

A Healthy Today for a Brighter Tomorrow

Green County Health Department

220 Industrial Park • Greensburg, Kentucky 42743 Phone: 270-932-4341 • Fax: 270-932-6016

Green County Local Board of Health Meeting

Thursday, February 27, 2020

AGENDA

Call to order by Chairman

Minutes of the last meeting

OLD BUSINESS

Amend budget

NEW BUSINES

Set tax rate

Approve budget

Board members that term expire 12/2010

Election of Officers

Local members to serve on the district board

Comments from the Director

Health Educator

Diabetes update

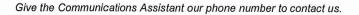
Ron Shumard Census Center) 📥

Meeting

Adjourned

LCDHD County Health Departments

Adair • Casey • Clinton • Cumberland • Green • McCreary • Pulaski • Russell • Taylor • Wayne Hearing Impaired, or Speech Impaired users, call the Kentucky Relay Service at (800) 648-6056.







Lake Cumberland **District Health Department**

GREEN COUNTY HEALTH CENTER

220 Industrial Park, Greensburg, Kentucky 42743 - Phone 270-932-4341 - Fax 270-932-6016 Hard of Hearing, Speech Impaired, or Deaf users, call the Kentucky Relay Service at (800) 648-6056. Or contact us on the web at www.lcdhd.org

A Healthy Today for a Brighter Tomorrow

Green County Board of Health Meeting February 21,2019

Board Members Present:

John Frank Garth Bobrowski Mary Despain Paul Patterson Shane DeSimone Glenda Bagby Mark Risen Pam Bills Devi Bradshaw Teresa Collison

Others Present: Kaylene Bush Stella Durrett Jackie Hodges Ron Cimala Shawn Crabtree Tracy Aaron

Board Members Absent: Mike Shuffett Charlie Allen

On Thursday, February 21, 2019 the Green County Board of Health met for their regular scheduled meeting at the Green County Health Department.

Garth Bobrowski, chairman, called the meeting to order. After reviewing minutes from the previous meeting, Mary Despain made a motion to approve as read. There was a second by Paul Patterson, all in favor, motion carried.

In old business, Shawn Crabtree, Executive Director of Lake Cumberland District Health Department, gave a summary of where we stand with this year's budget.

New Business:

Mr. Crabtree presented the budget which included installing safety features in the front office and an automatic generator. After much discussion, Teresa Collison made a motion to leave the tax rate at .034 per \$100 of property. Shane DeSimone made a second and motion carried.

Devi Bradshaw made a motion to approve the budget, Paul Patterson seconded with all in favor. Motion carried.

County Health Centers

Albany * Burkesville * Campbellsville * Columbia * Greensburg * Jamestown * Liberty * Monticello * Somerset * Whitley City

Lake Cumberland District Health Department

GREEN COUNTY HEALTH CENTER

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The board members that their terms are expiring 12/2019 all agreed to extend their term. They were: Garth Bobrowski, Dentist; Shane DeSimone, Physician; Mark Risen, Physician; Pam Bills, Physician and Teresa Collison, Pharmacist.

The current officers are:: Garth Bobrowski, Chairman; Paul Patterson, Vice-Chairman; Mary Despain, Treasurer and Stella Durrett, Secretary. Glenda Bagby made a motion to leave as is and Devi Bradshaw seconded.. All in favor, motion carried.

The local representatives on the district board always include the County Judge (John Frank) and one other local board appointed member. Pam Bills graciously agreed to remain on the district board. Devi Bradshaw made a motion for Pam to remain on the district board, seconded by Teresa Collison. All in favor, motion carried.

Mr. Crabtree addressed the State pension crisis and how it might affect the organization. There was much discussion. He also addressed the Hepatitis A outbreak in our area.

Jackie Hodges, Health Educator presented Community Health Assessment findings and an update to the Community Health Improvement Plan.

Mary Despain made a motion to adjourn Pam Bills seconded, all in favor, motion carried.

Chairperson

County Health Centers Albany.* Burkesville * Campbellsville * Columbia * Greensburg * Jamestown * Liberty * Monticello * Somerset * Whitley City

| Green County | Public Heal | th Taxing Dis | strict Budge | t | | |
|--|----------------------|--------------------------|-------------------------------------|--|--------------------------------|---------------|
| | Fiscal Yea | r 2019-20 | | | | |
| | <u> </u> | | | | | |
| Amended Budget For Pe | riod Beginning | July 1, 2019 and | Ending June 30 | , 2020 | | |
| | | | | Approved Budget @ Current Rate of \$0.034 per \$100 of | | |
| | | Operating Fund | Capital Fund | Assessed Property Value | Approved Amended Budget | Change |
| Estimated opening Balance | | \$179,610.60 | \$33,777.90 | \$213,388.50 | \$213,388.50 | \$0.00 |
| Dudented Dessints (All Courses): | - | | | | | |
| Budgeted Receipts (All Sources): See Footnote Real Property Taxes | | \$117,173.22 | | \$117,173.22 | \$117,173.22 | \$0.00 |
| Personal Property Taxes | | \$15,760.06 | | \$15,760.06 | \$117,173.22 | \$0.00 |
| Motor Vehicle Taxes | | \$22,031.57 | | \$15,760.06 | \$13,760.06 | \$0.00 |
| Delinguent Tax Collections | + | \$4,485.64 | | \$4,485.64 | \$4,485.64 | \$0.00 |
| Other Taxes (Telecommunication) | + | \$1,513.00 | | \$1,513.00 | \$1,513.00 | \$0.00 |
| Interest Income | + | \$554.22 | \$770.14 | \$1,324.35 | \$1,324.35 | \$0.00 |
| | dgeted Receipts | \$161,517.71 | \$770.14 | \$162,287.85 | \$162,287.85 | \$0.00 |
| | agotou / tooo.pto | ¢101,01111 | <i><i><i>ϕ</i>·············</i></i> | \$102,201.00 | \$102,201100 | \$0.00 |
| Total Funds Available | | \$341,128.31 | \$34,548.03 | \$375,676.35 | \$375,676.35 | \$0.00 |
| Budgeted Expenditures: | | | | | | |
| Health Center Operations to LCDHD at 2.8 cents | | \$134,335.00 | | \$134,335.00 | \$134,335.00 | \$0.00 |
| Building Maintenance & Repair | | | | | | |
| Landscape Maintenance (Fall & Spring) | \$500.00 | | | | | |
| Miscellaneous | \$5,000.00 | | | | | |
| Total Building Maintenance & Repair | | \$5,500.00 | | \$5,500.00 | \$5,500.00 | \$0.00 |
| Furniture & Fixtures | | | | | | |
| Miscellaneous | \$4,500.00 | | | | | |
| Total Furniture & Fixtures | | \$4,500.00 | | \$4,500.00 | \$4,500.00 | \$0.00 |
| Equipment | | | | | | |
| Miscellaneous Computers and Related Equipment | \$7,200.00 | | | | | |
| Miscellaneous | \$2,500.00 | | | | | |
| Total Equipment | | \$9,700.00 | | \$9,700.00 | \$9,700.00 | \$0.00 |
| Professional Services (Next Audit of Taxing District Funds due FY 2020) | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| Advertisement & Printing (Newspaper & SPGE Publication) | | \$300.00 | | \$300.00 | \$300.00 | \$0.00 |
| Dues and Subscriptions (KALBOH & KPHA) | | \$1,000.00 | | \$1,000.00 | \$1,000.00 | \$0.00 |
| Miscellaneous (Board Members Meetings) | | \$500.00 | * ***** | \$500.00 | \$500.00 | \$0.00 |
| l otal Budget | ted Expenditures | \$155,835.00 | \$0.00 | \$155,835.00 | \$155,835.00 | \$0.00 |
| Balance Remaining | | \$185,293.31 | \$34,548.03 | \$219,841.35 | \$219,841.35 | \$0.00 |
| Net Surplus/Deficit Before Optional Expenditures | ; | ÷.::,200.01 | ÷= .,0 10:00 | \$6,452.85 | \$6,452.85 | \$0.00 |
| Optional - Expenses for Local Mini Grant: | 1 | | | | | , |
| Grant Opportunity - Farmers Market on Green River | <u> </u> | | | \$4,000.00 | \$4,000.00 | \$0.00 |
| Optional - Expenses for Automatic Generator: | † | | | | | |
| Automatic Generator | | | | \$16,000.00 | \$16,000.00 | \$0.00 |
| Ontinnel Fundament for Deals Arrest Devenue Front Office, and both the form | | | | | | |
| Optional - Expenses for Desk Areas, Revamp Front Office, and Installation of Secur Redo Desk Areas, Revamp Front Office, and Installation of Security Glass and Pro | | otection Metal: | | \$16,000.00 | \$32,000.00 | \$16,000.00 |
| Total Budgeted Expenditures Including Optional Expenditures | <u> </u> | | | \$191,835.00 | \$207,835.00 | \$16,000.00 |
| | 1 | | | | | |
| Balance Remaining Including Optional Expenses | 1 | | | \$183,841.35 | \$167,841.35 | (\$16,000.00) |
| Net Surplus/Deficit Including Optional Expenses | | | | (\$29,547.15) | (\$45,547.15) | (\$16,000.00) |
| Footnote: All tax receipts are budgeted at a 95% collection rate on the tax calculated pe | er \$100 of assessed | value. Interest is calcu | lated at the current e | effective rate which is .30% | 6 for checking and 2.28% for t | he CD. |
| | | | | | | |

| Green County | Public Heal Fiscal Yea | | strict Budget | : | |
|---|---------------------------------|-----------------------------------|-----------------------------------|--------------------------------|--|
| Certificate of Depos | | | Quoted 02.2019 | | |
| | | | | | |
| Fort Knox Credit Union, Campbellsville (current CD) | 14 months | 22 months | | | |
| | 2.55% | 2.70% | | | |
| Monticello Bank, Liberty | 12 months \$5,000 or more | 30 months \$5,000 or more | 60 months \$5,000 or more | 12 months \$100,000 or more | |
| | 0.45% | 0.60% | 1.05% | 2.50% | |
| | | | | | |
| Community Trust, Greensburg | 12-23 months \$0 to \$49,999 | 24-35 months \$0 to \$49,999 | 60+ months \$0 to \$49,999 | | |
| | 1.50% | 2.00% | 2.80% | | |
| Forcht Bank, Greensburg | 15 months \$1,000 | 48 months \$1,000 | 60 months \$1,000 | | |
| · | 2.26% | 2.52% | 2.77% | | |
| Limestone Bank , Greensburg | | 18 months \$500 | 60 months \$500 | | |
| | 2.22% | 2.02% | 2.53% | | |
| United Cumberland Bank, Columbia | more | 24 months \$100,000 or more | 60 months \$100,000 or more | | |
| | 2.50% | 1.50% | 2.50% | | |

