Lake Cumberland District Health Department<br>CLINTON COUNTY HEALTH CENTER<br>131 Foothills Avenue • Albany, KY 42602 www.lcdhd.org

Annual Local Board of Health Meeting Monday February 10, 2020

1. Chairman: Call the meeting to order
2. Approval of Minutes
3. Old Business
4. New Business
5. Wellness Outreach \& Education Program (Updates)
6. Health Education Report
7. Set Tax Rate
8. Approval of Budget
9. Local Board members whose terms will expire at end of year

Dr. Charles Dailey, DVM Judith Brown, RN Heather Brown Conner, OD
James A. Staton Lala Haddix
10. Election of officers
11. Election of officers to serve on District Board
12. Directors Comments
13. Adjourn

Lake Cumberland District Health Department

CLINTON COUNTY HEALTH CENTER
131 Foothills Avenue • Albany, KY 42602
www.lcdhd.org

Clinton County Local Board of Health Meeting Tuesday February 26, 2019 6:00 pm cst.

Members Present:
Dr. Charles Dailey, DVM
Dr. Susan Cash, DMD
Carol Denney, APRN
Ricky Craig, Judge Executive
Christy N. Guffey
Lala Haddix
Laura Ann Roberts, Pharmacist
Dr. William C. Powell, MD
James A. Staton, Engineer

Members Absent:
Dr. Michael Wilson, MD
Judith Brown, RN
Heather Brown-Conner, OD

Others Present:
Shawn Crabtree, Director
Tracy Aaron, Health Education
Shannon Beaty, Health Education
Gail Fryman, Office Manager

The meeting was called to order by Board Chairman Dr. William C. Powell. He asked for a motion to approve minutes from last meeting. Motion to approve minutes was made by Christy Guffey and seconded by James Staton. All voted yea.
Old Business: Mr. Crabtree informed the board that items approved for last fiscal year had been purchased except for computers and printers which will be purchased as needed.

## New Business: None

Health Education Report: Shannon Beaty, Health Education gave the board a snapshot report of data. The data included Demographics, Economics and Social, Health Factors/Behaviors. She provided handouts to the board showing the percentages. The percentages were broken down based by County, District, Kentucky State and National. She also gave a report from Clinton County Health Coalition. Goal 1: To reduce second hand smoke. Strategy: Smoke Free Ordinance. Goal 2: To reduce childhood obesity. Strategy: Improve consumption of fruit and vegetables and increase physical activity.

Setting Tax Rate: The board discussed the proposed budget at the current tax rate of 0.035 cents per 100.00 of assessed property value. They were also provided a proposed budget at 0.0397 and 0.042 cents per 100.00 of assessed property value. James Staton made a motion to leave the tax rate at the current rate of 0.035 cents per 100.00 of assessed property value. Motion was seconded by Dr. Charles Dailey. All voted yea.

Approval of Budget: Mr. Crabtree presented the board with a hand out of the budget and explained in detail. The board had three different budget options. All budget options included removing wallpaper and painting clinic area, purchasing an automatic generator and a mini grant to help build a Farmers Market. Lala Haddix made a motion to approve the budget based on 0.035 cents per 100.00 of assessed property value. Motion was seconded by Carol Denney. All voted yea.

Expiration of board member's terms: The board had six members whose terms will expire at the end of the year. Dr. William C. Powell, MD, Dr. Michael Wilson, MD, Dr. Susan Cash, DMD, Carol Denney, APRN, Laura Ann Roberts, Pharmacist and Christy N. Guffey. All members agreed to fill out paperwork to continue to serve on the board. The paper work will be submitted to the Director. The Director will review and send the paper work to Frankfort for final consideration.

Election of officers: Motion was made by Dr. Charles Dailey to leave current officers in place. Shawn Crabtree, Board Secretary, Dr. William C. Powell, Board Chair, Carol Denney Vice Chair and James Staton, Treasurer. Motion was seconded by Lala Haddix. All voted yea.

Election of officers to serve on District Board of Health: Mr. Crabtree stated that the Judge automatically serves and local board needed to appoint one other member. Motion was made by Lala Haddix to re-nominate James Staton, who is
currently serving, to remain on District Board of Health. Motion was seconded by Christy N. Guffey. All voted yea.

