165,539.78 | \$ | 152,169.86 | \$ | 13,369.92 |  | 195,571.54 | 7\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2019 | \$ | 160,566.04 | \$ | 139,953.23 | \$ | 20,612.81 |  | 216,184.35 | 10\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2020 | \$ | 159,559.82 | \$ | 187,219.47 | \$ | $(27,659.65)$ |  | 188,524.70 | -15\% | 85\% | 15\% |  |  |  |  |  |
|  |  | 2021 | \$ | 186,098.36 | \$ | 152,898.09 | \$ | 33,200.27 |  | 221,724.97 | 15\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2022 | \$ | 186,594.67 | \$ | 164,976.18 | \$ | 21,618.49 |  | 243,343.46 | 9\% | 100\% | 0\% | 6,715 | \$ 1,443,725.00 | \$ | 144,372.50 | 169\% |
|  |  | $\mu$ | \$ | 159,918.05 | \$ | 146,094.72 | \$ | 13,823.33 |  | 188,398.73 |  |  |  |  |  |  |  |  |


| Taxing District | Tax Rate | Year | Revenues |  | Expenditures |  | Net Income/Loss |  | Bank Account Balance |  | Percentage of Increase/Decr ease | Percentage of Annual Expenses Covered by Tax Revenue | Percentage of <br> Annual <br> Expenses in Excess of Tax Revenue | Bldg. Sq. Ft | Construction Cost @ \$215.00 | ConstructionCost/10 |  | \% of Reserve Need |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| McCreary | \$0.040 | 2014 | \$ | 177,438.07 | \$ | 149,970.48 | \$ | 27,467.59 | \$ | \$ 320,220.68 | 12\% | 100\% | 0\% | 14,350 | \$ 3,085,250.00 | \$ | 308,525.00 | 184\% |
|  |  | 2015 | \$ | 196,835.96 | \$ | 151,420.18 | \$ | 45,415.78 |  | \$ 365,636.46 |  | 100\% | 0\% |  |  |  |  |  |
|  |  | 2016 | \$ | 195,250.85 | \$ | 188,962.06 | \$ | 6,288.79 |  | \$ 371,925.25 | 2\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2017 | \$ | 195,363.46 | \$ | 154,919.22 | \$ | 40,444.24 |  | \$ 412,369.49 | 10\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2018 | \$ | 200,555.23 | \$ | 179,116.53 | \$ | 21,438.70 |  | \$ 433,808.19 | 5\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2019 | \$ | 231,978.73 | \$ | 204,619.27 | \$ | 27,359.46 |  | \$ 461,167.65 | 6\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2020 | \$ | 214,427.70 | \$ | 181,312.46 | \$ | 33,115.24 |  | \$ 494,282.89 | 7\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2021 | \$ | 233,044.03 | \$ | 212,000.75 | \$ | 21,043.28 |  | \$ 515,326.17 | 4\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2022 | \$ | 244,150.68 | \$ | 192,261.05 | \$ | 51,889.63 |  | 567,215.80 | 9\% | 100\% | 0\% |  |  |  |  |  |
|  |  | $\mu$ | \$ | 209,893.86 | \$ | 179,398.00 | \$ | 30,495.86 |  | \$ 437,994.73 |  |  |  |  |  |  |  |  |
|  |  | 2014 |  | 1,167,327.70 |  | 1,140,189.79 | \$ | 27,137.91 |  | 526,493.54 |  | 100\% | 0\% |  |  |  |  |  |
|  |  | 2015 |  | 1,185,553.54 |  | 1,144,846.29 | \$ | 40,707.25 |  | 567,200.79 | 7\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2016 |  | 1,183,571.71 |  | 1,159,188.62 | \$ | 24,383.09 |  | 5 591,583.88 | 4\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2017 |  | 1,249,375.16 |  | 1,171,924.09 | \$ | 77,451.07 |  | \$ 669,034.95 | 12\% | 100\% | 0\% |  |  |  |  |  |
| Pulaski | \$0.030 | 2018 |  | 1,271,483.66 |  | 1,216,336.91 | \$ | 55,146.75 |  | \$ 724,181.70 | 8\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2019 |  | 1,307,727.56 |  | 1,347,209.84 | \$ | $(39,482.28)$ |  | \$ 684,699.42 | -6\% | 97\% | 3\% |  |  |  |  |  |
|  |  | 2020 |  | 1,273,734.36 |  | 1,278,008.51 | \$ | $(4,274.15)$ |  | \$ $680,425.27$ | -1\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2021 |  | 1,376,129.04 |  | 1,311,442.65 | \$ | 64,686.39 |  | \$ 745,111.66 | 9\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2022 |  | 1,498,347.68 |  | 1,375,812.62 | \$ | 122,535.06 |  | \$ 867,646.72 | 14\% | 100\% | 0\% | 22,307 | \$ 4,796,005.00 | \$ | 479,600.50 | 181\% |
|  |  | $\mu$ |  | 1,279,250.05 |  | 1,238,328.81 | \$ | 40,921.23 |  | \$ 672,930.88 |  |  |  |  |  |  |  |  |
|  |  | 2014 | \$ | 494,908.53 | \$ | 478,979.98 | \$ | 15,928.55 |  | \$ 394,385.09 |  | 100\% | 0\% |  |  |  |  |  |
|  |  | 2015 | \$ | 471,725.84 | \$ | 479,033.98 | \$ | $(7,308.14)$ |  | \$ 387,076.95 | -2\% | 98\% | 2\% |  |  |  |  |  |