Robertson - Construction LLC

BID PROPOSAL FORM

Doug Robertson 2398 Highway 1464 Greensburg, Ky. 42743 270-299-6106 cell

CUSTOMER NAME:Green County Health DepartmentPHONE:270-932-1896DATE:2/1/2020

| SCOPE OF WORK |
|--|
| |
| This bid is for new cabinets and Bullet proofing of customer sign-in area. |
| |
| I will demo and dispose of all cabinets and materials that is a part of this project. |
| |
| I will install new cabinets per the customer design, in the areas that we have agreed on and |
| install bullet proof glass and bullet proof panels in the two areas. |
| I will paint any part of the walls that is damaged due to demo or install. |
| |
| |
| |
| |
| |
| |
| |
| Total for this project is \$31,450.00 |
| |
| If bid is accepted I will need 3 payments \$10,000.00 when start project, \$10,000.00 when |
| cabinets are installed and the remainder of \$11,450.00 when completed. |
| |
| |
| |

BID ACCEPTED BY:

(CUSTOMER or REPRESENTATIVE)

DATE:_____

COMPANY REPRESENTATIVE:

DATE:

Robertson - Construction LLC

BID PROPOSAL FORM

Doug Robertson 2398 Highway 1464 Greensburg, Ky. 42743 270-299-6106 cell

PHONE: DATE:

CUSTOMER NAME: Green County Health Department 270-932-1896 2/1/2020

| SCOPE OF WORK | |
|---|--------------------------------|
| | |
| This bid is for new cabinets and install plexiglass | of customer sign-in area. |
| | |
| I will demo and dispose of all cabinets and materials that is a par | t of this project. |
| | |
| I will install new cabinets per the customer design, in the areas t | hat we have agreed on and |
| install Lexan plexiglass in the two areas . | |
| I will paint any part of the walls that is damaged due to demo or | install. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Total for this project is \$14,000.00 | |
| | |
| If bid is accepted I will need 3 payments \$4500.00 when start pro | oject, \$4500.00 when cabinets |
| are installed and the remainder of \$5000.00 when completed. | |
| | ······ |
| | |
| | |
| | |
| | |
| | |
| | |
| BID ACCEPTED BY: | DATE |

(CUSTOMER or REPRESENTATIVE)

DATE:

COMPANY REPRESENTATIVE:

DATE:

| Green county | Fiscal Yea | th Taxing Dis r 2020-21 | unct Budge | L | | |
|--|--------------------------|--------------------------------|----------------------|---|------------------------------|-----------------------------|
| Opening Ba | alance Calculati | | | | | |
| oponing | | | | | | |
| | | Operating Fund | | | otal | |
| Balance as of December 31, 2019 Projected Remaining 2019-20 Receipts | | \$227,337.35 | \$34,165.05 | \$261,502.40 | \$261,502.40 | |
| Projected Tax Receipts | | \$61,583.71 | \$0.00 | \$61,583.71 | | |
| Projected Interest Earned | | \$341.01 | \$228.91 | \$569.91 | | |
| Projected Other Receipts Total Estimated Remaining 2020 Receipts | | \$0.00 \$61,924.72 | \$0.00 \$228.91 | \$0.00 \$62,153.62 | \$62,153.62 | |
| Total Estimated Remaining 2020 Receipts Total Funds Available | | \$289,262.07 | \$34,393.96 | \$323,656.02 | \$323,656.02 | |
| Projected Remaining 2019-20 Expenditures | | | | | + | |
| LCDHD Operations Expense - 1/2 Tax Assessment at 2.8 cents | | \$67,167.50 | \$0.00 | \$67,167.50 | | |
| Advertising & Printing Professional Services (Audit) | | \$254.52 \$0.00 | \$0.00 \$0.00 | \$254.52 \$0.00 | | |
| Maintenance & Repair | | \$0.00 | \$0.00 | \$0.00 | | |
| Dues & Subscriptions (KPHA & KALBOH) | | \$500.00 | \$0.00 | \$500.00 | | |
| Grant Opportunities | | \$922.00 | \$0.00 | \$922.00 | | |
| Board Expense & Other Miscellaneous | | \$500.00 | \$0.00 \$0.00 | \$500.00 | | |
| Furniture & Fixtures Front Office Makeover with Bulletproof Glass | | \$3,900.04 \$32,000.00 | \$0.00 | \$3,900.04 \$32,000.00 | | |
| Automatic Generator | | \$16,000.00 | \$0.00 | \$16,000.00 | | |
| Equipment | | \$9,551.00 | \$0.00 | \$9,551.00 | • | |
| Total Estimated Remaining 2020 Expenditures Estimated 2020-21 Opening Balance | | \$135,753.02 \$153,509.05 | \$0.00 | \$135,753.02 \$187,903.00 | \$135,753.02 \$187,903.00 | |
| Estimated 2020-21 Opening Balance | | \$153,509.05 | \$34,393.96 | \$187,903.00 | \$187,903.00 | |
| | | | | | | |
| Proposed Budgets For Pe | eriod Beginning | July 1, 2020 and | Ending June 30 | , 2021 | | |
| | | | | Approved Budget | Proposed Break | Proposed Surplus |
| | | | | @ Current Rate of | Even Budget @ | Budget @ |
| | | | | \$0.034 per \$100 of | \$0.035 per \$100 of | \$0.036 per \$100 of |
| | | Operating Fund | Capital Fund | Assessed Property Value | Assessed Property Value | Assessed Property Value |
| Estimated opening Balance | | Operating Fund \$153,509.05 | \$34,393.96 | \$187,903.00 | \$187,903.00 | \$187,903.00 |
| | | | | , | | ÷ · · · ; · · · · |
| Budgeted Receipts (All Sources): See Footnote | | \$100.040.00 | | ¢400.040.00 | ¢101 100 00 | ¢407.057.44 |
| Real Property Taxes Personal Property Taxes | | \$120,848.69 \$16,154.65 | | \$120,848.69 \$16,154.65 | \$124,403.06 \$16,629.78 | \$127,957.44 \$17,104.92 |
| Motor Vehicle Taxes | | \$22,414.60 | | \$22,414.60 | \$23,073.86 | \$23,733.11 |
| Delinquent Tax Collections | | \$3,000.00 | | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| Other Taxes (Telecommunication) | | \$1,531.01 | | \$1,531.01 | \$1,531.01 | \$1,531.01 |
| Interest Income | dgeted Receipts | \$457.69 \$164,406.64 | \$460.88 \$460.88 | \$918.57 \$164,867.52 | \$932.63 \$169,570.34 | \$946.70 \$174,273.17 |
| | | \$104,400.04 | <i>4</i> 400.88 | \$104,007.52 | \$109,570.54 | φ17 4 ,273.17 |
| Total Funds Available | | \$317,915.68 | \$34,854.83 | \$352,770.52 | \$357,473.35 | \$362,176.18 |
| Budgeted Expenditures: | | | | | | |
| Health Center Operations to LCDHD at 2.8 cents | | \$138,195.00 | | \$138,195.00 | \$138,195.00 | \$138,195.00 |
| Building Maintenance & Repair | | | | | | • |
| Landscape Maintenance (Fall & Spring) | \$500.00 | | | | | |
| Resealing, Fill Cracks, and Striping Parking Lot Miscellaneous | \$2,400.00 \$5.000.00 | | | | | |
| Total Building Maintenance & Repair | \$0,000.00 | \$7,900.00 | | \$7,900.00 | \$7,900.00 | \$7,900.00 |
| Furniture & Fixtures | | | | | | |
| Miscellaneous | \$4,500.00 | ¢4 500 00 | | ¢4,500,00 | ¢4 E00 00 | ¢4 500 00 |
| Total Furniture & Fixtures | | \$4,500.00 | | \$4,500.00 | \$4,500.00 | \$4,500.00 |
| Miscellaneous Computers and Related Equipment | \$7,200.00 | | | | | |
| Automatic Generator Maintenance | \$1,400.00 | | | | | |
| Miscellaneous | \$2,500.00 | ¢44.400.00 | | 0 (1,100,00 | ¢11 100 00 | *** *** *** |
| Total Equipment Professional Services (Next Audit of Taxing District Funds due FY 2020) | | \$11,100.00 \$1,400.00 | | \$11,100.00 \$1,400.00 | \$11,100.00 \$1,400.00 | \$11,100.00 \$1,400.00 |
| Advertisement & Printing (Newspaper & SPGE Publication) | | \$300.00 | | \$300.00 | \$300.00 | \$300.00 |
| Dues and Subscriptions (KALBOH & KPHA) | | \$1,000.00 | | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| Miscellaneous (Board Members Meetings) | d Expanditure - | \$500.00 | ¢0.00 | \$500.00 | \$500.00 \$164.805.00 | \$500.00 \$164,805,00 |
| l otal Budgete | ed Expenditures | \$164,895.00 | \$0.00 | \$164,895.00 | \$164,895.00 | \$164,895.00 |
| Balance Remaining | | \$153,020.68 | \$34,854.83 | \$187,875.52 | \$192,578.35 | \$197,281.18 |
| Net Surplus/Deficit Before Optional Expenditures | | | | (\$27.48) | \$4,675.34 | \$9,378.17 |
| Dptional - Expenses for Local Mini Grant: Grant Opportunity - Farmers Market on Green River | | | | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| | | | | ÷ 1,000.00 | | ÷-,000.00 |
| Total Budgeted Expenditures Including Optional Expenditures | | | | \$168,895.00 | \$168,895.00 | \$168,895.00 |
| Balance Remaining Including Optional Expenses | | | | \$183,875.52 | \$188,578.35 | \$193,281.18 |
| | | | | (\$4,007,49) | \$675.34 | \$5,378.17 |
| Net Surplus/Deficit Including Optional Expenses | | | | (\$4,027.40) | \$075.54 | \$0,070.I |