Director's comments: Mr. Crabtree discussed with the board the financial situation that local health departments are facing with the governor's proposed budget. Lake Cumberland would have to make up a 2.2 million dollar increase in agency contributions for employee retirement. Health Departments are quasistate government who participate in KERS retirement, but are not included in the governor's budget. If the governor's proposal is put on hold for the next fiscal year it will give us a chance to work on the next steps we need to take. If Health Departments have to make up contributions for employee retirement there will be restructure, possibly employee layoffs and may even have to cut clinic days. He asked the members to advocate for health departments by contacting their representatives and senators.

Adjourn: James Staton made a motion to adjourn meeting. Motion Seconded by Judge Ricky Craig. All voted yea.

Shawn Crabtree, Secretary
Dr. William C. Powell, MD Chairman
Digitally signed by
Abamb. Crpte Shawn D. Crabtree
13:34:56

## Population/Resources 2019-2020

## Population

While Kentucky is ranked in the top ten unhealthiest states, our District is below the state average. Kentucky statewide population averages $34 \%$ in obesity (US - 29\%) (1), $27 \%$ in physical inactivity (US-22\%) (1), and $13.8 \%$ with diabetes (2). Our district population averages $36.2 \%$ in obesity, $32.1 \%$ in physical inactivity (an improvement from $33.6 \%$ ), and $14.6 \%$ with diabetes.(1) Our district includes ten of Kentucky's 120 counties. Eight of these ten counties are Appalachian counties. Our district is primarily rural, covers 3,720 square miles geographically, and has a population of 209,231.
Compounding the health problems in our area, an average of $7.61 \%$ are uninsured compared to the state average of $6.7 \%$. The state average poverty rate is $16.9 \%$, while in the Lake Cumberland District the average is $23.9 \%$. Language other than English is spoken in $2.63 \%$ of homes in our district. Approximately $6.1 \%(12,728)$ of our district's residents are veterans. ** We do not have a YMCA or many of the low cost health improvement opportunities offered in larger urban areas.

At present, the Diabetes Education Program is the only source of free comprehensive diabetes self-management education in the ten county district. Taylor County does one-on-one education at the local hospital and bills insurance. A pharmacy in Clinton County provides classes and bills insurance as well. Data has been complied and evaluated to identify the greatest need of DSME classes in order to reach population and demands. (See attached table.) We have adjusted the frequency of the classes based on population, incidence of diabetes, available diabetes education in the county, previous history of class attendance, and staffing. We provide classes twice a year in all counties except Pulaski, which has classes 3 times a year.

## Resources

The local health department facilities in nine of the ten counties have adequate meeting rooms for DSME classes with the exception being in Casey County. The DSME classes in Casey County are held at the County Extension Office Education Building or the Casey County Public Library free of charge. Three Diabetes Educators (RN, CDE's,) teach DSME classes throughout the district. Interpreters are utilized for one-on-one education when non-English speaking individuals need assistance with diabetes education.

Lake Cumberland District Health Department Diabetes Education Program

Data for 2019-2020 Diabetes Education Program Plan

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| County <br> Ranking <br> Based on Health Outcomes | County | **Population | (1) \% <br> Prevalance of Type 2 Diabetes | **Race | (1) \% <br> Obesity | (1)\% Physical Inactivity |
| 49 | Adair | 19,215 | 16 | $\begin{aligned} & \text { W 94.9\% } \\ & \text { B 3 \% } \\ & \text { H 2\% } \end{aligned}$ | 38 | 36 |
| 102 | Casey | 15,888 | 15 | $\begin{aligned} & \text { W 97.3\% } \\ & \text { B 1 \% } \\ & \text { H 3.1\% } \\ & \hline \end{aligned}$ | 38 | 29 |
| 64 | Clinton | 10,206 | 15 | W 97\% B 0.6\% H 3\% | 37 | 34 |
| 59 | Cumberland | 6,659 | 15 | $\begin{aligned} & \text { W 94.8\% } \\ & \text { B 3\% } \\ & \text { H 1.5\% } \\ & \hline \end{aligned}$ | 34 | 33 |
| 40 | Green | 11,049 | 14 | $\begin{aligned} & \text { W } 95.9 \% \\ & \text { B } 2.1 \% \\ & \text { H } 1.9 \% \\ & \hline \end{aligned}$ | 37 | 32 |
| 116 | McCreary | 17,408 | 15 | $\begin{aligned} & \text { W 91.6\% } \\ & \text { B 5.7\% } \\ & \text { H } 2.6 \% \\ & \hline \end{aligned}$ | 36 | 35 |
| 62 | Pulaski | 64,623 | 14 | $\begin{aligned} & \hline \text { W 96.4\% } \\ & \text { B 1.2\% } \\ & \text { H 2.6\% } \\ & \hline \end{aligned}$ | 35 | 30 |
| 77 | Russell | 17,821 | 13 | $\begin{aligned} & \text { W 996.8\% } \\ & \text { B 0.9\% } \\ & \text { H 3.8\% } \\ & \hline \end{aligned}$ | 32 | 29 |
| 57 | Taylor | 25,549 | 14 | $\begin{aligned} & \text { W 91.6\% } \\ & \text { B 5.2\% } \\ & \text { H } 2.5 \% \\ & \hline \end{aligned}$ | 33 | 31 |
| 91 | Wayne | 20,813 | 15 | $\begin{aligned} & \text { W 95.6.\% } \\ & \text { B 2\% } \\ & \text { H 3.5\% } \\ & \hline \end{aligned}$ | 40 | 32 |

