

# **Green County Health Department**

220 Industrial Park • Greensburg, Kentucky 42743 Phone: 270-932-4341 • Fax: 270-932-6016

#### Green County Local Board of Health Meeting

Monday, February 22, 2021

#### **AGENDA**

Call to order by Chairman

Minutes of the last meeting

#### OLD BUSINESS

#### NEW BUSINES

Set tax rate

Approve budget

Board members that term expire 12/2021:

**Election of Officers** 

Local members to serve on the district board

Comments from the Director

**Health Educator** 

Diabetes update

Farmers Market Grant (Judge Frank)

Meeting

**Adjourned** 

#### **LCDHD County Health Departments**

Adair • Casey • Clinton • Cumberland • Green • McCreary • Pulaski • Russell • Taylor • Wayne Hearing Impaired, or Speech Impaired users, call the Kentucky Relay Service at (800) 648-6056.



2/22/2021 Zimbra

## shawnd.crabtree@lcdhd.org

**Zimbra** 

**Fwd: Board meeting** 

From: Garth Bobrowski

Mon, Feb 22, 2021 01:05 PM

Subject: Fwd: Board meeting

To: Shawn D. Crabtree

John Frank proxy

Begin forwarded message:

From: Garth Bobrowski

**Date:** February 17, 2021 at 2:03:55 PM CST

To: John Frank

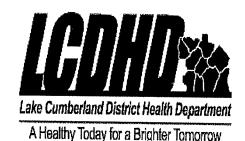
**Subject: Re: Board meeting** 

Thanks, John.

On Feb 17, 2021, at 1:40 PM, John Frank wrote:

2/22/2021 Zimbra

Good afternoon Doc. Please accept this as my written notice naming you as my proxy for the meeting on the 22<sup>nd</sup> of February, 2021. I have a meeting at 11 that day and I am going to try and join as soon as I can. I know I will be late joining, just hope I don't miss the entire meeting. I don't like to miss these meetings, however, I am meeting with some folks that will bring us some jobs. It's concerning the spec building and things are looking good. Monday is the only day they could meet so I didn't have much of a choice. On the farmers market report listed on the agenda, I'd like to request leaving the \$2000.00 match for the grant. That money is used to pay the market manager. There's another \$2000.00 that deals with the market but Stella said she could explain that. I'd love to see it stay in the budget also. Thanks and please let me know if you need further info. John



# Lake Cumberland District Health Department

#### GREEN COUNTY HEALTH CENTER

220 Industrial Park, Greensburg, Kentucky 42743 - Phone 270-932-4341 - Fax 270-932-6016 Hard of Hearing, Speech Impaired, or Deaf users, call the Kentucky Relay Service at (800) 648-6056.

Or contact us on the web at www.lcdhd.org

# Green County Board of Health Meeting February 27, 2020

## **Board Members Present:**

John Frank (by proxy)
Garth Bobrowski
Mary DeSpain
Paul Patterson
Shane DeSimone
Mark Risen
Pam Bills
Devi Bradshaw
Teresa Collison

#### **Others Present:**

Kaylene Bush Stella Durrett Jackie Hodges Ron Cimala Shawn Crabtree Tracy Aaron Sue Taylor Ron Shumard Janet Cowherd

## **Board Members Absent:**

Mike Shuffett Charlie Allen Glenda Bagby

On Thursday, February 27, 2020 the Green County Board of Health met for their regular scheduled meeting at the Green County Health Department.

Before the meeting began, Ron Shumard from the Kentucky Census spoke to the board about the importance of getting an accurate Census count.

Garth Bobrowski, chairman, called the meeting to order. After reviewing minutes from the previous meeting, Mary DeSpain made a motion to approve as read. There was a second by Shane DeSimone, all in favor, motion carried.

Old Business: There was an amendment on the current budget due to the rising costs of materials. Mark Risen made a motion and Paul Patterson seconded to accept the amended budget. All were in favor, motion carried.

#### **New Business:**

After some discussion, Pam Bills made a motion to leave the tax rate at .034 per \$100 of property. Teresa Collison made a second and motion carried.

Teresa Collison made a motion to approve the budget, Devi Bradshaw seconded with all in favor. Motion carried.



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The board members that were present and their terms are expiring 12/2020 all agreed to extend their term. They were: Mary DeSpain, Treasurer; Dr. Paul Patterson II, Optometrist; Glenda Bagby, Nurse; Dr. R. Michael Shuffett, Veterinarian; and Charlie Allen, Engineer. The current officers are: Garth Bobrowski, Chairman; Paul Patterson, Vice-Chairman; Mary DeSpain, Treasurer and Stella Durrett, Secretary. Shane DeSimone made a motion to leave officers as is and Mark Risen seconded. All in favor, motion carried.

The local representatives on the district board always include the County Judge (John Frank) and one other local board appointed member. Pam Bills graciously agreed to remain on the district board. Teresa Collison made a motion for Pam to remain on district board, seconded by Paul Patterson. All in favor, motion carried.

Jackie Hodges, Health Educator, shared a summary of Health Promotion activities and talked about the ACE study and how health is impacted.

Janet Cowherd with the Diabetes Program gave an update on Diabetes activities.

Shawn Crabtree, Executive Director, gave a brief summary on Public Health Transformation.

Meeting adjourned.