| Green County F | Public Heal Fiscal Yea | | trict Budget | | |
|---|---|--|---|---|--|
| Certificate of Deposi | t (CD) - Mature: | s 1/16/22 - Rates (| Quoted 02.2020 | I | |
| | | | | | |
| Fort Knox Credit Union, Campbellsville (current CD) | 26 months | 14 months | | | |
| | 2.40% | 2.05% | | | |
| Monticello Bank, Liberty | 20 months \$5,000 or more 2.00% | | | | |
| | | | | | |
| Community Trust, Greensburg | 6-11 months \$0 to \$49,999 | 12-23 months \$0 to \$49,999 | 24-35 months \$0 to \$49,999 | | |
| | 0.85% | 1.25% | 1.75% | | |
| Forcht Bank, Greensburg | 11 months \$1,000 1.65% | 5 months \$1,000 1.25% | 48 months \$1,000 2.00% | | |
| Limestone Bank , Greensburg | 8 months \$500 1.68% | 60 months \$500 1.13% | | | |
| | 12 months | 24 months | 60 months | | |
| United Cumberland Bank, Columbia | \$100,000 or more 0.90% | \$100,000 or more | \$100,000 or more 1.80% | | |

Share Certificate Status

| Member: GREEN COUNTY PUB | LIC Account: | 10801872 | Note: | 195540 |
|--|--|--|---|---|
| | : 16JAN20 : : 500.00 : FIX : A : Q : 24MQ : 365 : 228.50 : 767.88 | Original Mat Maturity trans Divid Div Posting Pe Divi | Type: num balance: unity date: sfer suffix: lend method: vidend rate: frequency: Auto renew: enalty days: dends life: Penalty YTD: TD penalty: | 500.00 16MAR18 16JAN22 DB 1.340 Q Y 90 1,407.80 0.00 |
| Joint Owner DIRECT DEPOSIT RATE RISER DATE SPECIAL NOTES IRA RATE RISER DATE | : : : | | | |
| Restriction message Misc data | | | | |
| Dividend accrued through | 17FEB2020 \$ | 41.66 | | |
| Dividend last posted: 3 Transaction date: 1 Through date: 1 | 6JAN20 | Avg daily bal | APYE: for lance: 0.00 | 0 days |
| RATE INFORMATION: | | | | |
| Start End | Rate | | Tiow | High |

| Start Date | End Date | Rate Method | Tier | Rate | Low Balance | High Balance |
|---------------|-------------|----------------|------|-------|----------------|-----------------|
| | | | | | | |
| 16JAN20 | END | FULL | 1 | 1.340 | 0.00 | END |

Lake Cumberland District Health Department Local Support Determinations for FY 2020-2021 Green County Public Health Taxing District

| | 0 From 2019 Property Tax Assessment | | | | |
|--|---|---|--|---|--|
| | Total Property Subject to Taxation | Real Property Subject to Taxation | Personal Property Subject to Taxation | Motor Vehicle Property Subject to Taxation | |
| F - Real Estate G - Tangible Personal H - PS Real Estate - Effective I - PS Tangible - Effective | 346,593,647 11,836,815 27,550,901 36,618,673 | 346,593,647 27,550,901 | 11,836,815 36,618,673 | | |
| J - Distilled Spirits M - Motor Vehicles N - Watercraft | 69,395,060 1,558,895 | | 1,558,895 | 69,395,060 | |
| Aircraft Watercraft (Non-Commercial) Inventory in Transit | 0 0 0 | | 0 0 0 | | |
| Total | 493,553,991 | 374,144,548 | 50,014,383 | 69,395,060 | |
| Tax Base (Total Divided by 100) | 4,935,540 | 3,741,445 | 500,144 | 693,951 | |
| Tax Rate | . <u>.</u> | \$ 0.0340 | \$ 0.0340 | \$ 0.0340 | |
| Total Projected Tax (Tax Base * Tax Rate) | 167,808 | 127,209 | 17,005 | 23,594 | |
| Required Support @ .028 | 138,195 | 104,760 | 14,004 | 19,431 | |
| Tax Support for Land,Building & Equipment | 29,613 | 22,449 | 3,001 | 4,164 | |
| Tax Projections @ 95% Collection Rate Real Property Projections Tangible Personal Property Projections Motor Vehicle Projections Total | 120,849 16,155 <u>22,415</u> 159,418 | | | | |

Lake Cumberland District Health Department Local Support Determinations for FY 2020-2021 Green County Public Health Taxing District

| | 0 From 2019 Property Tax Assessment | | | | |
|--|---|---|--|---|--|
| | Total Property Subject to Taxation | Real Property Subject to Taxation | Personal Property Subject to Taxation | Motor Vehicle Property Subject to Taxation | |
| F - Real Estate G - Tangible Personal H - PS Real Estate - Effective I - PS Tangible - Effective | 346,593,647 11,836,815 27,550,901 36,618,673 | 346,593,647 27,550,901 | 11,836,815 36,618,673 | | |
| J - Distilled Spirits M - Motor Vehicles N - Watercraft | 0 69,395,060 1,558,895 | | 1,558,895 | 69,395,060 | |
| Aircraft Watercraft (Non-Commercial) Inventory in Transit | 0 0 0 | | 0 0 0 | | |
| Total | 493,553,991 | 374,144,548 | 50,014,383 | 69,395,060 | |
| Tax Base (Total Divided by 100) | 4,935,540 | 3,741,445 | 500,144 | 693,951 | |
| Tax Rate | . <u></u> | \$ 0.0350 | \$ 0.0350 | \$ 0.0350 | |
| Total Projected Tax (Tax Base * Tax Rate) | 172,744 | 130,951 | 17,505 | 24,288 | |
| Required Support @ .028 | 138,195 | 104,760 | 14,004 | 19,431 | |
| Tax Support for Land,Building & Equipment | 34,549 | 26,190 | 3,501 | 4,858 | |
| Tax Projections @ 95% Collection Rate Real Property Projections Tangible Personal Property Projections Motor Vehicle Projections Total | 124,403 16,630 <u>23,074</u> 164,107 | | | | |

Lake Cumberland District Health Department Local Support Determinations for FY 2020-2021 Green County Public Health Taxing District

| | 0 From 2019 Property Tax Assessment | | | | |
|--|---|---|--|---|--|
| | Total Property Subject to Taxation | Real Property Subject to Taxation | Personal Property Subject to Taxation | Motor Vehicle Property Subject to Taxation | |
| F - Real Estate G - Tangible Personal H - PS Real Estate - Effective I - PS Tangible - Effective | 346,593,647 11,836,815 27,550,901 36,618,673 | 346,593,647 27,550,901 | 11,836,815 36,618,673 | | |
| J - Distilled Spirits M - Motor Vehicles N - Watercraft | 0 69,395,060 1,558,895 | | 1,558,895 | 69,395,060 | |
| Aircraft Watercraft (Non-Commercial) Inventory in Transit | 0 0 0 | | 0 0 0 | | |
| Total | 493,553,991 | 374,144,548 | 50,014,383 | 69,395,060 | |
| Tax Base (Total Divided by 100) | 4,935,540 | 3,741,445 | 500,144 | 693,951 | |
| Tax Rate | | \$ 0.0360 | \$ 0.0360 | \$ 0.0360 | |
| Total Projected Tax (Tax Base * Tax Rate) | 177,679 | 134,692 | 18,005 | 24,982 | |
| Required Support @ .028 | 138,195 | 104,760 | 14,004 | 19,431 | |
| Tax Support for Land,Building & Equipment | 39,484 | 29,932 | 4,001 | 5,552 | |
| Tax Projections @ 95% Collection Rate Real Property Projections Tangible Personal Property Projections Motor Vehicle Projections Total | 127,957 17,105 | | | | |

WORKSHEET FOR CERTIFICATION ASSESSMENT FOR LOCAL GOVERNMENT

| A 2018 Assessment of Adjusted Property At Ful | l Rates | | | 410,040,053 |
|--|--------------|---------------------|----------------------|---------------------|
| Net Change in | | 2019 | / | |
| 3 2019 Homestead Exemptions | | 2018 | 56,720,848 | 2,294,075 |
| 2018 Adjusted Tax Base | | | | 407,745,978 |
| O 2019 Net Assessment Growth | | | | 14,854,058 |
| E 2019 Total Valuation of Adjusted Property at F | ull Rates | | | 422,600,036 |
| | Pro | perty Subject | Net Assessment | Property Subject |
| | to | o Taxation | Growth | to Taxation |
| | | 2018 | | 2019 |
| Real Estate | | \$338,202,330 | 10,685,392 | \$346,593,647 |
| G Tangible Personalty | | 11,291,611 | 545,204 | 11,836,815 |
| HP.S. Co-Real Estate-Effective | | 24,563,069 | 2,987,832 | 27,550,901 |
| P.S. CoReal Estate-100% | | 24,563,069 | 2,987,832 | 27,550,901 |
| P.S. CoTangEffective | | 35,983,043 | 635,630 | 36,618,673 |
| P.S. CoTang100% | | 38,054,079 | 765,480 | 38,819,559 |
| I Distilled Spirits | | - | - | - |
| K Electric Plant Board | | - | • | - |
| Insurance Shares | | • | - | - |
| M Motor Vehicles - Includes Public Service Motor Vehicles | | 68,209,202 | | 69,395,060 |
| N Watercraft | | 1,518,102 | | 1,558,895 |
| Net New Property: PVA Real Estate | | | | 3,397,531 |
| P. S. Co. Real Estate-Effec | tive | | | 2,987,832 |
| Userland Oral | | | | |
| Unmined Coal | | | | |
| Tobacco in Storage | | | | 1471 <u>-</u> |
| Other Agricultural Products | | | | 20 s - |
| The following tangible items are not included in li | ine G. Airc | raft and watercraft | assessment may b | e taxed or exempted |
| at your option. Inventory in | n transit ma | ay be taxed only b | y special districts. | 12 |
| Aircraft(Recreational & Non-Commercial) | | | 61 | - |
| Watercraft(Non-Commercial) | | | | - |
| Inventory in transit | | | | - |

CLASS OF PROPERTY

2018 R. E. Exonerations & Refunds 2018 Tangible Exonerations & Refunds

* Estimated Assessment

+ Increase Exonerations

I, Thomas S. Crawford, Director, Division of Local Support, certify that the above total is the equalized assessment of the different classes of property and the total assessment of GREEN County as made by the Office of Property Valuation for 2019, subject to any increases or decreases that may hereafter be made as a result of the appeals to the Kentucky Board of Tax Appeals.

