

Green County Health Department

220 Industrial Park • Greensburg, Kentucky 42743
Phone: 270-932-4341 • Fax: 270-932-6016

Green County Local Board of Health Meeting

Thursday, February 21, 2019

AGENDA

Call to order by Chairman

Minutes of the last meeting

OLD BUSINESS

NEW BUSINES

Set tax rate

Approve budget

Board members that term expire 12/2019:

Election of Officers

Local members to serve on the district board

Comments from the Director

Health Educator

Meeting

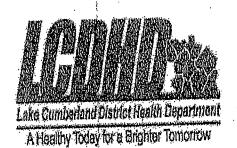
Adjourned

LCDHD County Health Departments

Adair • Casey • Clinton • Cumberland • Green • McCreary • Pulaski • Russell • Taylor • Wayne Hearing Impaired, or Speech Impaired users, call the Kentucky Relay Service at (800) 648-6056.

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Lake Cumberland District Health Department

GREEN COUNTY HEALTH CENTER

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Green County Board of Health Meeting February 22, 2018

Board members that were present are: Garth Bobrowski, Mary Despain, Paul Patterson, Shane DeSimone, Glenda Bagby, Mark Risen, Pam Bills, Charlie Allen, Mike Shuffett, Devi Bradshaw, and County Judge, John Frank authorized Charlie Allen to serve as his proxy.

Board member that was absent is Teresa Collison.

Others present at the meeting were: Kaylene Bush, Stella Durrett, Jackie Hodges, Tracy Aaron, Leah Jasper, and Shawn Crabtree.

On Thursday, February 22, 2018 the Green County Board of Health met for their regular scheduled meeting at Green County Health Department.

Garth Bobrowski, chairman, called the meeting to order. After reading the minutes of the previous meeting, Mary Despain made a motion to approve the minutes as read. There was a second by Shane DeSimone, all in favor, motion carried.

In Old Business, Shawn Crabtree gave a brief summary of the current and past budgets and the status of approved items.

In New Business, Mr. Crabtree presented the budget with various tax rates and explained some possibilities due to the State budget.

Pam Bills made a motion and Mark Risen made a second to leave the tax rate at .034 per \$100 of property. All in favor, motion carried.

Paul Patterson made a motion to approve the budget and Mary Despain seconded the motion. All in favor, motion carried.

Board members that their terms are expiring 12/2018 all agreed to extend their term. They were: Mary Despian, Consumer, Dr. Paul Patterson, Optmotrist; Glenda Bagby, nurse; Dr. R. Michael Shuffett, Veterinarian and Charlie Allen, Engineer. Motion made by Glenda Bagby and seconded by Pam Bills to accept this. Motion carried.



Lake Cumberland District Health Department

A Healthy Today for a Enginter Tomorrow

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The local representatives on the district board always include the county judge and one other local board member. Pam Bills agreed to remain on the district board. Mary Despain made a motion and Paul Patterson seconded. Motion carried.

A motion was made by Glenda Bagby and seconded by Shane DeSimone to leave the current officers in their position. Those officers are: Garth Bobrowski, Chairman; Paul Patterson, Vice-Chairman; Mary Despain, Treasurer and Stella Durrett, Secretary. All in favor, motion carried.

Mr. Crabtree addressed the state budget proposals and how they would or could impact local health departments. He also discussed some info on SEP in other health departments.

Jackie Hodges, Health Educator explained some numbers and results of a local county wide survey regarding needs in Green County. She also presented the board with 3 possible grant proposals that would benefit the local community. Charlie Allen made a motion followed by a second by Devi Bradshaw to fund Option 1 with the Farmer's Market Grant and the Health and Wellness Grant, All in favor, motion carried.

After discussion regarding a CD that will be maturing soon, it was decided to cash in the current CD and reinvest in Ft. Know Credit Union for 22 months at a rate of 2,35% quoted interest rate. Motion made by Mary Despain and seconded by Glenda Bagby, motion carried.