1Data from http://www.countyhealthrankings.org/app/kentucky/2019/rankings accessed 1/29/2020
2 Data from http://stateofobesity.org/rates/ 2018 data accessed 1/29/2020
** Data from https://www.census.gov/quickfacts- accessed 1/29/2020

## DIABETES IN KENTUCKY

## A Public Health Epidemic - 2020

## Diabetes

1 in 7 or 474,500 (13.7\%) adults have diagnosed diabetes

158,200 adults are estimated to have diabetes but are undiagnosed


## Prevalence of Diagnosed Diabetes by Kentucky Regions <br> 2018 Kentucky Behavioral Risk Factor Surveillance Survey



Statewide Prevalence: 13.7\% Nationwide Median: 10.9\%

Prevalence of Diagnosed Prediabetes by Kentucky Regions
2018 Kentucky Behavioral Risk Factor Surveillance Survey


Statewide Prevalence: 11.8\%

## Prediabetes

1 in 9 or 331,335 (11.8\%) adults have diagnosed prediabetes

812,000 adults are estimated to have prediabetes but are undiagnosed
 (1 in 3) with diagnosed and undlagnosed prediabetes

7 of 10 don't know it

Total medical costs and lost work and wages for people with diagnosed diabetes in Kentucky

Higher risk of serious and costly complications


## Risk Factors for Type 2 Diabetes



## What Can You Do?

You can PREVENT or DELAY type 2 diabetes


Find out if you have prediabetes - See your health care provider to get your blood sugar tested

Attend a National Diabetes Prevention Program (DPP)


Make healthy food choices


Be more active

Lose weight if needed

Learn more at www.cdc.gov/diabetes/prevention or speak with your doctor

Learn more at https://www.cdc.gov/diabetes/ndep or speak

To find diabetes prevention or self-management education and support programs in your area, look on the Kentucky Diabetes Resource Directory at https://prdweb.chfs.ky.gov/KYDiabetesResources/

## REFERENCES

Kentucky Department for Public Health. Kentucky Behavioral Risk Factor Surveillance Survey Data 2018.
Centers for Disease Control and Prevention (CDC). National Diabetes Statistics Report, 2017.
American Diabetes Association. Economic Costs of Diabetes in the U.S. in 2017. Diabetes Care 2018; 41: 917-928.


## Family \& Youth Services Bureau Sexual

## Risk Avoidance Education (SRAE)

## Overview of SRAE Program / Making a Difference (MAD)

## September 30, 2016 through October 1, 20119

Lake Cumberland District Health Department was awarded the Sexual Risk Avoidance Education (SRAE) grant from the Family and Youth Services Bureau providing funding to implement Making a Difference (MAD) curriculum from September 30, 2016 through October 1, 2019.