Witness my hand this

-24-2019

Thomas S. Crawford, Director **Division of Local Support** Office of Property Valuation Finance and Administration Cabinet

195,152

+

| | Ĩ | | | | | | | | | Percentage of | | | | |
|------------|---------------|---------|------------|------------|-----|----------------|---------------|---------------|-----------------|---------------|--------------|-----------------|---------------------|---------|
| | | | | | | | | | Percentage of | Annual | | | | |
| | | | | | | | | Porcontago of | Annual Expenses | | | | | % of |
| Toving | | | | | | Not | Dank Account | U | | Expenses in | | Construction | Construction | |
| Taxing | Tay Data | Voor | Dovopuos | Evenenditu | | Net | Bank Account | | Covered by Tax | Excess of Tax | Dida Ca Ft | Construction | Construction | Reserve |
| District | Tax Rate | | Revenues | Expenditu | | Income/Loss | Balance | ease | Revenue | Revenue | Blag. Sq. Ft | Cost @ \$215.00 | Cost/10 | Need |
| | | 2011 \$ | , | \$ 155,739 | | | \$ 209,689.59 | 09/ | 100% | | | | | |
| | | 2012 \$ | | | | | \$ 208,943.90 | 0% | | | | | | |
| | | 2013 \$ | | | | | \$ 205,352.99 | -2% | | | | | | |
| | <u> </u> | 2014 \$ | , | | | | \$ 208,359.82 | 1% | | | | | | |
| Adair | \$0.030 | 2015 \$ | | | | | \$ 221,400.32 | 6% | | | | | | |
| | | 2016 \$ | | | | . , | \$ 222,774.92 | 1% | | | | | | |
| | | 2017 \$ | , | | | \$ (12,362.43) | | -6% | | | | | | |
| | | 2018 \$ | - / | | | | \$ 206,282.90 | -2% | | 2% | | | | |
| | | 2019 \$ | 235,684.82 | \$ 228,131 | 59 | \$ 7,553.23 | \$ 213,836.13 | 4% | 100% | 0% | 10,845 | \$ 2,331,675.00 | \$ 233,167.50 | 92% |
| | | μ\$ | 215,113.26 | \$ 212,361 | .19 | \$ 2,752.08 | \$ 211,894.78 | | | | | | | |
| | | 2011 \$ | 237,574.17 | \$ 114.985 | .37 | \$ 122,588.80 | \$ 138.541.99 | | 100% | 0% | | | | |
| | | 2012 \$ | | | | | \$ 216,174.33 | 36% | | | | | | |
| | | 2013 \$ | | | | | \$ 298,740.96 | 28% | | 0% | | | | |
| | | 2014 \$ | | | | | \$ 369,302.29 | 19% | | | | | | |
| Casey | \$0.043 | 2015 \$ | | | | | \$ 430,581.10 | 14% | | | | | | |
| cusey | 90.045 | 2016 \$ | | | | | \$ 521,181.26 | 17% | | | | | | |
| | | 2010 \$ | , | | | | \$ 604,070.79 | 14% | | | | | | |
| | | 2017 \$ | , | | | | \$ 680,819.58 | 14% | | | | | | |
| | | 2018 \$ | -, | | | \$ 124,718.70 | | 15% | | 0% | / 197 | \$ 900,205.00 | \$ 90,020.50 | 895% |
| | | | | | | | | 1370 | 10078 | 078 | 4,107 | \$ 900,203.00 | \$ 90,020.30 | 83378 |
| | | μ\$ | 264,686.78 | \$ 176,955 | .11 | \$ 87,731.68 | \$ 451,661.18 | | | | | | | |
| | | 2011 \$ | 116,202.81 | \$ 87,867 | .60 | \$ 28,335.21 | \$ 111,499.15 | | 100% | 0% | | | | |
| | | 2012 \$ | 161,742.57 | \$ 139,766 | .60 | \$ 21,975.97 | \$ 133,475.12 | 16% | 100% | 0% | | | | |
| | | 2013 \$ | 168,576.78 | \$ 147,041 | .29 | \$ 21,535.49 | \$ 155,010.61 | 14% | 100% | 0% | | | | |
| | | 2014 \$ | 169,844.80 | \$ 142,090 | .30 | \$ 27,754.50 | \$ 182,765.11 | 15% | 100% | 0% | | | | |
| Clinton | \$0.035 | 2015 \$ | 163,111.64 | \$ 140,070 | .60 | \$ 23,041.04 | \$ 205,806.15 | 11% | 100% | 0% | | | | |
| | | 2016 \$ | 170,384.82 | \$ 149,560 | .36 | \$ 20,824.46 | \$ 226,630.61 | 9% | 100% | 0% | | | | |
| | | 2017 \$ | 172,093.31 | \$ 145,559 | .99 | \$ 26,533.32 | \$ 253,163.93 | 10% | 100% | 0% | | | | |
| | | 2018 \$ | 167,752.72 | \$ 171,341 | .49 | \$ (3,588.77) | \$ 249,575.16 | -1% | 98% | 2% | | | | |
| | | 2019 \$ | 186,702.76 | \$ 175,151 | .12 | \$ 11,551.64 | \$ 261,126.80 | 4% | 100% | 0% | 4,209 | \$ 904,935.00 | \$ 90,493.50 | 289% |
| | | μ\$ | 164,045.80 | \$ 144,272 | .15 | \$ 19,773.65 | \$ 197,672.52 | | | | | | | |
| | | • | | | | | ¢ 65 247 14 | | 100% | 09/ | | | | |
| | | 2011 \$ | | | | | | 100/ | 100% | | | | | |
| | | 2012 \$ | | | | | | 19% | | | | | | |
| | | 2013 \$ | | | | | | 0% | | | | | | |
| | 60.005 | 2014 \$ | | | | | \$ 102,725.97 | 21% | | | | | | |
| Cumberland | \$0.035 | 2015 \$ | | | | | \$ 123,348.12 | 17% | | | | | | |
| | | 2016 \$ | | | | | \$ 126,820.08 | 3% | | | | | | |
| | | 2017 \$ | , | | | | \$ 107,594.51 | -18% | | 13% | | | | |
| | | 2018 \$ | | | | | \$ 101,568.55 | -6% | | | | | | |
| | | 2019 \$ | 1 | | | | \$ 117,727.19 | 14% | 100% | 0% | 6,486 | \$ 1,394,490.00 | \$ 139,449.00 | 84% |
| | | μ\$ | 115,805.69 | \$ 108,032 | .20 | \$ 7,773.49 | \$ 100,728.20 | | | | | | | |
| | | 2011 \$ | 138,413.23 | \$ 109,070 | .63 | \$ 29,342.60 | \$ 108,351.76 | | 100% | 0% | | | | |
| 1 | | | 142,882.49 | | | | \$ 99,524.27 | -9% | | | | | | |
| | | | 152,090.47 | | | | \$ 107,903.30 | 8% | | | | | | |
| | | | 141,318.06 | | | | \$ 117,836.68 | 8% | | | | | | |
| Green | \$0.034 | | | | | \$ 19,600.23 | | 14% | | | | | | |
| 0.000 | 201004 | | 149,910.61 | | | | \$ 159,673.80 | 14% | | | | | | |
| | | | | | | \$ 11,497.63 | | 7% | | | | | | |
| | | | | | | \$ 13,369.92 | | 7% | | | | | | |
| | | | | | | \$ 20,612.81 | | 10% | | | | \$ 987,925.00 | \$ 98,792.50 | 208% |
| | | | | | | | | 10% | 100% | 0% | 4,333 | 00,323.00 ڊ | <i>30,13</i> 2.30 ب | 200% |
| | | μŞ | 140,932.00 | ب 154,91t | .73 | \$ 14,016.11 | 143,510.41 پ | | | | | | | |