Satt Bolerowsky Amo Chairperson

Secretary

Green County	Public Healt	h Taxing Dis	strict Budge	t		
	Fiscal Yea			<u> </u>		
Opening B	alance Calculati	on	1	1		
		Operating Fund	Capital Fund	т	otal	
Balance as of December 31, 2020		\$118,672.08	\$34,897.42	\$153,569.50	\$153,569.50	
Projected Remaining 2020-21 Receipts						
Projected Tax Receipts Projected Interest Earned		\$145,794.99	\$0.00	\$145,794.99 \$592.24		
Projected Other Receipts		\$178.01 \$0.00	\$414.23 \$0.00	\$592.24		
Total Estimated Remaining 2021 Receipts	s	\$145,973.00	\$414.23	\$146,387.23	\$146,387.23	
Total Funds Available	9	\$264,645.08	\$35,311.65	\$299,956.73	\$299,956.73	
Projected Remaining 2020-21 Expenditures		400 007 50	40.00	****		
LCDHD Operations Expense - 1/2 Tax Assessment at 2.8 cents Advertising & Printing		\$69,097.50 \$300.00	\$0.00 \$0.00	\$69,097.50 \$300.00		
Professional Services (Audit)		\$1,400.00	\$0.00	\$1,400.00		
Maintenance & Repair		\$5,040.13	\$0.00	\$5,040.13		
Dues & Subscriptions (KPHA & KALBOH)		\$750.00	\$0.00	\$750.00		
Grant Opportunities  Board Expense & Other Miscellaneous		\$2,000.00 \$500.00	\$0.00 \$0.00	\$2,000.00 \$500.00		
Furniture & Fixtures		\$4,500.00	\$0.00	\$4,500.00		
Equipment		\$10,775.00	\$0.00	\$10,775.00		
Total Estimated Remaining 2021 Expenditures		\$94,362.63	\$0.00	\$94,362.63	\$94,362.63	
Estimated 2021-22 Opening Balance		\$170,282.45	\$35,311.65	\$205,594.10	\$205,594.10	
Proposed Budgets For P	eriod Beginning	July 1, 2021 and	Ending June 30	), 2022		
				Approved Budget  @ Current Rate of	Proposed Break Even Budget @	Proposed Surplus Budget @
				\$0.034 per \$100 of	\$0.0365 per \$100 of	\$0.039 per \$100 of
			Capital	Assessed Property	Assessed Property	Assessed Property
		Operating Fund	Fund	Value	Value	Value
Estimated opening Balance		\$170,282.45	\$35,311.65	\$205,594.10	\$205,594.10	\$205,594.10
Budgeted Receipts (All Sources): See Footnote						
Real Property Taxes		\$126,496.14		\$126,496.14	\$135,797.32	\$145,098.51
Personal Property Taxes		\$18,568.09		\$18,568.09	\$19,933.39	\$21,298.69
Motor Vehicle Taxes		\$22,604.50		\$22,604.50	\$24,266.60	\$25,928.70
Delinquent Tax Collections Other Taxes (Telecommunication)		\$5,000.00 \$1,304.56		\$5,000.00 \$1,304.56	\$5,000.00 \$1,304.56	\$5,000.00 \$1,304.56
Interest Income		\$472.22	\$838.30	\$1,310.52	\$1,347.51	\$1,384.49
	dgeted Receipts	\$174,445.51	\$838.30	\$175,283.81	\$187,649.38	\$200,014.95
Total Funds Available		\$344,727.96	\$36,149.95	\$380,877.91	\$393,243.48	\$405,609.05
Budgeted Expenditures:						
Health Center Operations to LCDHD at 2.8 cents		\$145,348.00		\$145,348.00	\$145,348.00	\$145,348.00
Building Maintenance & Repair						
Landscape Maintenance (Fall & Spring) Paint Doors	\$500.00 \$900.00					
Install Sprinkler System	\$600.00					
Replance Flooring in Front Office	\$5,000.00					
Miscellaneous	\$15,000.00					
Total Building Maintenance & Repair		\$22,000.00		\$22,000.00	\$22,000.00	\$22,000.00
Furniture & Fixtures  Miscellaneous	\$4,500.00					
Total Furniture & Fixtures	ψ-1,000.00	\$4,500.00		\$4,500.00	\$4,500.00	\$4,500.00
Equipment		. ,		,,,,,	, ,,,,,,,,,	, ,
Miscellaneous Computers and Related Equipment	\$7,200.00					
Automatic Generator Maintenance	\$500.00 \$5,000.00					
Miscellaneous Total Equipment	φυ,000.00	\$12,700.00		\$12,700.00	\$12,700.00	\$12,700.00
Professional Services (Next Audit of Taxing District Funds due FY 2024)		\$0.00		\$0.00	\$0.00	\$0.00
Advertisement & Printing (Newspaper & SPGE Publication)		\$300.00		\$300.00	\$300.00	\$300.00
Dues and Subscriptions (KALBOH, SPGE & KPHA)		\$1,500.00		\$1,500.00	\$1,500.00	\$1,500.00
Miscellaneous (Board Members Meetings)  Total Budget	ted Expenditures	\$500.00 \$186,848.00	\$0.00	\$500.00 \$186,848.00	\$500.00 \$186,848.00	\$500.00 \$186,848.00
Total Budget	LAPERIUILUIES	φ100,040.00	φυ.υυ	φ100,040.00	φ100,040.00	φ100,040.00
Balance Remaining		\$157,879.96	\$36,149.95	\$194,029.91	\$206,395.48	\$218,761.05
Net Surplus/Deficit Before Optional Expenditures	6			(\$11,564.19)	\$801.38	\$13,166.95
Optional - Expenses for Local Mini Grant:				64.000.00	\$4.000.00	<b>64.000.00</b>
Grant Opportunity - Farmers Market on Green River				\$4,000.00	\$4,000.00	\$4,000.00
Total Budgeted Expenditures Including Optional Expenditures				\$190,848.00	\$190,848.00	\$190,848.00
			1			
Balance Remaining Including Ontional Expenses				\$190 029 91	\$202 395 48	\$214 761 05
Balance Remaining Including Optional Expenses  Net Surplus/Deficit Including Optional Expenses	3			\$190,029.91 (\$15,564.19)	\$202,395.48 (\$3,198.62)	\$214,761.05 \$9,166.95