## Making the Difference (MAD) Program

 was implemented in all 14 middle schools across Lake Cumberland- 13 School Districts
- 7,264 Unduplicated Middle School Students
- 1425 Behavioral Change Presentations
- $81 \%$ of the 7,264 adolescents reported that their belief of practicing abstinence will help them achieve their career goals
- 4\% Teen birth rate decrease between 2017 and 2018


## Building Resilient Youth Conference - July 25, 2019



## Office of Adolescent Health

## Overview Two-Year Teen Pregnancy Prevention (TPP) Grant <br> July, 152019 -June 30, 2021

Lake Cumberland District Health Department was awarded the Phase I Tier 1 projects to replicate programs that have been proven effective through rigorous evaluation to reduce teenage pregnancy, behavioral risk factors underlying teenage pregnancy, or other associated risk factors.

Reducing the Risk (RTR) will be implemented
in all 12 high schools across Lake Cumberland

RTR will assist high school students to delay the initiation of sex or increase the use of protection against pregnancy and STD/HIV if they choose to have sex. This research-proven approach addresses skills such as risk assessment, communication, decision making, planning, refusal strategies and delay tactics.

## Performance measures

- $95 \%$ of sites will implement the programs
- $60 \%$ of sexually active participants will report they are more likely to use protection to avoid pregnancy and/ or STD's
- $80 \%$ of participants from both programs will report the program was beneficial
- $90 \%$ of TOP participants will have eliminated at least 2 risk factors
- $80 \%$ of TOP participants report more confidence in handling challenging issues
- Decrease LCDHD teen birth rates by $5 \%$
- Decrease LCDHD STD rates by 5\% by practicing abstinence will help them achieve their career goals

Teen Outreach Program
Casey and McCreary Counties

Wyman's Teen Outreach Program ${ }^{\circledR}\left(\right.$ TOP $\left.^{\circledR}\right)$ promotes the positive development of adolescents through curriculum-guided, interactive group discussions; positive adult guidance and support; and community service learning.

TOP is delivered by trained adult facilitators across a school year to groups of teens (called "TOP Clubs"). TOP is designed to meet the developmental needs of middle and high school teens and can be implemented in a variety of settings, including in-school, after-school, through community-based organizations or in systems and institutional settings, including residential facilities.

TOP curriculum is focused on key topics related to adolescent health and development, including building social, emotional, and life skills; developing a positive sense of self; and connecting with others.

## ADVERSE CHILDHOOD EXPERIENCES (ACEs)

## Adverse Childhood Experiences (ACEs)

Adverse childhood experiences (ACEs) are potentially traumatic events that can have negative, lasting effects on health and well-being including early death ${ }^{1}$. These experiences range from physical, emotional, or sexual abuse to parental divorce or the incarceration of a parent or guardian. The original ACE Study was a research study conducted by Kaiser Permanente and the Centers for Disease Control and Prevention. Participants were recruited to the study between 1995 and 1997 and have been in long-term follow up for health outcomes. The study has demonstrated that ACEs are common, often occur together, and are associated with health and social problems as an adult ${ }^{2,3}$.


## Prevalence of ACEs in Kentucky



More than half (59\%) of Kentucky residents have experienced at least one ACE. Of those that have experienced at least one ACE, $64 \%$ have experienced two or more ACEs.


Data Source: Kentucky Behavioral Risk Factor Surveillance (KyBRFS); Year 2015

## Common ACEs in Kentucky

Data from the Kentucky Behavioral Risk Factor Surveillance (KyBRFS) indicates that several Kentucky adults experienced various types of ACEs. Of those experiencing at least one ACE, $32 \%$ experienced divorce in the household, 27\% experienced drinking (problem drinker or alcoholism) in the household, and 26\% experienced verbal abuse. These data suggest that ACEs are very common in Kentucky and should be addressed during routine health care visits.


Data Source: Kentucky Behavioral Risk Factor Surveillance (KyBRFS); Year 2015


Data Source: Kentucky Behavioral Risk Factor Surveillance (KyBRFS); Year 2015
HIV test=Human Immunodeficiency Virus test
COPD=Chronic Obstructive Pulmonary Disease

This data supports addressing ACEs in the health care setting as well as in communities. A better understanding of the adverse events experienced by an individual during childhood could provide insight into their physical and mental health status as an adult. All families experience times of stress, and research demonstrates that children grow and learn best in families who have the supports and skills to deal with those times.