| | | | | | | | | | Percentage of | | | | |
|----------|----------|---------|--------------|-----------------|-----------------|---------------|---------------|-----------------|---------------|--------------|----------------------|---------------|---------|
| | | | | | | | | Percentage of | Annual | | | | |
| | | | | | | | Dorcontago of | Annual Expenses | Expenses in | | | | % of |
| Toving | | | | | Net | Dank Assount | - | | | | Construction | Construction | |
| Taxing | Teu Dete | ¥ | Devenues | Europe diturnes | Net | | Increase/Decr | Covered by Tax | Excess of Tax | | Construction | Construction | Reserve |
| District | Tax Rate | | Revenues | Expenditures | Income/Loss | Balance | ease | Revenue | Revenue | Bldg. Sq. Ft | Cost @ \$215.00 | Cost/10 | Need |
| | | 2011 \$ | , | | | \$ 293,302.01 | 00/ | 100% | 0% | | | | |
| | | 2012 \$ | , | | | \$ 292,021.32 | 0% | | 1% | | | | |
| | | 2013 \$ | , | \$ 187,218.54 | | \$ 296,904.54 | 2% | 100% | 0% | | | | |
| | ** *** | 2014 \$ | , | | | \$ 324,372.13 | 8% | 100% | 0% | | | | |
| McCreary | \$0.040 | 2015 \$ | | | | \$ 369,787.91 | 12% | 100% | 0% | | | | |
| | | 2016 \$ | | | | \$ 376,076.70 | 2% | 100% | 0% | | | | |
| | | 2017 \$ | , | | | \$ 416,520.94 | 10% | 100% | 0% | | | | |
| | | 2018 \$ | , | \$ 179,116.53 | | \$ 437,959.64 | 5% | 100% | 0% | | | | |
| | | 2019 \$ | 5 231,978.73 | \$ 204,619.27 | \$ 27,359.46 | \$ 465,319.10 | 6% | 100% | 0% | 7,254 | \$ 1,559,610.00 | \$ 155,961.00 | 298% |
| | | μ \$ | 196,386.05 | \$ 174,139.78 | \$ 22,246.27 | \$ 363,584.92 | | | | | | | |
| | | 2011 \$ | 768,661.39 | \$ 703,676.35 | \$ 64,985.04 | \$ 469,096.12 | | 100% | 0% | | | | |
| 1 | | | | \$ 1,132,202.94 | | \$ 461,508.50 | -2% | 99% | 1% | | | | |
| | | | | \$ 1,128,369.15 | | \$ 475,664.06 | 3% | 100% | 0% | | | | |
| 1 | | | | \$ 1,140,189.79 | | \$ 502,801.97 | 5% | 100% | 0% | | | | |
| Pulaski | \$0.030 | | | \$ 1,144,846.29 | | \$ 543,509.22 | 7% | 100% | 0% | | | | |
| | | | | \$ 1,159,188.62 | | \$ 567,892.31 | 4% | 100% | 0% | | | | |
| | | | | \$ 1,171,924.09 | | \$ 645,343.38 | 12% | 100% | 0% | | | | |
| | | | | \$ 1,216,336.91 | | \$ 700,490.13 | 8% | 100% | 0% | | | | |
| | | | | \$ 1,347,209.84 | | \$ 661,007.85 | -6% | 97% | 3% | 20.435 | \$ 4,393,525.00 | \$ 439.352.50 | 150% |
| | : | | | \$ 1,127,104.89 | | \$ 558,590.39 | 0,0 | 57,70 | 0,0 | 20,100 | ¢ 1,000,020100 | ¢ 100,002.00 | 10070 |
| | | | | | | | | | | | | | |
| | | | | \$ 2,395,127.28 | | | | 100% | 0% | | | | |
| | | 2012 \$ | | | \$ (255,861.60) | | -1925% | 71% | 29% | | | | |
| | | 2013 \$ | , | | | | -125% | 99% | 1% | | | | |
| | | 2014 \$ | , | | | | 73% | 100% | 0% | | | | |
| Russell | \$0.045 | 2015 \$ | | | | | -50% | 98% | 2% | | | | |
| | | 2016 \$ | 473,420.18 | \$ 481,538.14 | \$ (8,117.96) | \$ 6,403.29 | -127% | 98% | 2% | | | | |
| | | 2017 \$ | 491,375.03 | \$ 482,151.19 | \$ 9,223.84 | \$ 15,627.13 | 59% | 100% | 0% | | | | |
| | | 2018 \$ | 6 495,178.84 | \$ 490,691.32 | \$ 4,487.52 | \$ 20,114.65 | 22% | 100% | 0% | | | | |
| | | 2019 \$ | 523,462.30 | \$ 491,611.34 | \$ 31,850.96 | \$ 51,965.61 | 61% | 100% | 0% | 11,922 | \$ 2,563,230.00 | \$ 256,323.00 | 20% |
| | | μ \$ | 5 759,709.24 | \$ 741,497.76 | \$ 18,211.48 | \$ 46,534.40 | | | | | | | |
| | | 2011 \$ | 527,838.64 | \$ 399,190,86 | \$ 128,647.78 | \$ 125.032.69 | | 100% | 0% | | | | |
| 1 | | 2012 \$ | | | | \$ 212,390.84 | 41% | 100% | 0% | | | | |
| 1 | | 2013 \$ | | | | \$ 227,817.07 | 7% | 100% | 0% | | | | |
| 1 | | 2014 \$ | | | \$ (15,760.96) | | -7% | 97% | 3% | | | | |
| Taylor | \$0.0325 | | | | | \$ 127,447.08 | -66% | 87% | 13% | | | | |
| , | , | 2016 \$ | | | | \$ 183,612.35 | 31% | 100% | 0% | | | | |
| 1 | | 2017 \$ | , | | | \$ 207,547.46 | 12% | 100% | 0% | | | | |
| | | 2018 \$ | , | | \$ 23,272.55 | | 10% | 100% | 0% | | | | |
| | | 2019 \$ | | | | \$ 290,592.41 | 21% | 100% | 0% | 15 771 | \$ 3,390,765.00 | \$ 339 076 50 | 86% |
| | : | μ \$ | | | | \$ 201,924.00 | 22,0 | 10070 | 0,0 | 10,771 | <i>\$ 0,000,0000</i> | <i>\(\)</i> | 00/0 |
| | | | , | | | | | - | | | | | |
| 1 | | | | \$ 247,767.03 | | | | 100% | | | | | |
| 1 | | | | \$ 255,114.99 | | \$ 126,112.90 | 0% | | | | | | |
| 1 | | | 253,940.94 | | | \$ 119,273.89 | -6% | | 3% | | | | |
| | | | | \$ 250,867.90 | | \$ 123,124.15 | 3% | | 0% | | | | |
| Wayne | \$0.030 | | | \$ 278,343.61 | | \$ 101,379.44 | -21% | | 8% | | | | |
| | | 2016 \$ | 257,240.84 | \$ 258,597.18 | \$ (1,356.34) | \$ 100,023.10 | -1% | 99% | 1% | | | | |
| | | 2017 \$ | 267,502.21 | \$ 267,598.01 | \$ (95.80) | \$ 99,927.30 | 0% | 100% | 0% | | | | |
| | | 2018 \$ | 270,796.59 | \$ 261,519.07 | \$ 9,277.52 | \$ 109,204.82 | 8% | 100% | 0% | | | | |
| 1 | | 2019 \$ | 277,360.66 | \$ 265,265.77 | \$ 12,094.89 | \$ 121,299.71 | 10% | 100% | 0% | 12,177 | \$ 2,618,055.00 | \$ 261,805.50 | 46% |
| | | μ \$ | 5 259,969.02 | \$ 260,650.39 | \$ (681.37) | \$ 114,112.03 | | | | | | | |
| | | . 1 | , | , | . , | . , ,= | | | | | | | |

Green County Board of Health / Local Funds Project

Improving Access to Fruits and Vegetables – Farmers' Market on Green River

The aim of this proposal is to increase fruit and vegetable consumption among Green County citizens. The CDC recognizes starting or expanding a farmers' market as a strategy to increase consumption of fruits and vegetables. Eating a diet high in fruits and vegetables is associated with a decreased risk of many chronic diseases, including heart disease, stroke, high blood pressure, diabetes, and some cancers. The key implementation challenge will be acquiring matching funds to complete the project.

Background to the project:

Green County Board of Health (BOH) has funded two previous projects, 2018 and 2019, to expand the services of the newly established market. In 2018, the BOH funded \$5063.55. In 2019, the funds awarded were \$4000.00. As a result of those efforts:

- In 2018, the WIC Farmers' Market vouchers redemption rate increased from 25% in 2017 to 51%.
- In 2019, the WIC redemption rate increased to 55% and the health department was honored by receiving additional vouchers for their patients. Also, during this season, a market manager was hired through grant matching funds and a USDA grant was acquired for \$29,500.

Expected Results:

As the farmers market strives for financial sustainability, the result of funding this proposal will provide the farmers market board with a market manager for another year. This will allow other board members to devote more time to the development of the market's operational system.

Timeline of Work:

March-contract with market manager May – first payment to manager August – second payment November – final payment

Expected Budget:

Market Coordinator - \$2000.00 (pending grant approval, \$4000.00 value with Community Farm Alliance grant funds)

| | 2017 | 2018 | 2019 |
|--|---------------------|----------------------|------------------------|
| Total days at the market | 29 | 29 | 30 |
| Total number of different vendors | <mark>16</mark> | <mark>8</mark> | <mark>16</mark> |
| Average number of vendors per day | 3 | 3.65 | 5 |
| Average number of farmer vendors per day | | | 3 |
| Average number of craft/non farmer vendors per day | | | 2 |
| Total customers | <mark>1054</mark> | <mark>1328</mark> | <mark>1429</mark> |
| Average number of customers per day | <mark>35</mark> | <mark>45.79</mark> | <mark>48</mark> |
| Total income | <mark>7,220</mark> | <mark>8,278</mark> | <mark>11,341.50</mark> |
| Average income per day | 240 | | |
| Average number of products per day | 23 | 30 | |
| Average amount customer spent | 6.84 | | |
| Number of WIC vouchers used | <mark>63/252</mark> | <mark>126/252</mark> | <mark>138/252</mark> |
| Value of WIC vouchers used | | 504 | 568 |
| New vendors | | 3 | |
| High vendor for 1 day | | 8 | 8 |
| High customers for 1 day (special event) | | 300 | |
| High customers for a normal day | | 105 | 150 |

Lake Cumberland District Health Department

Family & Youth Services Bureau Sexual

Risk Avoidance Education (SRAE)

Overview of SRAE Program / Making a Difference (MAD) September 30, 2016 through October 1, 2019

Lake Cumberland District Health Department was awarded the Sexual Risk Avoidance Education (SRAE) grant from the Family and Youth Services Bureau providing funding to implement Making a Difference (MAD) curriculum from September 30, 2016 through October 1, 2019.

Making the Difference (MAD) Program was implemented in all 14 middle schools across Lake Cumberland

- 13 School Districts
- 7,264 Unduplicated Middle School Students
- 1425 Behavioral Change Presentations
- 81% of the 7,264 adolescents reported that their belief of practicing abstinence will help them achieve their career goals
- 4% Teen birth rate decrease between 2017 and 2018

Building Resilient Youth Conference - July 25, 2019



Janauary 27,2020





Awarded: \$972,151

Office of Adolescent Health

Overview Two-Year Teen Pregnancy Prevention (TPP) Grant July,15 2019 - June 30, 2021

Awarded: \$986,000

Lake Cumberland District Health Department was awarded the Phase I Tier 1 projects to replicate programs that have been proven effective through rigorous evaluation to reduce teenage pregnancy, behavioral risk factors underlying teenage pregnancy, or other associated risk factors.