## Lake Cumberland District Health Department Local Support Determinations for FY 2021-2022 Green County Public Health Taxing District

0 From 2020 Property Tax Assessment

	Total Property Subject to Taxation	Real Property Subject to Taxation	Personal Property Subject to Taxation	Motor Vehicle Property Subject to Taxation
F - Real Estate	354,820,888	354,820,888		
G - Tangible Personal	11,745,386		11,745,386	
H - PS Real Estate - Effective	36,808,015	36,808,015		
I - PS Tangible - Effective	43,414,395		43,414,395	
J - Distilled Spirits	0			
M - Motor Vehicles	69,982,984			69,982,984
N - Watercraft	2,326,562		2,326,562	
Aircraft	0		0	
Watercraft (Non-Commercial)	0		0	
Inventory in Transit	0		0	
				_
Total	519,098,230	391,628,903	57,486,343	69,982,984
Tax Base (Total Divided by 100)	5,190,982	3,916,289	574,863	699,830
Tax Rate		\$ 0.0340	\$ 0.0340	\$ 0.0340
	_	,	•	*
Total Projected Tax (Tax Base * Tax Rate)	176,493	133,154	19,545	23,794
Required Support @ .028	145,348	109,656	16,096	19,595
Tax Support for Land, Building & Equipment	31,146	23,498	3,449	4,199
Tax Projections @ 95% Collection Rate Real Property Projections Tangible Personal Property Projections Motor Vehicle Projections Total	126,496 18,568 22,605 167,669			

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## Lake Cumberland District Health Department Local Support Determinations for FY 2021-2022 Green County Public Health Taxing District

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	Total Property Subject to Taxation	Real Property Subject to Taxation	Personal Property Subject to Taxation	Motor Vehicle Property Subject to Taxation
F - Real Estate	354,820,888	354,820,888		
G - Tangible Personal	11,745,386		11,745,386	
H - PS Real Estate - Effective	36,808,015	36,808,015		
I - PS Tangible - Effective	43,414,395		43,414,395	
J - Distilled Spirits	0			00 000 004
M - Motor Vehicles	69,982,984		0.000.500	69,982,984
N - Watercraft	2,326,562		2,326,562	
Aircraft	0		0	
Watercraft (Non-Commercial)	0		0	
Inventory in Transit	0		0	
inventory in realist	· ·			
Total	519,098,230	391,628,903	57,486,343	69,982,984
Tax Base (Total Divided by 100)	5,190,982	3,916,289	574,863	699,830
Tax Rate		\$ 0.0365	\$ 0.0365	\$ 0.0365
	400 474	440.045		05.544
Total Projected Tax (Tax Base * Tax Rate)	189,471	142,945	20,983	25,544
Required Support @ .028	145,348	109,656	16,096	19,595
Tax Support for Land, Building & Equipment	44,123	33,288	4,886	5,949
Tax Projections @ 95% Collection Rate	405 707			
Real Property Projections	135,797			
Tangible Personal Property Projections	19,933			
Motor Vehicle Projections	24,267			
Total	179,997			

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## Lake Cumberland District Health Department Local Support Determinations for FY 2021-2022 Green County Public Health Taxing District

0 From 2020 Property Tax Assessment

	Total Property Subject to Taxation	Real Property Subject to Taxation	Personal Property Subject to Taxation	Motor Vehicle Property Subject to Taxation
F - Real Estate	354,820,888	354,820,888		
G - Tangible Personal	11,745,386		11,745,386	
H - PS Real Estate - Effective	36,808,015	36,808,015		
I - PS Tangible - Effective	43,414,395		43,414,395	
J - Distilled Spirits	0			
M - Motor Vehicles	69,982,984			69,982,984
N - Watercraft	2,326,562		2,326,562	
Aircraft	0		0	
Watercraft (Non-Commercial)	0		0	
Inventory in Transit	0		0	
	· ·			
Total	519,098,230	391,628,903	57,486,343	69,982,984
Tax Base (Total Divided by 100)	5,190,982	3,916,289	574,863	699,830
Tax Rate		\$ 0.0390	\$ 0.0390	\$ 0.0390
Total Projected Tax (Tax Base * Tax Rate)	202,448	152,735	22,420	27,293
Required Support @ .028	145,348	109,656	16,096	19,595
Tax Support for Land, Building & Equipment	57,101	43,079	6,323	7,698
Tax Projections @ 95% Collection Rate Real Property Projections Tangible Personal Property Projections Motor Vehicle Projections Total	145,099 21,299 25,929 192,326			