Source: Kentucky Department of Public Health, 2015

## ACEs can have lasting effects on...



Health (obesity, diabetes, depression, suicide attempts, STDs, heart disease, cancer, stroke, COPD, broken bones)


Behaviors (smoking, alcoholism, drug use)


Life Potential (graduation rates, academic achievement, lost time from work)

[^0]
## References:

1 Child Trends; Research Brief; Adverse Childhood Experiences; Year 2014
2 The Adverse Childhood Experiences (ACE) Study; Centers for Disease Control and Prevention. Retrieved Nov. 4, 2016
3 Adverse Childhood Experiences; Substance Abuse and Mental Health Services Administration, Rockville, MD; Retrieved Nov. 4, 2016 healti promotion and policy


HOUSEHOLD DYSFUNCTION


As the number of ACEs increases, so does the risk for negative health outcomes


| Clinton County Public Health Taxing District |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year 2020-21 |  |  |  |  |  |  |
| Opening Balance Calculation |  |  |  |  |  |  |
|  |  | Operating Fund | Capital Fund | Total |  |  |
| Balance as of December 31, 2019 |  | \$234,466.04 | \$102,781.47 | \$337,247.51 | \$337,247.51 |  |
| Projected Remaining 2019-20 Receipts |  |  |  |  |  |  |
| Projected Tax Receipts |  | \$52,300.00 | \$0.00 | \$52,300.00 |  |  |
| Projected Interest Earned |  | \$820.63 | \$770.86 | \$1,591.49 |  |  |
| Projected Other Receipts |  | \$0.00 | \$0.00 | \$0.00 |  |  |
| Total Estimated Remaining 2020 Receipts |  | \$53,120.63 | \$770.86 | \$53,891.49 | \$53,891.49 |  |
| Total Funds Available |  | \$287,586.67 | \$103,552.33 | \$391,139.00 | \$391,139.00 |  |
| Projected Remaining 2019-20 Expenditures |  |  |  |  |  |  |
| LCDHD Operations Expense - $1 / 2$ Tax Assessment at 2.8 cents |  | \$139,365.00 | \$0.00 | \$139,365.00 |  |  |
| Special Board Approved Public Health Grants |  | \$10,000.00 | \$0.00 | \$10,000.00 |  |  |
| Automatic Generator |  | \$15,000.00 | \$0.00 | \$15,000.00 |  |  |
| Advertising \& Printing |  | \$300.00 | \$0.00 | \$300.00 |  |  |
| Professional Services (Audit) |  | \$0.00 | \$0.00 | \$0.00 |  |  |
| Maintenance \& Repair |  | \$9,500.00 | \$0.00 | \$9,500.00 |  |  |
| Dues \& Subscriptions (KPHA \& KALBOH) |  | \$500.00 | \$0.00 | \$500.00 |  |  |
| Board Expense \& Other Miscellaneous |  | \$500.00 | \$0.00 | \$500.00 |  |  |
| Furniture \& Fixtures |  | \$5,179.35 | \$0.00 | \$5,179.35 |  |  |
| Equipment |  | \$12,200.00 | \$0.00 | \$12,200.00 |  |  |
| Total Estimated Remaining 2020 Expenditures |  | \$192,544.35 | \$0.00 | \$192,544.35 | \$192,544.35 |  |
| Estimated 2020-21 Opening Balance |  | \$95,042.32 | \$103,552.33 | \$198,594.65 | \$198,594.65 |  |
|  |  |  |  |  |  |  |
| For Period Beginning July 1, 2020 and Ending June 30, 2021 |  |  |  |  |  |  |
|  |  | Operating Fund | Capital Fund | Approved Budget @ Current Tax Rate of $\$ 0.035$ per $\$ 100.00$ of Assessed Property Value | Proposed Breakeven Budget @ \$0.036 per $\$ 100.00$ of Assessed Property Value | Proposed Surplus Budget @ \$0.037 per \$100.00 of Assessed Property Value |
| Estimated opening Balance |  | \$95,042.32 | \$103,552.33 | \$198,594.65 | \$198,594.65 | \$198,594.65 |
| Budgeted Receipts (All Sources): |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Real Property Taxes |  | \$128,146.36 |  | \$128,146.36 | \$131,807.69 | \$135,469.01 |