Reducing the Risk (RTR) will be implemented in all 12 high schools across Lake Cumberland

RTR will assist high school students to delay the initiation of sex or increase the use of protection against pregnancy and STD/HIV if they choose to have sex. This research-proven approach addresses skills such as risk assessment, communication, decision making, planning, refusal strategies and delay tactics.

Performance measures

- 95% of sites will implement the programs
- 60% of sexually active participants will report they are more likely to use protection to avoid pregnancy and/ or STD's
- 80% of participants from both programs will report the program was beneficial
- 90% of TOP participants will have eliminated at least 2 risk factors
- 80% of TOP participants report more confidence in handling challenging issues
- Decrease LCDHD teen birth rates by 5%
- Decrease LCDHD STD rates by 5% by practicing abstinence will help them achieve their career goals

Teen Outreach Program Casey and McCreary Counties

Wyman's Teen Outreach Program[®] (TOP[®]) promotes the positive development of adolescents through curriculum-guided, interactive group discussions; positive adult guidance and support; and community service learning.

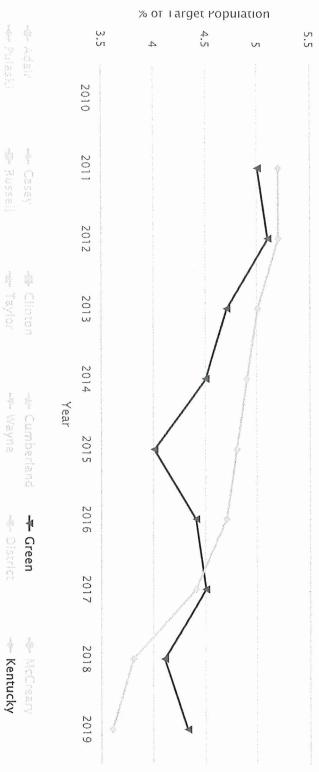
TOP is delivered by trained adult facilitators across a school year to groups of teens (called "TOP Clubs"). TOP is designed to meet the developmental needs of middle and high school teens and can be implemented in a variety of settings, including in-school, after-school, through community-based organizations or in systems and institutional settings, including residential facilities.

TOP curriculum is focused on key topics related to adolescent health and development, including building social, emotional, and life skills; developing a positive sense of self; and connecting with others.



Lake Cumberland District Health Department

שערוט / בנטווטוווור ו מנוטו ש

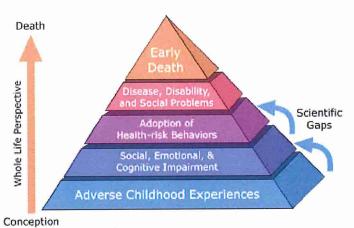


Highcharts.com

ADVERSE CHILDHOOD EXPERIENCES (ACEs)

Adverse Childhood Experiences (ACEs)

Adverse childhood experiences (ACEs) are potentially traumatic events that can have negative, lasting effects on health and well-being including early death¹. These experiences range from physical, emotional, or sexual abuse to parental divorce or the incarceration of a parent or guardian. The original ACE Study was a research study conducted by Kaiser Permanente and the Centers for Disease Control and Prevention. Participants were recruited to the study between 1995 and 1997 and have been in long-term follow up for health outcomes. The study has demonstrated that ACEs are common, often occur together, and are associated with health and social problems as an adult^{2,3}.



Distribution of ACEs Prevalence of ACEs in Kentucky among those with at least one ACE Number of ACEs 18% 1 59% of Kentuckians 36% 2 64% have report experiencing 59% two or **3** at least one ACE more ACEs = 4 14% 5+ 21%

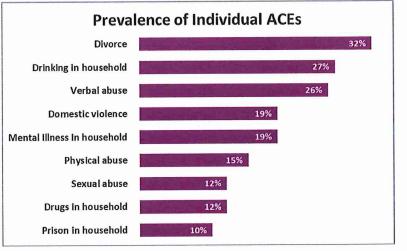
More than half (59%) of Kentucky residents have experienced at least one ACE. Of those that have experienced at least one ACE, 64% have experienced two or more ACEs.



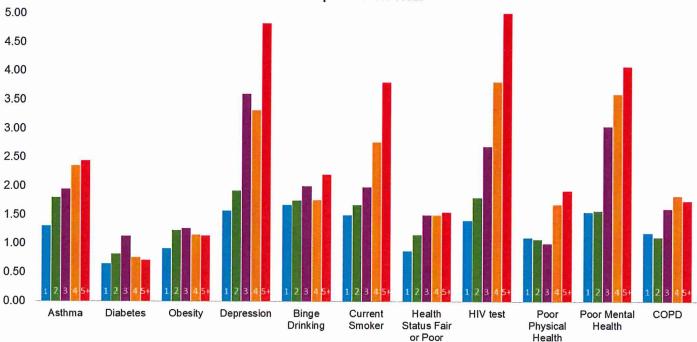
(KyBRFS); Year 2015



Data from the Kentucky Behavioral Risk Factor Surveillance (KyBRFS) indicates that several Kentucky adults experienced various types of ACEs. Of those experiencing at least one ACE, 32% experienced divorce in the household, 27% experienced drinking (problem drinker or alcoholism) in the household, and 26% experienced verbal abuse. These data suggest that ACEs are very common in Kentucky and should be addressed during routine health care visits.



Data Source: Kentucky Behavioral Risk Factor Surveillance (KyBRFS); Year 2015



Increased Risk of Condition/Behavior By Number of ACEs Present Compared to No ACEs

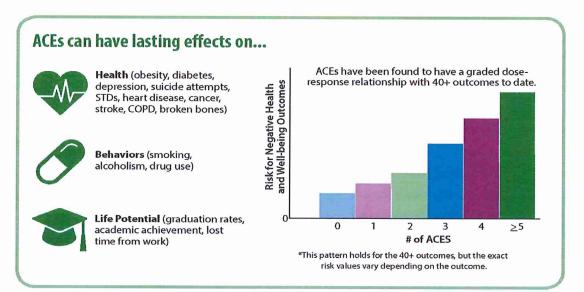
Data Source: Kentucky Behavioral Risk Factor Surveillance (KyBRFS); Year 2015

HIV test=Human Immunodeficiency Virus test

COPD=Chronic Obstructive Pulmonary Disease

This data supports addressing ACEs in the health care setting as well as in communities. A better understanding of the adverse events experienced by an individual during childhood could provide insight into their physical and mental health status as an adult. All families experience times of stress, and research demonstrates that children grow and learn best in families who have the supports and skills to deal with those times.

Source: Kentucky Department of Public Health, 2015



Source: CDC, 2019

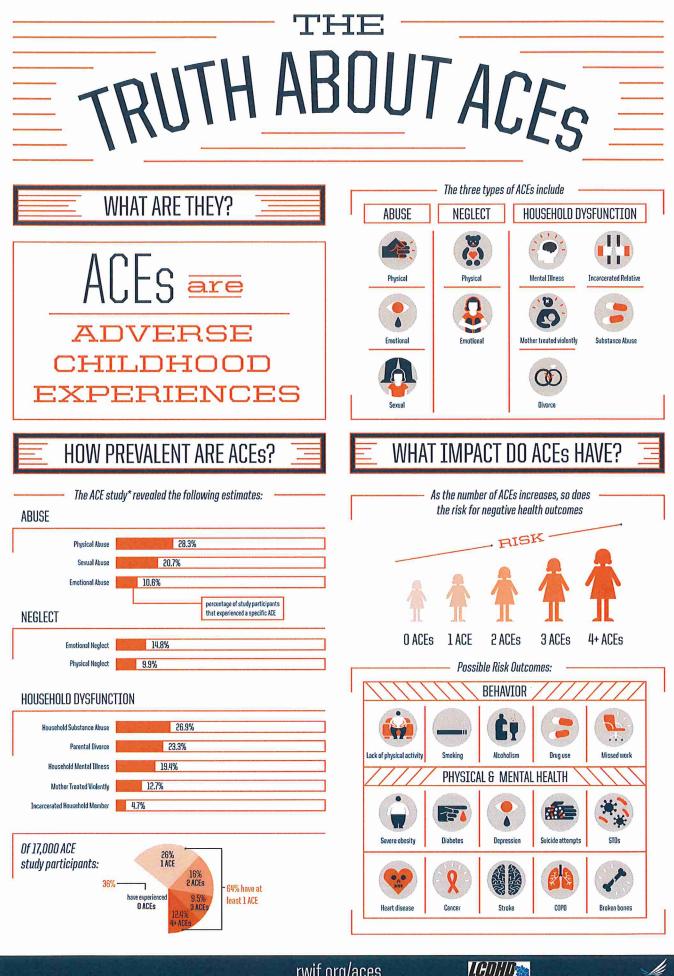
References:

1 Child Trends; Research Brief; Adverse Childhood Experiences; Year 2014

2 The Adverse Childhood Experiences (ACE) Study; Centers for Disease Control and Prevention. Retrieved Nov. 4, 2016

3 Adverse Childhood Experiences; Substance Abuse and Mental Health Services Administration, Rockville, MD; Retrieved Nov. 4, 2016





rwjf.org/aces

*Source: http://www.cdc.gov/ace/prevalence.htm

IMPROVE **DIABETES OUTCOMES**



KENTUCKY DIABETES NETWORK, INC. www.KYdiabetes.net 🌃 Kentucky Diabetes Network 📴 @ K Y Diabetes



of people with diabetes have never received formal diabetes selfmanagement education and support (DSMES). AADE 16

Diabetes Self-management Education and Support (DSMES): Ongoing process of facilitating the knowledge, skill, and ability necessary for diabetes self-care. Includes activities that assist in implementing and sustaining the behaviors needed to manage diabetes.