|  |  | 2016 | \$ | 473,420.18 | \$ | 481,538.14 | \$ | $(8,117.96)$ |  | \$ 378,958.99 | -2\% | 98\% | 2\% |  |  |  |  |  |
|  |  | 2017 | \$ | 491,375.03 | \$ | 482,151.19 | \$ | 9,223.84 |  | \$ 388,182.83 | 2\% | 100\% | 0\% |  |  |  |  |  |
| Russell | \$0.045 | 2018 | \$ | 495,178.84 | \$ | 490,691.32 | \$ | 4,487.52 |  | \$ 392,670.35 | 1\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2019 | \$ | 523,462.30 | \$ | 491,611.34 | \$ | 31,850.96 |  | \$ 424,521.31 | 8\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2020 | \$ | 516,452.16 | \$ | 500,290.91 | \$ | 16,161.25 |  | \$ 440,682.56 | 4\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2021 | \$ | 556,433.07 | \$ | 514,632.68 | \$ | 41,800.39 |  | \$ 482,482.95 | 9\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2022 | \$ | 582,066.30 | \$ | 536,018.47 | \$ | 46,047.83 |  | \$ 528,530.78 | 9\% | 100\% | 0\% | 16,125 | \$ 3,466,875.00 | \$ | 346,687.50 | 152\% |
|  |  | $\mu$ | \$ | 511,669.14 | \$ | 494,994.22 | \$ | 16,674.92 |  | \$ 424,165.76 |  |  |  |  |  |  |  |  |
|  |  | 2014 | \$ | 531,961.91 | \$ | 547,722.87 | \$ | $(15,760.96)$ |  | \$ 341,038.62 |  | 97\% | 3\% |  |  |  |  |  |
|  |  | 2015 | \$ | 553,598.18 | \$ | 638,207.21 | \$ | (84,609.03) |  | \$ $256,429.59$ | -33\% | 87\% | 13\% |  |  |  |  |  |
|  |  | 2016 | \$ | 465,873.17 | \$ | 409,707.90 | \$ | 56,165.27 |  | \$ 312,594.86 | 18\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2017 | \$ | 452,101.52 | \$ | 428,166.41 | \$ | 23,935.11 |  | \$ 336,529.97 | 7\% | 100\% | 0\% |  |  |  |  |  |
| Taylor | \$0.0325 | 2018 | \$ | 467,301.55 | \$ | 444,029.00 | \$ | 23,272.55 |  | \$ 359,802.52 | 6\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2019 | \$ | 507,928.25 | \$ | 448,155.85 | \$ | 59,772.40 |  | \$ 419,574.92 | 14\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2020 | \$ | 461,828.15 | \$ | 453,141.06 | \$ | 8,687.09 |  | \$ 428,262.01 | 2\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2021 | \$ | 523,769.81 | \$ | 448,007.05 | \$ | 75,762.76 |  | \$ 504,024.77 | 15\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2022 | \$ | 574,632.57 | \$ | 474,951.27 | \$ | 99,681.30 |  | \$ 603,706.07 | 17\% | 100\% | 0\% | 12,330 | \$ 2,650,950.00 | \$ | 265,095.00 | 228\% |
|  |  | $\mu$ | \$ | 504,332.79 | \$ | 476,898.74 | \$ | 27,434.05 |  | \$ 395,773.70 |  |  |  |  |  |  |  |  |
|  |  | 2014 | \$ | 254,718.16 | \$ | 250,867.90 | \$ | 3,850.26 |  | \$ 125,343.83 |  | 100\% | 0\% |  |  |  |  |  |
|  |  | 2015 | \$ | 256,598.90 | \$ | 278,343.61 | \$ | $(21,744.71)$ |  | \$ 103,599.12 | -21\% | 92\% | 8\% |  |  |  |  |  |
|  | Real | 2016 | \$ | 257,240.84 | \$ | 258,597.18 | \$ | $(1,356.34)$ |  | \$ 102,242.78 | -1\% | 99\% | 1\% |  |  |  |  |  |
|  | $\begin{gathered} \text { Real } \\ .03 \end{gathered}$ | 2017 | \$ | 267,502.21 | \$ | 267,598.01 | \$ | (95.80) |  | \$ 102,146.98 | 0\% | 100\% | 0\% |  |  |  |  |  |
| Wayne | Personal | 2018 | \$ | 270,796.59 | \$ | 261,519.07 | \$ | 9,277.52 |  | \$ 111,424.50 | 8\% | 100\% | 0\% |  |  |  |  |  |
|  | . 03 | 2019 | \$ | 277,360.66 | \$ | 265,265.77 | \$ | 12,094.89 |  | \$ 123,519.39 | 10\% | 100\% | $0 \%$ |  |  |  |  |  |
|  |  | 2020 | \$ | 312,577.75 | \$ | 287,442.68 | \$ | 25,135.07 |  | \$ 148,654.46 | 17\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2021 | \$ | 332,107.17 | \$ | 280,790.93 | \$ | 51,316.24 |  | \$ 199,970.70 | 26\% | 100\% | 0\% |  |  |  |  |  |
|  |  | 2022 | \$ | 336,652.00 | \$ | 296,895.17 | \$ | 39,756.83 |  | \$ 239,727.53 | 17\% | 100\% | 0\% | 11,332 | \$ 2,436,380.00 | \$ | 243,638.00 | 98\% |
|  |  | $\mu$ | \$ | 285,061.59 | \$ | 271,924.48 | \$ | 13,137.11 |  | \$ 139,625.48 |  |  |  |  |  |  |  |  |


[^0]:    Adair • Casey • Clinton • Cumberland • Green • McCreary • Pulaski • Russell • Taylor • Wayne
    Hearing Impaired, or Speech Impaired users, call the Kentucky Relay Service at (800) 648-6056.
    Give the Communications Assistant our phone number to contact us.

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