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#### WORKSHEET FOR CERTIFICATION ASSESSMENT FOR LOCAL GOVERNMENT

#### **CLASS OF PROPERTY**

A 2019 Assessment of Adjusted Property At Full Ra			422,600,036
Net Change in B 2020 Homestead Exemptions	2020 2019		1,312,300
C 2019 Adjusted Tax Base			421,287,736
D 2020 Net Assessment Growth			25,500,948
E 2020 Total Valuation of Adjusted Property at Full I	Rates		446,788,684
1	Property Subject to Taxation 2019	Net Assessment Growth	Property Subject to Taxation 2020
F Real Estate	\$346,593,647	9,539,541	\$354,820,888
G Tangible Personalty	11,836,815	(91,429)	11,745,386
H P.S. Co-Real Estate-Effective	27,550,901	9,257,114	36,808,015
P.S. CoReal Estate-100%	27,550,901	9,257,114	36,808,015
P.S. CoTangEffective	36,618,673	6,795,723	43,414,395
P.S. CoTang100%	38,819,559	7,380,412	46,199,972
J Distilled Spirits	74 <u>-</u>	-	•
K Electric Plant Board	-	-	-
L Insurance Shares	-	-	-
M Motor Vehicles - Includes Public Service Motor Vehicles	69,395,060		69,982,984
N Watercraft	1,558,895		2,326,562
Net New Property: PVA Real Estate P. S. Co. Real Estate-Effective	ii ii		1,133,572 9,257,114
Unmined Coal Tobacco in Storage			-
Other Agricultural Products			10,343

The following tangible items are not included in line G. Aircraft and watercraft assessment may be taxed or	exempted
at your option. Inventory in transit may be taxed only by special districts.	
Aircraft(Recreational & Non-Commercial)	
Watercraft( Non-Commercial)	-
Inventory in transit	

2019 R. E. Exonerations & Refunds 2019 Tangible Exonerations & Refunds

1,154,750 173,503

- \* Estimated Assessment
- + Increase Exonerations

I, Thomas S. Crawford, Executive Director, Office of Property Valuation, certify that the above total is the equalized assessment of the different classes of property and the total assessment of GREEN County as made by the Office of Property Valuation for 2020, subject to any increases or decreases that may hereafter be made as a result of the appeals to the Kentucky Board of Tax Appeals.

Witness my hand this

8-20-20

Thomas S. Crawford, Executive Director Office of Property Valuation

Finance and Administration Cabinet

				1				1		I		I	Г	
										Percentage of				
									Percentage of	Annual				
								Percentage of	Annual Expenses	Expenses in				% of
Taxing						Net	Bank Account	Increase/Decr	Covered by Tax	Excess of Tax		Construction	Construction	Reserve
District	Tax Rate	Year	Revenues	Exp	penditures	Income/Loss	Balance	ease	Revenue	Revenue	Bldg. Sq. Ft	Cost @ \$215.00	Cost/10	Need
		2012 \$	208,495.96	\$	209,241.65	\$ (745.69)	\$ 229,566.05		100%	0%				
		2013 \$	216,845.85	\$	220,436.76	\$ (3,590.91)	\$ 225,975.14	-2%	98%	2%				
		2014 \$	215,158.91	\$	212,152.08	\$ 3,006.83	\$ 228,981.97	1%	100%	0%				
		2015 \$	221,362.30	\$	208,321.80	\$ 13,040.50	\$ 242,022.47	5%	100%	0%				
Adair	\$0.030	2016 \$	218,981.12	\$	217,606.52	\$ 1,374.60	\$ 243,397.07	1%	100%	0%				
		2017 \$	222,565.64	\$	234,928.07	\$ 13,040.50	\$ 231,034.64	-5%	95%	5%				
		2018 \$	220,562.72	\$	224,692.31	\$ (4,129.59)	\$ 226,905.05	-2%	98%	2%				
		2019 \$	235,684.82	\$	228,131.59	\$ 7,553.23	\$ 234,458.28	3%	100%	0%				
		2020 \$			242,645.76	\$ (12,098.54)	\$ 222,359.74	-5%	95%	5%	11,347	\$ 2,439,605.00	\$ 243,960.50	91%
		μ \$	221,133.84	Ś	222,017.39	\$ (883.56)	\$ 231,633.38				<u> </u>	<u> </u>	<u> </u>	
		2012 \$	· · · · · · · · · · · · · · · · · · ·		170,292.47		\$ 338,763.13		100%	0%				
		2012 \$	•		169,728.85		\$ 421,329.76	20%	100%					
		2013 \$	•		176,819.38		\$ 491,891.09	14%	100%					
		2014 \$			200,095.03		\$ 553,169.90	11%	100%					
Casav	\$0.043	2015 \$			178,972.13		\$ 643,770.06	11%	100%					
Casey	ŞU.U43	2010 \$	•		191,024.91		\$ 726,659.59	11%	100%					
		2017 \$	•		196,947.43	· ·	\$ 803,408.38	10%	100%					
		2019 \$	•			\$ 124,718.70		13%	100%					
		2019 \$	•		•	\$ (302,517.43)		-48%	49%		5 500	\$ 1,182,500.00	\$ 119.250.00	529%
				•	230,032.00		\$ 614,747.63	-40/0	43/0	31/0	3,300	\$ 1,182,300.00	3 118,230.00	32370
		μ\$		·										
		2012 \$	•		139,766.60		\$ 161,810.33		100%					
		2013 \$	•		147,041.29		\$ 183,345.82	12%	100%					
		2014 \$	•		142,090.30	· ·	\$ 211,100.32	13%	100%					
		2015 \$			140,070.60		\$ 234,141.36	10%	100%					
Clinton	\$0.035	2016 \$	•		149,560.36		\$ 254,965.82	8%	100%					
		2017 \$	•		145,559.99		\$ 281,499.14	9%	100%					
		2018 \$	•		171,341.49		\$ 277,910.37	-1%	98%					
		2019 \$	•		175,151.12		\$ 289,462.01	4%	100%					
		2020 \$		_	164,387.96		\$ 302,206.54	4%	100%	0%	5,351	\$ 1,150,465.00	\$ 115,046.50	263%
		μ\$	170,815.77	\$	152,774.41	\$ 18,041.35	\$ 244,049.08							
		2012 \$	111,667.46	\$	96,242.00	\$ 15,425.46	\$ 98,354.00		100%	0%				
		2013 \$	114,708.98	\$	114,831.98	\$ (123.00)	\$ 98,231.00	0%	100%	0%				
		2014 \$	119,085.31	\$	97,008.94	\$ 22,076.37	\$ 120,307.37	18%	100%	0%				
		2015 \$	117,208.75	\$	96,586.60	\$ 20,622.15	\$ 140,929.52	15%	100%	0%				
Cumberland	\$0.035	2016 \$	122,373.28	\$	118,901.32	\$ 3,471.96	\$ 144,401.48	2%	100%	0%				
		2017 \$	123,778.01	\$	143,003.58	\$ (19,225.57)	\$ 125,175.91	-15%	87%	13%				
		2018 \$	126,050.13	\$	132,076.09	\$ (6,025.96)	\$ 119,149.95	-5%	95%	5%				
		2019 \$	127,976.42	\$	111,817.78	\$ 16,158.64	\$ 135,308.59	12%	100%	0%				
		2020 \$	129,122.48	\$	126,822.01	\$ 2,300.47	\$ 137,609.06	2%	100%	0%	6,440	\$ 1,384,600.00	\$ 138,460.00	99%
		μ\$	121,330.09	\$	115,254.48	\$ 6,075.61	\$ 124,385.21							
		2012 \$	142,882.49	Ś	151.709 98	\$ (8,827.49)	\$ 128,866.87		94%	6%				
1		2012 \$					\$ 137,245.90	6%	100%					
1		2013 \$					\$ 147,179.28	7%	100%					
1		2015 \$					\$ 166,779.51	12%	100%					
Green	\$0.034		149,910.61				\$ 189,016.40	12%	100%					
3.00.	ψ0.00¬		143,692.46				\$ 200,514.03	6%	100%					
1			165,539.78				\$ 213,883.95	6%	100%					
1			160,566.04				\$ 234,496.76	9%	100%					
		2020 \$					\$ 206,837.11	-13%	85%		6.715	\$ 1,443,725.00	\$ 144,372,50	143%
1			151,282.49				\$ 180,535.53	13/0	03/0	13/0	0,713	¥ 1,773,723.00	y 1-1-1,372.30	173/0
		μŞ	131,202.49	٧	173,333.30	7,002.33	y 100,333.33							