Everyone with diabetes needs DSMES, but especially at these four critical times:



At diagnosis



- Annual assessment of education, nutrition and emotional needs
- When new complicating factors influence selfmanagement
- When transitions in care occur

Diabetes education helps your patients make better self-management decisions



Healthy Eating



Taking Medication



Being Active



Monitoring

Healthy Coping



Problem Solving (for hypo/hyperglycemia and sick days)



Reducing Risks (for acute and chronic complications)



Evidence shows diabetes education:



Decreases A1C



Reduces hospital admissions and readmissions



Improves medication adherence



Increases healthful eating patterns and regular activity



Increases selfefficacy and empowerment



Improves quality of life



nproves oping

More likely to use primary care and preventive services or follow-up on treatment recommendations

37% reduction in microvascular complications

21% reduction in

diabetes-related death

14% reduction in MI

Reduced healthcare costs



A diabetes educator:

- is a licensed health care professional with training and experience pertinent to DSMES
- educates on diabetes
- provides ongoing support in diabetes self-care
- evaluates progress and communicates with providers

How do I refer a patient?

To learn more, visit www.kydiabetes.net or go to https://prd.chfs.ky.gov/KYDiabetesResources/ Or call 1-800-928-4416

References:

- 1. ADA Standards of Medical Care in Diabetes 2017. Diabetes Care 2017 Jan; 40 (Supplement 1).
- 2. Diabetes Care 2015 Jul; 38(7): 1372-1382.

3. 2017 National Standards for Diabetes Self-Management Education and Support. Diabetes Care 2017 July.



www.KYdiabetes.net 🖥 Kentucky Diabetes Network 🖻 @ KY Diabetes





Population/Resources 2019-2020

Population

While Kentucky is ranked in the top ten unhealthiest states, our District is below the state average. Kentucky statewide population averages 34% in obesity (US – 29%) (1), 27 % in physical inactivity (US-22%) (1), and 13.8% with diabetes (2). Our district population averages 36.2 % in obesity, 32.1% in physical inactivity (an improvement from 33.6%), and 14.6 % with diabetes.(1) Our district includes ten of Kentucky's 120 counties. Eight of these ten counties are Appalachian counties. Our district is primarily rural, covers 3,720 square miles geographically, and has a population of 209,231.

Compounding the health problems in our area, an average of 7.61 % are uninsured compared to the state average of 6.7%. The state average poverty rate is 16.9%, while in the Lake Cumberland District the average is 23.9%. Language other than English is spoken in 2.63% of homes in our district. Approximately 6.1% (12,728) of our district's residents are veterans. ** We do not have a YMCA or many of the low cost health improvement opportunities offered in larger urban areas.

At present, the Diabetes Education Program is the only source of *free comprehensive* diabetes self-management education in the ten county district. Taylor County does one-on-one education at the local hospital and bills insurance. A pharmacy in Clinton County provides classes and bills insurance as well. Data has been complied and evaluated to identify the greatest need of DSME classes in order to reach population and demands. (See attached table.) We have adjusted the frequency of the classes based on population, incidence of diabetes, available diabetes education in the county, previous history of class attendance, and staffing. We provide classes twice a year in all counties except Pulaski, which has classes 3 times a year.

Resources

The local health department facilities in nine of the ten counties have adequate meeting rooms for DSME classes with the exception being in Casey County. The DSME classes in Casey County are held at the County Extension Office Education Building or the Casey County Public Library free of charge. Three Diabetes Educators (RN, CDE's,) teach DSME classes throughout the district. Interpreters are utilized for one-on-one education when non-English speaking individuals need assistance with diabetes education.



| <u>County</u> <u>Ranking</u> <u>Based on</u> <u>Health</u> <u>Outcomes</u> | <u>County</u> | **Population | (1) <u>%</u> <u>Prevalance</u> <u>of Type 2</u> <u>Diabetes</u> | <u>**Race</u> | (1) <u>%</u> Obesity | (1) <u>% Physical</u> <u>Inactivity</u> |
|--|---------------|--------------|--|-------------------------------|-------------------------|--|
| 49 | Adair | 19,215 | 16 | W 94.9% B 3 % H 2% | 38 | 36 |
| 102 | nuun | | 10 | W 97.3% | 30 | 30 |
| | Casey | 15,888 | 15 | B 1 % H 3.1% | 38 | 29 |
| 64 | Clinton | 10,206 | 15 | W 97% B 0.6% H 3% | 37 | 34 |
| 59 | Cumberland | 6,659 | 15 | W 94.8% B 3% H 1.5% | 34 | 33 |
| 40 | Green | 11,049 | 14 | W 95.9 % B 2.1 % H 1.9% | 37 | 32 |
| 116 | McCreary | 17,408 | 15 | W 91.6% B 5.7% H 2.6% | 36 | 35 |
| 62 | Pulaski | 64,623 | 14 | W 96.4% B 1.2% H 2.6% | 35 | 30 |
| 77 | Russell | 17,821 | 13 | W 96.8% B 0.9% H 3.8% | 32 | 29 |
| 57 | Taylor | 25,549 | 14 | W 91.6% B 5.2% H 2.5% | 33 | 31 |
| 91 | Wayne | 20,813 | 15 | W 95.6.% B 2% H 3.5% | 40 | 32 |

Data for 2019-2020 Diabetes Education Program Plan

1Data from http://www.countyhealthrankings.org/app/kentucky/2019/rankings accessed 1/29/2020

2 Data from http://stateofobesity.org/rates/ 2018 data accessed 1/29/2020

** Data from https://www.census.gov/quickfacts- accessed 1/29/2020

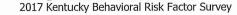
2019 Kentucky Diabetes Fact Sheet

DIABETES: A Public Health Epidemic

Diabetes is COMMON in Kentucky

- From 2000 to 2017, diagnosed diabetes in KY adults has nearly doubled from 6.5% (198,052) to 12.9% (442,500 or 1 in 8)¹. KY ranks 7th highest in the U.S. for diabetes prevalence³. (Nationwide median: 10.5%)
- An estimated 147,500 adults are living with undiagnosed diabetes based on the national rate².
- In Appalachia, the adult rate for diagnosed diabetes is 17% compared to 11.2% in non-Appalachian counties.
- 3,352 youth had a diabetes diagnosis claim in the Kentucky Employees' Health Plan (278) and Medicaid (3,074)³.

Prevalence of Diagnosed Prediabetes by Kentucky Regions





Statewide Prevalence: 10.2%

Diabetes is SERIOUS in Kentucky

Prevalence of Diagnosed Diabetes by Kentucky Regions

2017 Kentucky Behavioral Risk Factor Survey





- Prediabetes occurs when blood sugar levels are higher than normal but not high enough for a diabetes diagnosis. It is a major risk factor for type 2 diabetes.
- As of 2017, 10.2% (288,000) Kentucky adults had diagnosed prediabetes (up from 8.4% in 2015)³.
- 812,000 adults are estimated to have undiagnosed prediabetes².
- An estimated 1 in 3 adults (33.9% or 1.1 million) have diagnosed or undiagnosed prediabetes².
- Gestational diabetes, a risk factor for prediabetes, was present in 5.6% (3,039) of Kentucky live births in 2016, and 10% (2,703) of Medicaid births in 2017³.
- Diabetes can be associated with complications such as heart disease, stroke, blindness, kidney failure, lower-limb amputation and ketoacidosis. These can reduce length and quality of life.
- In 2016, KY had the 4th highest death rate in the U.S. due to diabetes. This is an increase from 14th in 2014. Diabetes is the 6th leading cause of death by disease in KY and the U.S. It is the 3rd leading cause of death by disease for African Americans in KY (2016).
- KY hospitals had 10,470 inpatient hospital discharges with a primary diagnosis of diabetes (2017).
- 49% (18,359) of hospital visits for cardiovascular disease listed diabetes as a secondary diagnosis (2017).
- KY inpatient hospital discharge data, where diabetes is listed as the primary diagnosis, shows other specified manifestations (includes hypoglycemia) and diabetic ketoacidosis or DKA as the most frequent reasons for hospitalization (2017).
- In 2017, 16,176 Kentuckians had an emergency department visit for diabetes that did not result in full hospitalization. These visits
 generated billed charges of approximately \$74 million³.
- Kentuckians with diabetes are more likely to have other chronic conditions and risks as shown below.

| Diabetes Status and Co-existing Condition or Risk 2017 Kentucky Behavioral Risk Factor Survey | | | | | | | | | | |
|--|--------------------------------|-----------------|----------------|--------------------------|---------------------|------------------------------|-----------------------------------|------------|-----------|--------|
| Diabetes Diagnosis | No Leisure Time Activity | Obese | Smoking | Hypertension | High Cholesterol | Coronary Heart Disease | All Natural Teeth Extracted | Depression | Arthritis | Asthma |
| Yes | 49.2% | 56.1% | 22.8% | 77.8% | 66.5% | 17.9%* | 30.7% | 34.8% | 58.9% | 18.5% |
| No | 32.3% | 30.9% | 24.0%* | 33.6% | 33.1% | 4.5%* | 19.0% | 22.7% | 28.4% | 9.6% |
| *Measures note | d in green ink indic | ate the value i | s an improveme | nt for that measure from | m previous data ava | ilable from the sa | me source. | | | |

Diabetes is COSTLY in Kentucky

- Nationally, people with diabetes have costs 2.3 times higher than in its absence⁴.
- Diabetes has the 3rd highest average cost for individual KY hospitalizations for common chronic diseases at \$35,493 (2017)³.
- 3rd highest overall cost of several common chronic diseases in the KY Medicaid population (2017).
- Diabetes is one of the most costly chronic conditions for both active employees and early retirees in the Kentucky Employees' Health Plan (KEHP) population, at almost \$174 million in combined medical and prescription drug costs in 2017³.
- Diabetes costs KY \$5.16 billion in total medical costs, lost work and wages (2017)⁴.

Diabetes is MANAGEABLE and in Many Cases PREVENTABLE

- Structured lifestyle change programs such as the National Diabetes Prevention Program have been proven to prevent or delay type 2 diabetes in adults with prediabetes or at high risk for the disease.
- Much of diabetes-related sickness and death can be prevented, delayed or reduced.
- Quality care from health care teams including aggressive treatment to manage A1C, blood pressure and cholesterol and promote smoking cessation is critical to reduce risks for diabetes-related complications.
- Diabetes self-management education and support, appropriate self-care and other risk reduction and behavior change strategies are also critical to achieve diabetes control and avoid complications.