| Personal Property Taxes |  | \$25,871.06 |  | \$25,871.06 | \$26,610.23 | \$27,349.40 |
| Motor Vehicle Taxes |  | \$19,853.53 |  | \$19,853.53 | \$20,420.77 | \$20,988.01 |
| Delinquent Tax Collections |  | \$3,313.18 |  | \$3,313.18 | \$3,313.18 | \$3,313.18 |
| Other Taxes (Telecommunications) |  | \$1,314.22 |  | \$1,314.22 | \$1,314.22 | \$1,314.22 |
| Interest Income Total Bud |  | \$613.71 | \$1,553.28 | \$2,166.99 | \$2,201.77 | \$2,236.54 |
|  | Total Budgeted Receipts |  | \$179,112.05 | \$1,553.28 | \$180,665.34 | \$185,667.86 | \$190,670.37 |
|  |  |  |  |  |  |  |  |
| Total Funds Available |  | \$274,154.38 | \$105,105.62 | $\$ 379,259.99$ <br> $\$ 146,418.00$ | \$384,262.51 | \$389,265.02 |
|  |  |  |  |  |  |  |
| Budgeted Expenditures: |  |  |  |  |  |  |
| LCDHD Health Center Management Fee at 2.8 cents |  | \$146,418.00 |  |  | \$146,418.00 | \$146,418.00 |
|  |  |  |  |  |  |  |
| Snow Removal (parking lot \& sidewalks) | \$1,000.00 |  |  |  |  |  |
| 25 Faux Window Blinds | \$1,250.00 |  |  |  |  |  |
| Tinting Windows | \$1,800.00 |  |  |  |  |  |
| Landscape Maintenance (Fall \& Spring) | \$1,000.00 |  |  |  |  |  |
| Miscellaneous | \$10,000.00 |  |  |  |  |  |
| Total Building Maintenance \& Repair |  | \$15,050.00 |  | \$15,050.00 | \$15,050.00 | \$15,050.00 |
| Furniture \& Fixtures |  |  |  |  |  |  |
| Miscellaneous | \$5,000.00 |  |  |  |  |  |
| Total Furniture \& Fixtures |  | \$5,000.00 |  | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| Equipment |  |  |  |  |  |  |
| Elkay Filtered Water Bottle Refilling Station | \$2,000.00 |  |  |  |  |  |
| Generator Maintenance | \$1,400.00 |  |  |  |  |  |
| Miscellaneous Computers and Related Equipment | \$9,200.00 |  |  |  |  |  |
| Miscellaneous | \$5,000.00 |  |  |  |  |  |
| Total Equipment |  | \$17,600.00 |  | \$17,600.00 | \$17,600.00 | \$17,600.00 |
| Professional Services (Next Audit of Taxing District Funds due FY 2021) |  | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 |
| Advertisement \& Printing (Newspaper \& SPGE Publication) |  | \$300.00 |  | \$300.00 | \$300.00 | \$300.00 |
| Dues and Subscriptions (KALBOH \& KPHA) |  | \$1,000.00 |  | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| Miscellaneous (Board Members Meetings) |  | \$500.00 |  | \$500.00 | \$500.00 | \$500.00 |
| Total Budgeted Expenditures |  | \$185,868.00 | \$0.00 | \$185,868.00 | \$185,868.00 | \$185,868.00 |
| Balance Remaining |  | \$88,286.38 | \$105,105.62 | \$193,391.99 | \$198,394.51 | \$203,397.02 |
| Net Surplus/Deficit Before Optional Expenses |  | (\$6,755.95) |  | (\$5,202.66) | (\$200.14) | \$4,802.37 |
|  |  |  |  |  |  |  |
| Optional - Expenses for Local Mini Grants: |  |  |  | \$0.00 |  |  |
|  |  |  |  | \$0.00 | \$0.00 |
| Total Budgeted Expenditures Including Optional Expenses |  |  |  |  |  |  |
|  |  |  |  |  | \$185,868.00 | \$185,868.00 | \$185,868.00 |
| Balance Remaining Including Optional Expenses |  |  |  |  |  |  |
|  |  |  |  | \$193,391.99 | \$198,394.51 | \$203,397.02 |
| Net Surplus/Deficit Including Optional Expenses |  |  |  | (\$5,202.66)\| | (\$200.14) | \$4,802.37 |
| Footnote: All tax receipts are budgeted at a 95\% collection rate on the tax calculated per $\$ 100$ of assessed value. Interest is calculated at the current effective rate which is. $70 \%$ for money market and $1.5 \%$ for the CD . |  |  |  |  |  |  |