								1			I			1
										Percentage of				
									Percentage of	Annual				
								-	Annual Expenses	Expenses in				% of
Taxing					Net	В	ank Account	Increase/Decr	Covered by Tax	Excess of Tax		Construction	Construction	Reserve
District	Tax Rate	Year	Revenues	Expenditures	Income/Loss		Balance	ease	Revenue	Revenue	Bldg. Sq. Ft	Cost @ \$215.00	Cost/10	Need
		2012	193,873.57	\$ 195,154.26	\$ (1,280.69)	\$	320,220.68		99%	1%				
		2013	192,101.76	\$ 187,218.54	\$ 4,883.22	\$	325,103.90	2%	100%	0%				
		2014	177,438.07	\$ 149,970.48	\$ 27,467.59	\$	352,571.49	8%	100%	0%				
		2015	196,835.96	\$ 151,420.18	\$ 45,415.78	\$	397,987.27	11%	100%	0%				
McCreary	\$0.040	2016	\$ 195,250.85	\$ 188,962.06	\$ 6,288.79	\$	404,276.06	2%	100%	0%				
		2017	195,363.46	\$ 154,919.22	\$ 40,444.24	\$	444,720.30	9%	100%	0%				
		2018	200,555.23	\$ 179,116.53	\$ 21,438.70	\$	466,159.00	5%	100%	0%				
		2019	231,978.73	\$ 204,619.27	\$ 27,359.46	\$	493,518.46	6%	100%	0%				
		2020	214,427.70	\$ 181,312.46	\$ 33,115.24	\$	526,633.70	6%	100%	0%	14,350	\$ 3,085,250.00	\$ 308,525.00	171%
	•	μ :	199,758.37	\$ 176,965.89	\$ 22,792.48	\$	414,576.76							
		2012	\$ 1 12/1 615 32	\$ 1,132,202.94	\$ (7.587.62)	¢	526,493.54		99%	1%				
				\$ 1,128,369.15			540,649.10	3%	100%	0%				
							567,787.01	5%	100%	0%				
							608,494.26	7%	100%	0%				
Pulaski				\$ 1,159,188.62			632,877.35	4%	100%	0%				
i didaki				\$ 1,171,924.09			710,328.42	11%	100%	0%				
				\$ 1,216,336.91			765,475.17	7%	100%	0%				
				\$ 1,347,209.84				-5%	97%	3%				
				\$ 1,278,008.51			721,718.74	-1%	100%	0%		\$ 4,796,005.00	\$ 479.600.50	150%
	:			\$ 1,190,919.57		_	644,424.05	170	10070	070	22,307	Ţ 4,750,003.00	7 473,000.30	15070
						÷								
		2012			\$ (255,861.60)				71%	29%				
		2013					386,993.02	-2%	99%	1%				
		2014	, , , , , , , , , , , , , , , , , , , ,				402,921.57	4%	100%	0%				
		2015					395,613.43	-2%	98%	2%				
Russell	\$0.045	2016					387,495.47	-2%	98%	2%				
		2017					396,719.31	2%	100%	0%				
		2018					401,206.83	1%	100%	0%				
		2019					433,057.79	7%	100%	0%		¢ 2.466.075.00	¢ 246 607 50	4200/
	•	2020	,	<u> </u>		_	449,219.04	4%	100%	0%	16,125	\$ 3,466,875.00	\$ 346,687.50	130%
		μ :	508,623.98	\$ 530,960.39	\$ (22,336.41)	\$	405,290.17							
		2012	566,066.33	\$ 478,708.18	\$ 87,358.15	\$	341,038.62		100%	0%				
		2013	561,222.69	\$ 545,796.46	\$ 15,426.23	\$	356,464.85	4%	100%	0%				
		2014	531,961.91	\$ 547,722.87	\$ (15,760.96)	\$	340,703.89	-5%	97%	3%				
		2015	553,598.18	\$ 638,207.21	\$ (84,609.03)	\$	256,094.86	-33%	87%	13%				
Taylor	\$0.0325	2016	465,873.17	\$ 409,707.90	\$ 56,165.27	\$	312,260.13	18%	100%	0%				
		2017	452,101.52	\$ 428,166.41	\$ 23,935.11	\$	336,195.24	7%	100%	0%				
		2018	467,301.55	\$ 444,029.00	\$ 23,272.55	\$	359,467.79	6%	100%	0%				
		2019	507,928.25	\$ 448,155.85	\$ 59,772.40	\$	419,240.19	14%	100%	0%				
		2020	461,828.15	\$ 453,141.06	\$ 8,687.09	\$	427,927.28	2%	100%	0%	12,330	\$ 2,650,950.00	\$ 265,095.00	161%
		μ :	507,542.42	\$ 488,181.66	\$ 19,360.76	\$	349,932.54							
		2012	254,564.94	\$ 255,114.99	\$ (550.05)	\$	125,343.83		100%	0%				
		2013					118,504.82	-6%	97%	3%				
	.035	2014					122,355.08	3%	100%	0%				
	Real	2015						-22%	92%	8%				
Wayne	.03	2016					99,254.03	-1%	99%	1%				
, -	Personal	2017					99,158.23	0%	100%	0%				
	.03	2018	•				108,435.75	9%	100%	0%				
	Motor	2019					120,530.64	10%	100%	0%				
		2020	•				145,665.71	17%	100%	0%		\$ 2,436,380.00	\$ 243.638.00	60%
	•	μ :					115,539.83	2,70	10070	370	11,002	, _, ., ., ., ., ., ., ., ., ., ., ., ., .,	,3,000.00	
		μ.	, 201,233.01	205,030.60	/ 2,130.67	٧	113,333.03							