Mary Despain made a motion followed by a second from Shane DeSimone for Stella Durrett to be granted permission to access and obtain any account information for current and future CD's. Motion carried.

Mary Despain made a motion to adjourn and Glenda Bagby seconded, Motion carried.

Green County P	ublic Healtl	n Taxing Dis	trict Budget			
	Fiscal Year	2019-20				
Opening Bal	lance Calculatio	n			-	
		Onesating Fund	Capital Fund	To	tal	
		Operating Fund \$211,953,91	\$33.397.17	\$245,351.08	\$245,351,08	
Balance as of December 31, 2018		\$211,500,51	400,001717			
Projected Remaining 2018-19 Receipts		\$59,850.06	\$0,00	\$59,850.06		
Projected Tax Receipts		\$317.93	\$380,73	\$698,66		
Projected Interest Earned Projected Other Receipts		\$0.00	\$0,00	\$0.00 \$60,548.72	\$60,548,72	
Total Estimated Remaining 2019 Receipts Total Funds Available		\$60,167.99 \$272,121.90	\$380.73 \$33,777.90	\$305,899.80	\$305,899.80	
Projected Remaining 2018-19 Expenditures		400 000 00	\$0.00	\$66,086.00		
LCDHD Operations Expense - 1/2 Tax Assessment at 2.8 cents		\$66,086,00 \$300,00	\$0.00	\$300.00		
Advertising & Printing		\$0,00	\$0.00	\$0.00		
Professional Services (Audit)		\$5,500.00	\$0.00	\$5,500.00		
Maintenance & Repair		\$850.00	\$0.00	\$850,00		
Dues & Subscriptions (KPHA & KALBOH) Grant Opportunities		\$6,225,30	\$0,00	\$6,225,30		
Board Expense & Other Miscellaneous		\$500.00	\$0.00	\$500,00 \$4,500.00		
Furniture & Fixtures		\$4,500.00	\$0,00 \$0,00	\$8,550.00		
Egylomeni	<u> </u>	\$8,550.00 \$92,511.30	\$0,00	\$92,511.30	\$92,511.30	
Total Estimated Remaining 2019 Expenditures		\$179,610,60	\$33,777.90	\$213,388.50	\$213,388.50	
Estimated 2019-20 Opening Balance						
Proposed Budgets For Pe	riod Beginning	July 1, 2019 and	Ending June 30	1, 2020		
			İ			
·				Proposed Budget	Proposed Break Even Budget @	Proposed Surplus Budget @
				@ Current Rate of \$0,034 per \$100 of	\$0,0405 per \$100 of	\$0.043 per \$100 of
			Capital	Assessed Property	Assessed Property	Assessed Property
•		Operating Fund	Fund	Value	Value	Value \$213,388.50
Estimated opening Balance		\$179,610.60	\$33,777,90	\$213,388.50	\$213,388.50	\$219,580.50
Laminator opening Datation				 		
Budgeted Receipts (All Sources); soo Footnate		\$117,173.22		\$117,173.22	\$139,573,99	\$148,189.67
Real Property Taxes	<u> </u>	\$117,173.22		\$15,760.06	\$18,773,01	\$19,931,84
Personal Property Taxes	 	\$22,031,57		\$22,031.57	\$26,243,49	\$27,863,46
Molor Vehicle Taxes	 	\$4,485.64		\$4,485.64	\$4,485.64	\$4,485,64
Delinquent Tax Collections Other Taxes (Telecommunication)		\$1,513.00		\$1,513.00	\$1,513.00	\$1,513.00 \$1,447.41
Interest Income		\$554,22		\$1,324.35 \$162,287.85	\$1,413.23 \$192,002.36	\$203,431.02
Total Buc	dgeled Receipts	\$161,517.71	\$770.14	\$162,267,65	\$132,002.00	V-1 (
		\$341,128,31	\$34,548,03	\$375,676.35	\$405,390.86	\$416,819.52
Total Funds Available		\$041,120,01	V 1/2 15155			
Policy of Francisco					4401.005.00	\$134,335.00
Budgeted Expenditures: Health Center Operations to LCDHD at 2.8 cents		\$134,335.00		\$134,335.00	\$134,335.00	\$134,000.00
Building Maintenance & Repair			-			
Landscape Maintenance (Fall & Spring)	\$500.00					
Miscellaneous Policy No. 100 March 1990 S. Bongis	\$5,000.00	\$5,500.00		\$5,500,00	\$5,500.00	\$5,500.00
Total Building Maintenance & Repair		00,000,00				
Funiture & Fixtures	\$4,500.00				64 500 00	\$4,500.00
Miscellaneous Total Furniture & Fixtures		\$4,500.00		\$4,500.00	\$4,500.00	\$4,500,00
Equipment		<u> </u>				
Miscellaneous Computers and Related Equipment	\$7,200.00		_			
Miscellaneous Total Equipment	\$2,500.00	\$9,700.00	-	\$9,700.00	\$9,700,00	\$9,700.00
Professional Services (Next Audit of Taxing District Funds due FY 2020)	 	\$0.00		\$0.00	\$0.00	\$0,00
Professional Services (Next Audit of Taxing District Punos due FY 2020) Advertisement & Printing (Newspaper & SPGE Publication)		\$300,00		\$300,00	\$300.00	\$300,00 \$1,000.00
Dues and Subscriptions (KALBOH & KPHA)		\$1,000,00		\$1,000.00	\$1,000,00 \$500,00	\$500,00
Missellaneous (Roard Members Meelings)		\$500.00		\$500,00 \$155,835,00	\$155,836,00	\$155,836,00
Total Budgete	ed Expenditures	\$155,835.00	\$0.00	\$ 100,000,00	\$ 100,000,00	
		\$185,293.31	\$34,548.03	\$219,841.35	\$249,555.86	\$260,984,52
Balance Remaining Net Surplus/Deficit Before Optional Expenditures	 			\$6,452.85	\$36,167.36	\$47,596.02
Net Surplus/Delicit Betore Optional Expenditures Optional - Expenses for Local Mini Grant;	 			1,222	64,000,00	\$4,000.00
Grant Opportunity - Farmers Market on Green River			 	\$4,000.00	\$4,000,00	\$4,000,00
			 	 		