## COUNTY CLINTON HEALT

TDA Account: 2930595581-2930595581

| Account Info - Main |  |  |  |
| :---: | :---: | :---: | :---: |
| Current Balance | 102,267.77 | Status | Active |
| Payout Amount | 100,767.37 | Maturity Date | 03/20/2020 |
| Total Hold Amount | 0.00 | Interest Pmt Date | 09/20/2019 |
| Accrued Interest | 33.622280 | Open Date | 02/20/2018 |
| Anticipated Interest | 130.29 | Disposition | Capitalize |
| Interest In Process | 0.00 | Int Payment Term | 1 |
| Effective Int Rate | 1.500 | Int Payment Frequency | Months |
| Daily Accrual | 4.202785 | Maturity Term | 25 |
| Total Code | 25 MONTH SPECIAL | Maturity $\mathrm{d} / \mathrm{m}$ | Months |
| Original Total Code | 28 | Renewal Total Code | 0 |
| Teller Alert 1 | 0 | Teller Alert 1 Expiration Date |  |
| Teller Alert 2 | 0 | Teller Alert 2 Expiration Date |  |
| Original Maturity Term | 25 |  |  |
| Original Maturity D/M | Months |  |  |

## Lake Cumberland District Health Department <br> Local Support Determinations for FY 2020-2021 <br> Clinton County Public Health Taxing District

|  | From 2019 Property Tax Assessment |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Total Property Subject to Taxation | Real Property Subject to Taxation | Personal Property Subject to Taxation | Motor Vehicle Property Subject to Taxation |
| F - Real Estate | 381,278,827 | 381,278,827 |  |  |
| G - Tangible Personal | 27,183,462 |  | 27,183,462 |  |
| H-PS Real Estate - Effective | 4,123,772 | 4,123,772 |  |  |
| I - PS Tangible - Effective | 26,069,618 |  | 26,069,618 |  |
| $J$ - Distilled Spirits | 0 |  |  |  |
| M - Motor Vehicles | 59,709,851 |  |  | 59,709,851 |
| N - Watercraft | 8,787,871 |  | 8,787,871 |  |
| Aircraft | 0 |  | 0 |  |
| Watercraft (Non-Commercial) | 5,842,136 |  | 5,842,136 |  |
| Inventory in Transit | 9,924,602 |  | 9,924,602 |  |
| Total | 522,920,139 | 385,402,599 | 77,807,689 | 59,709,851 |
| Tax Base (Total Divided by 100) | 5,229,201 | 3,854,026 | 778,077 | 597,099 |
| Tax Rate |  | \$ 0.0350 | 0.0350 | 0.0350 |
| Total Projected Tax (Tax Base * Tax Rate) | 183,022 | 134,891 | 27,233 | 20,898 |
| Required Support @ . 028 | 146,418 | 107,913 | 21,786 | 16,719 |
| Tax Support for Land,Building \& Equipment | 36,604 | 26,978 | 5,447 | 4,180 |
| Tax Projections @ 95\% Collection Rate |  |  |  |  |
| Real Property Projections | 128,146 |  |  |  |
| Tangible Personal Property Projections | 25,871 |  |  |  |
| Motor Vehicle Projections | 19,854 |  |  |  |
| Total | 173,871 |  |  |  |

## Lake Cumberland District Health Department <br> Local Support Determinations for FY 2020-2021 <br> Clinton County Public Health Taxing District