	— Proposal	<del></del>	Page #	of
D's Pastant Pra	FCTS			
P's PastME Proj Columbia by 4.				
Crolumbia by 4.	2728			
Proposal Submitted To:	All A Job Name		Job#	
Proposal Submitted To: Green & Head	Left Left location	<i>a 0</i>		
Address Gensburg Wy		hien	6	
Phone # 222222 162276	Date			Plans / -1/-2/
Phone # 220932 4341 Fax	# 	Arch	itect	
We hereby submit specifications and estimates for:		*****		
remove exsisting	carnet			
install laminat	e			
	***************************************			
material + la	boll			***************************************
material x la	bor			
material x la	boR			
material s la	SOR			
material + IA	boR			
material + 1A	boR			
material + IA	boR	#	3.5¢	00,00
material + 1A	SoR	4	3,56	00,00
material + In	boR	# -	3,56	00,00
material + 1A	50R	4	3,56	η, οο
		# -	3,5E	16),
We propose hereby to furnish material and labor		he above spec	3,56	16),
		he above spec	3,56	le sum of:
We propose hereby to furnish material and labor		he above spec	3, 5 6	le sum of:
We propose hereby to furnish material and labor \$ \frac{3}{500} \frac{90}{90}\$ with payments to be made as follows:	complete in accordance with the completion	he above spec	3,56  Iffications for the	16),
We propose hereby to furnish material and labor  \$ 3,500.00  with payments to be made as follows:	complete in accordance with the completion	he above spec	3, 5 6  Sifications for the	le sum of:
We propose hereby to furnish material and labor  \$ 3,500.00  with payments to be made as follows:	complete in accordance with the completion  Sets will be Respectfully sover and or delays submitted	] Zwille	1. 15.	ne sum of: Doll
We propose hereby to furnish material and labor  \$\frac{3,500.00}{2}\$  with payments to be made as follows:  Any alteration or deviation from above specifications involving extenses	complete in accordance with the completion  Sets will be rever and or delays Note — this proposal may	De withdrawn by	1. 15.	e sum of:  Doll
We propose hereby to furnish material and labor  \$ 3,500.00  with payments to be made as follows:	complete in accordance with the completion  Sets will be Respectfully solver and submitted Note — this proposal may  Acceptance of Proposal	De withdrawn by	1. 15.	ne sum of: Doll
We propose hereby to furnish material and labor  \$\frac{3,500.00}{\text{output}}\$  with payments to be made as follows:  Any alteration or deviation from above specifications involving extra consecuted only upon written order, and will become an extra charge above the estimate. All agreements contingent upon strikes, accidents, beyond our control.  The above prices, specifications and conditions are satisfactor tereby accepted. You are authorized to do the work as according to the work as a specifications.	complete in accordance with the completion  Sets will be rever and submitted submitted Note — this proposal may  Acceptance of Proposal	De withdrawn by	1. 15.	ne sum of: Doll
We propose hereby to furnish material and labor  \$ 3,500.00  with payments to be made as follows:	complete in accordance with the completion  Sets will be rever and submitted submitted Note — this proposal may  Acceptance of Proposal	De withdrawn by	1. 15.	ne sum of: Doll