The tables below show gaps that exist between current and desired clinical and self-care practices.

| Reported Diabetes Care Practice Rates Among Adults with Diabetes Kentucky Behavioral Risk Factor Survey – 2014 and 2016 Data Not Collected for These Indicators | | | | | | | | | |
|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|---------------|--|--|--|
| Indicator Within past year unless otherwise noted | 2011 Kentucky ¹ | 2012 Kentucky ¹ | 2013 Kentucky ¹ | 2015 Kentucky ¹ | 2017 Kentucky ¹ | 2015 U.S.⁵ | | | |
| Taken a diabetes self-management course | 47.3% | 49.0% | 49.6% | 48.0% | 46.% | 54.8%* | | | |
| A1C test checked \geq 1 time | 84.0% | 80.8% | 89.2% | 90.4% | 94.5%* | NA | | | |
| A1C test checked \geq 2 times | 74.4% | 73.4% | 74.5% | 74.1% | 80.2%* | 74.9% | | | |
| Retinal or dilated eye exam | 65.7% | 61.0% | 65.2% | 67.3% | 66.5% | 70.1%* | | | |
| Professional foot exam | 64.7% | 67.2% | 72.1% | 72.4% | 75.9%* | 75.7%* | | | |
| Flu shot | 61.2% | 56.3% | 58.3% | 59.8% | 56.4% | 57.1%* | | | |
| Pneumonia shot ever | 61.4% | 57.4% | 62.1% | 61.4% | 67.4%* | 64.7%* | | | |
| Self-foot exam daily | 68.3% | 63.6% | 67.9% | 63.5% | 64.0%* | 60.4% | | | |
| Self-blood glucose monitoring daily | 68.9% | 63.3% | 69.7% | 62.8% | 62.0% | 62.1% | | | |
| Seeing a health professional for diabetes \geq 1 time | 87.6% | 84.7% | 88.8% | 88.4% | 92.0% | 89.3% | | | |
| *Measures noted in green ink indicate the value is an improvement for the | nat measure from pre | vious data available | from the same sourc | e. | | | | | |

2016, 2017 and 2018 Laboratory or Clinical Rates for Kentucky Adults with Diabetes Statewide Data Not Available but Below Are Various Population Subsets from Listed Available Reports

| Indicator Within the past year | 2017 Consolidated Measurement Report, Kentucky State Aggregate Report ⁶ | Federally Qualified Health Center Data Report for Kentucky ⁷ | 2019 Kentucky Diabetes Report ³ Kentucky Medicaid Managed Care HEDIS Scores 2018 | 2018 HEDIS National Medicaid Benchmark (50 th Percentile) ³ | | | | | |
|---|---|---|---|---|--|--|--|--|--|
| A1C test checked \geq 1 time | 85% | Not Available | 86.93%* | 87.83% | | | | | |
| A1C poor control > 9% | 55% | 27.74%* | 47.18% | 38.08% | | | | | |
| A1C control < 8% | Not Available | 59.17 | 43.22% | 51.40% | | | | | |
| A1C control < 7% | 12% | Not Available | 31.75% | 35.07% | | | | | |
| Blood pressure control < 140/90 mm/Hg | Not Available | Not Available | 57.34% | 63.26% | | | | | |
| *Measures noted in green ink indicate the value is an improvement for that measure from previous data available from the same source. | | | | | | | | | |

For more statistics and information, see the latest Kentucky Diabetes Report and the

Diabetes Education Services Scorecard for Kentucky at https://chfs.ky.gov/agencies/dph/dpqi/cdpb/Pages/diabetes.aspx.

Data References

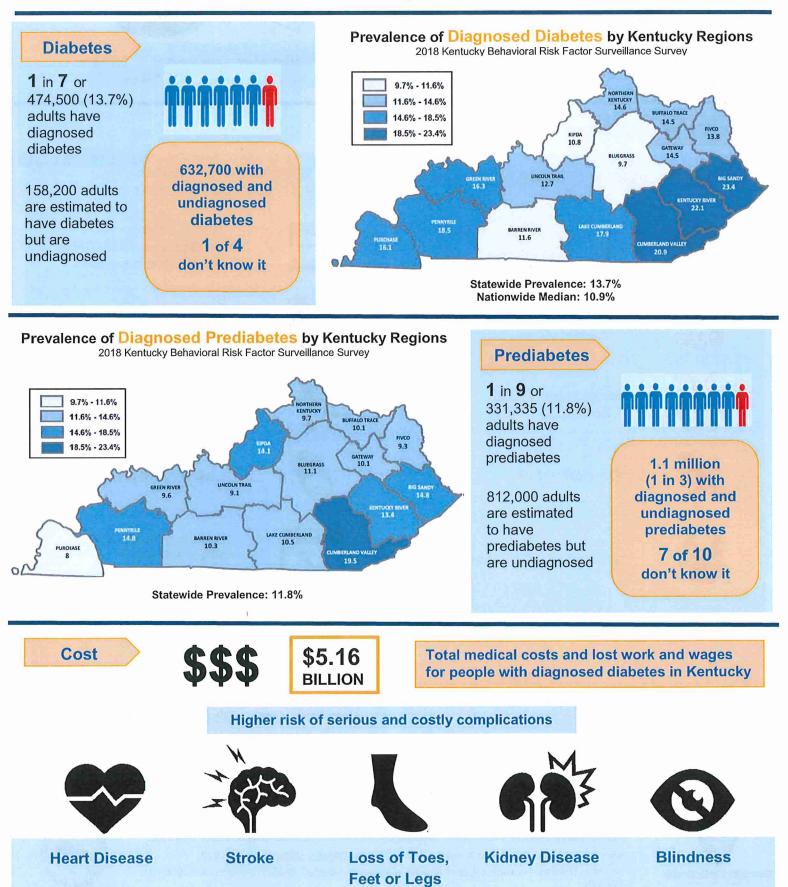
- 1. Kentucky Department for Public Health and CDC. Kentucky Behavioral Risk Factor Survey Data. 2000, 2011, 2012, 2013, 2015 and 2017.
- 2. Centers for Disease Control and Prevention (CDC). National Diabetes Statistics Report, 2017. https://www.cdc.gov/diabetes/data/statistics/statistics-report.html
- 3. Kentucky Department for Public Health. 2019 Kentucky Diabetes Report.
- 4. American Diabetes Association. Economic Costs of Diabetes in the U.S. in 2017. Diabetes Care 2018; 41: 917-928.
- 5. CDC, Preventive Care Practices, 2015. https://gis.cdc.gov/grasp/diabetes/Diabetes/Atlas.html (Latest national data accessible at this time.)
- 6. Kentuckiana Health Collaborative. 2017 Consolidated Measurement Report for Kentucky. Aggregated 2016 claims data for Aetna, Anthem, Humana, WellCare and Passport
- 7. Human Resources and Services Administration. 2017 Health Center Data. https://bphc.hrsa.gov/uds/datacenter.aspx?g=d&year=2017&state=KY#glist

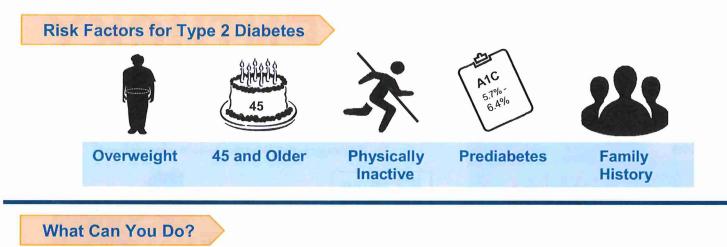


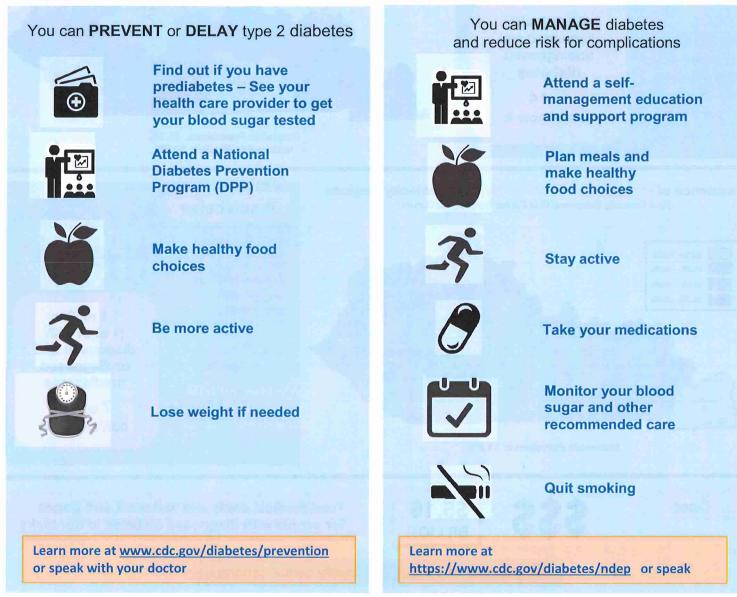


DIABETES IN KENTUCKY

A Public Health Epidemic - 2020







To find diabetes prevention or self-management education and support programs in your area, look on the Kentucky Diabetes Resource Directory at <u>https://prdweb.chfs.ky.gov/KYDiabetesResources/</u>



REFERENCES

Kentucky Department for Public Health. Kentucky Behavioral Risk Factor Surveillance Survey Data 2018. Centers for Disease Control and Prevention (CDC). <u>National Diabetes Statistics Report, 2017</u>. American Diabetes Association. <u>Economic Costs of Diabetes in the U.S. in 2017</u>. Diabetes Care 2018; 41: 917-928.





John H. Frank

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February 25, 2020

Lake Cumberland District Board of Health 500 Bourne Avenue Somerset, Ky 42501

Re: Proxy, Lake Cumberland District Board of Health Meeting- February 27, 2020

To Whom It May Concern,

I am unable to attend the Lake Cumberland District Board of Health meeting on February 27, 2020. I would like to name Dr. Garth Bobrowski as my proxy.

Sincerely,

/ John H. Frank Green County Judge/Executive

JHF/and