|  | From 2019 Property Tax Assessment |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Total Property Subject to Taxation | Real Property Subject to Taxation | Personal Property Subject to Taxation | Motor Vehicle Property Subject to Taxation |
| F - Real Estate | 381,278,827 | 381,278,827 |  |  |
| G - Tangible Personal | 27,183,462 |  | 27,183,462 |  |
| H-PS Real Estate - Effective | 4,123,772 | 4,123,772 |  |  |
| I - PS Tangible - Effective | 26,069,618 |  | 26,069,618 |  |
| J - Distilled Spirits | 0 |  |  |  |
| M - Motor Vehicles | 59,709,851 |  |  | 59,709,851 |
| N - Watercraft | 8,787,871 |  | 8,787,871 |  |
| Aircraft | 0 |  | 0 |  |
| Watercraft (Non-Commercial) | 5,842,136 |  | 5,842,136 |  |
| Inventory in Transit | 9,924,602 |  | 9,924,602 |  |
| Total | 522,920,139 | 385,402,599 | 77,807,689 | 59,709,851 |
| Tax Base (Total Divided by 100) | 5,229,201 | 3,854,026 | 778,077 | 597,099 |
| Tax Rate |  | 0.0360 | 0.0360 | \$ 0.0360 |
| Total Projected Tax (Tax Base * Tax Rate) | 188,251 | 138,745 | 28,011 | 21,496 |
| Required Support @ . 028 | 146,418 | 107,913 | 21,786 | 16,719 |
| Tax Support for Land, Building \& Equipment | 41,834 | 30,832 | 6,225 | 4,777 |
| Tax Projections @ 95\% Collection Rate |  |  |  |  |
| Real Property Projections | 131,808 |  |  |  |
| Tangible Personal Property Projections | 26,610 |  |  |  |
| Motor Vehicle Projections | 20,421 |  |  |  |
| Total | 178,839 |  |  |  |

## Lake Cumberland District Health Department <br> Local Support Determinations for FY 2020-2021 <br> Clinton County Public Health Taxing District

|  | From 2019 Property Tax Assessment |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Total Property Subject to Taxation | Real Property Subject to Taxation | Personal <br> Property <br> Subject to <br> Taxation | Motor Vehicle Property Subject to Taxation |
| F - Real Estate | 381,278,827 | 381,278,827 |  |  |
| G - Tangible Personal | 27,183,462 |  | 27,183,462 |  |
| H-PS Real Estate - Effective | 4,123,772 | 4,123,772 |  |  |
| I - PS Tangible - Effective | 26,069,618 |  | 26,069,618 |  |
| J - Distilled Spirits | 0 |  |  |  |
| M - Motor Vehicles | 59,709,851 |  |  | 59,709,851 |
| N - Watercraft | 8,787,871 |  | 8,787,871 |  |
| Aircraft | 0 |  | 0 |  |
| Watercraft (Non-Commercial) | 5,842,136 |  | 5,842,136 |  |
| Inventory in Transit | 9,924,602 |  | 9,924,602 |  |
| Total | 522,920,139 | 385,402,599 | 77,807,689 | 59,709,851 |
| Tax Base (Total Divided by 100) | 5,229,201 | 3,854,026 | 778,077 | 597,099 |
| Tax Rate |  | \$ 0.0370 | 0.0370 | 0.0370 |
| Total Projected Tax (Tax Base * Tax Rate) | 193,480 | 142,599 | 28,789 | 22,093 |
| Required Support @ . 028 | 146,418 | 107,913 | 21,786 | 16,719 |
| Tax Support for Land,Building \& Equipment | 47,063 | 34,686 | 7,003 | 5,374 |
| Tax Projections @ 95\% Collection Rate |  |  |  |  |
| Real Property Projections | 135,469 |  |  |  |
| Tangible Personal Property Projections | 27,349 |  |  |  |
| Motor Vehicle Projections | 20,988 |  |  |  |
| Total | 183,806 |  |  |  |

## CLASS OF PROPERTY

REAL ESTATE, TANGIBLE PERSONALTY, PUBLIC SERVICE AND DISTILLED SPIRITS


Unmined Coal
Tobacco in Storage
Other Agricultural Products

| The following tangible items are not included in line G. Aircraft and watercraft assessment may be taxed or exempted at your option. Inventory in transit may be taxed only by special districts. |  |
| :---: | :---: |
| Aircraft(Recreational \& Non-Commercial) | - |
| Watercraft( Non-Commercial) | 5,842,136 |
| Inventory in transit | 9,924,602 |
| 2018 R. E. Exonerations \& Refunds | 1,063,850 |
| 2018 Tangible Exonerations \& Refunds | 145,392 |
| * Estimated Assessment <br> + Increase Exonerations |  |

I, Thomas S. Crawford, Director, Division of Local Support, certify that the above total is the equalized assessment of the different classes of property and the total assessment of CLINTON County as made by the Office of Property Valuation for 2019, subject to any increases or decreases that may hereafter be made as a result of the appeals to the Kentucky Board of Tax Appeals.

Witness my hand this



Thomas S. Crawford, Director
Division of Local Support
Office of Property Valuation
Finance and Administration Cabinet




[^0]:    Source: CDC, 2019