ESTIMATE A & D Construction Summer swille Ky theen to Health Dept Greenburg Ly. MEDIZITION remove carpet install new floor material & labor Total of 700 geft \$ 6,300,00 ESTIMATION ROLL # 6,300.00 sometime amente Water

men in state (major engages and

<u> </u>	roposal — Page # / of / pages
All Wright PAINTING Greensburg By 42743 270 932 7770	
Proposal Submitted To: Green Go Herith Dy Address Greens by Ky 42743	Job #
Address / Colon Via	Job Location Gran Co
42743	3 Date Date of Plans
Phone # Fax #	Architect
Print Loors  Labor S material	# 750°
We propose hereby to furnish material and labor — comple \$\int 750.00000000000000000000000000000000000	Respectfully submitted May withdrawn by us if not accepted within days.
Accept	tance of Proposal
The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above.	Signature
Date of Acceptance	Signature

# M+B PAINTING SUMMERSUITE KY

Estimate Submitted To:
Green G. Health DEPT Address:
Greensburg
City, State Zip Code:
Greensburg Ky 42743
JOB DESCRIPTION:
· Paint all exterior doors
INSIde + But side
· Furnish all material
· LABOR
TOTAL 620,00
MAD Painting

F	ro	ľ	Υ	1
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ESTIMATE

B+C LANDSCAPING-COLUMBIA KY

To

GREEN CO HEALTH DEPT.
GREENSBURG KY
42743

Estimate #

0000001

Date

11/30/2020

		<u> </u>			
	Item	Description	Unit Price	Quantity	Amount
0	***************************************	INSTALL SPRINKIER		***************************************	
0		SYSTEM	EST BOLDBOOK STORM OF THE FAMILY OF THE STORM	The control of the co	400,00
		the state of the s	former was an investment of the second of th	and the same parties of the same and section and parties of the same parties of the sa	

New Line

#### **Notes**

FURNISH MATERIAL + LABOR to complete Job.

Subtotal

100,00

Total

**Amount Paid** 

**Estimate** 

400,00

	b Est	imate F	orm
'andscaping 'ambellville Ky		Phone: Job Name / Locat  Linears  ESCRIPTION:	Date: 12,8, lion: Breat Co, Haalt Dept
Install s	prinbl	ler sys	tem
funish	alf	labor	s material
11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		The second secon	
and the second s			
<u>Manifestation and the time to the time of time of time of the time of time of</u>	<u> 1980-1984, applications are a service are </u>	W. C.	one contracting account of the contraction of the c
e estimate is for completing the job descrit- solely based on our evaluation and diges a tenal price increases or additional labor an timay be needed should unforeseen probli erse weather develop following the start of	ot include d'ormaterials	ated Job Cost:	525,00 M Topps

room.

the supplied of the property of the second

Topical Pa

Lake Cumberland District Health Department							
	2011		П	2015		2020	
Indicator	Green	Kentucky		Green	Kentucky	Green	Kentucky
Population	11,510	4,314,113		11,180	4,395,295	11,049	4,468,402
% below 18 years of age	21.7	23.6		21.4	23.1	20.9	22.6
% 65 and older	16.9	13.2		18.5	14.4	20.6	16.4
% Non-Hispanic Black	2.6	7.5	1 i	2.1	8.0	2.0	8.2
%Hispanic	1.5	2.6		1.6	3.3	1.9	3.8
% Non-Hispanic White	n/a	n./a		94.6	85.6	94.4	84.3
% not proficient in English	1.0	1.9		0.0	1.0	1.0	1.0
Health Outcomes	40			38		27	
Length of Life	22		1	21		24	
Premature death	7,874	8,859	1	7,943	8,900	8,800	9,700
Quality of Life	67			60		42	
Poor or fair health	29%	22%	1 1	24%	21%	21%	24%
Poor physical health days	5.7	4.7	1 1	5.3	4.8	5.00	5.05
Poor mental health days	5.20	4.30	1 1	5.10	4.30	4.89	5.00
Low birthweight	8%	9%	1 1	9%	9%	8%	9%
Health Factors	42	070	H	56	070	49	070
Health Behaviors	19		Н	44		35	
Adult smoking	29%	28%	1 1	31%	26%	21%	25%
Adult obesity	30%	31%	1 1	32%	32%	35%	34%
Food environment index	n/a	n/a	l l	7.50	7.20	7.50	7.00
Physical inactivity	n/a	n/a	1 1	32%	29%	30%	29%
Access to exercise opportunities	n/a	n/a	łŀ	48%	72%	8%	71%
Excessive drinking	6%	11%	1	n/a	12%	14%	17%
Alcohol-impaired driving deaths	n/a	n/a	1 1	18%	29%	14%	26%
Sexually transmitted infections	95.00	287.00	łł	203.00	394.00	207.90	433.70
Teen birth rate	50	52	łŀ	40.2	48.4	41.7	33.7
Clinical Care	101	32	H	73	40.4	106	33.7
Uninsured	23%	19%	1 1	21%	16%	8%	6%
Primary care physicians	2883:1	1232:1	H	n/a	1551:1	5530:1	1520:1
Dentists	n/a	n/a	1	2795:1	1683:1	2760:1	1540:1
Mental health providers	n/a	n/a	1 1	1118:1	633:1	790:1	440:1
Diabetic monitoring	71%	82%	H	88%	85%	n/a	n/a
Mammography screening	61%	62%	╽╽	56%	60%	35%	40%
Flu vaccinations			┨╏		-	44%	45%
	n/a <b>46</b>	n/a	H	n/a <b>57</b>	n/a	32	45%
Social & Economic Factors  High school graduation		0.40/	1		060/		000/
Some college	98%	84%	1 1	95% 40%	86%	96%	90%
Unemployment	38%	54%	┨╏		58%	48%	62%
Children in poverty	12.0%	10.5%	1 1	8.2%	8.3%	4.0%	4.3%
· · · · · · · · · · · · · · · · · · ·	30.0%	23.0%	1 1	31.6%	26.0%	26.1%	22.3%
Income inequality	n/a	n/a		5.6	5.1	4.7	5.1
Children in single-parent households	27%	32%	$ \  $	29%	34%	26%	34%
Social associations	n/a	n/a	$ \  $	17.7	10.8	12.7	10.7
Violent crime	n/a	n/a		53	235	32	222
Injury deaths	n/a	n/a		72	81	91	93
Physical Environment	36			57		17	
Air pollution - particulate matter	0.0	2.0		13.5	13.5	10.7	10.7
Drinking water violations	n/a	n/a		0%	9%	No	n/a
Severe housing problems	n/a	n/a		13%	14%	11%	14%
Driving alone to work	n/a	n/a		82%	83%	81%	82%
Long commute - driving alone	n/a	n/a	Ц	45%	28%	43%	30%

# **Green County Profile**



		KENTUCKY			GREEN			
		BASELINE DATA	LATEST DATA	CHANGE SINCE BASELINE*	BASELINE DATA	LATEST DATA	CHANGE SINCE BASELINE*	
	POPULATION							
တ္သ	4,395	5,295 <b>4</b> ,	,468,402	2	11,180	11,049		
$\exists$	20	15	2020		2015	2020		
DEMOGRAPHICS	MEDIAN HOUSEHOLD	43,307	50,189		32,309	36,782		
<u> </u>	INCOME	2015	2020		2015	2020		
9								
Щ	UNEMPLOYMENT	8.3%	4.3%		8.2%	4.3%		
		2015	2020		2015	2020		
109/								
	POPULATION 65 YEARS OF AGE	14.4%	16.4%		18.5%	20.6%		
WIII	AND OVER	2015	2020		2015	2020		
	,————							
SS	ADULT SMOKING	26%	25%		31%	21%		
O		2015	2020		2015	2020		
	ADULT OBESITY	32%	34%	X	32%	35%	X	
¥		2015	2020	W	2015	2020		
Ш	PHYSICAL	29%	29%		32%	30%		
王	INACTIVITY	2015	2020		2015	2020		
5								
HEALTH BEHAVORS	EXCESSIVE	12%	17%	X	n/a	14%		
岩	DRINKING	2015	2020		2015	2020		
C/PS								
The state of the s	OVERDOSE (# ED nonfatal drug -	13,112	11,389		29	<b>26</b>		
08	any substance)	2015	2020		2015	2020		





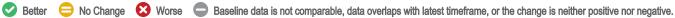












# **Green County Profile**



		KENTUCKY			GREEN			
		BASELINE DATA	LATEST DATA	CHANGE SINCE BASELINE*	BASELINE DATA	LATEST DATA	CHANGE SINCE BASELINE*	
(S)	CHILDREN IN POVERTY (below 100% of the federal poverty level)	<b>25.5%</b> 2015	<b>22.3%</b> 2020	•	<b>31.6%</b> 2015	<b>26.1%</b> 2020	•	
	CHILDREN IN SINGLE PARENT HOUSEHOLDS	<b>34%</b> 2015	<b>34%</b> 2020		<b>29%</b> 2015	<b>26%</b> 2020		
ECONOMIC FACTORS	GRANDPARENTS RAISING GRANDCHILDREN (number of grandparents)	<b>n/a</b> 2015	104,124 2020		<b>n/a</b> 2015	<b>90</b> 2020		
OMIC F	CHILDREN IN FOSTER CARE (rate per 1,000 children ages 0-17)	<b>37.2</b> 2015	<b>51.1</b> 2020	×	<b>n/a</b> 2015	<b>29.9</b> 2020		
	CHILDREN LIVING IN FOOD INSECURE HOUSEHOLDS	<b>20.0%</b> 2015	18.9% 2020		<b>18.8%</b> 2015	<b>21.2%</b> 2020	×	
SOCIAL	INCARCERATED PARENTS	<b>n/a</b> 2015	<b>56%</b> 2020		<b>n/a</b> 2015	<b>52-56%</b> 2020		
	TEEN BIRTH (rate per 1,000 ages 15-19)	<b>48.4</b> 2015	33.7 2020	<b>Ø</b>	<b>40.2</b> 2015	<b>41.7</b> 2020	X	
	STUDENT HOMELESSNESS	<b>n/a</b> 2015	<b>3%</b> 2020		<b>n/a</b> 2015	<b>1%</b> 2020		