Optional - Expenses for Automatic Generator:			 	\$16,000.00	\$16,000,00	\$16,000.00
	 		-			
Automatic Generator		rotection Metal;			4/2 000 00	\$16,000.00
	ity Glass and P			\$16,000.00	\$16,000,00	310,000,0
Sultreal Finances for Dock Areas Royamp Front Office, and Installation of Securi	ity Glass and P lection Metal					
Optional - Expenses for Desk Areas, Revamp Front Office, and Installation of Secur Redo Desk Areas, Revamp Front Office, and Installation of Security Glass and Prot	ity Glass and P lection Metal			6404 025 00	\$191.835.00	\$191.835.0
Optional - Expenses for Desk Areas, Revamp Front Office, and Installation of Secur Redo Desk Areas, Revamp Front Office, and Installation of Security Glass and Prot	ity Glass and P lection Metal			\$191,835.00	\$191,835.00	\$191,835,0
Optional - Expenses for Desk Areas, Revamp Front Office, and Installation of Securi Redo Desk Areas, Revamp Front Office, and Installation of Security Glass and Prot Total Budgeted Expanditures Including Optional Expenditures	ity Glass and P lection Metal					\$224,984.5
Optional - Expenses for Desk Areas, Revamp Front Office, and Installation of Secur Redo Desk Areas, Revamp Front Office, and Installation of Security Glass and Prot	(action metal			\$183,841.35	\$213,555.86 \$167.36	\$11,596.07

Green County P	ublic Healt	n Taxing Dis	trict Budget		
	Fieral Year	2019-20			
Certificate of Deposit	(CD) - Malures	1/16/20 - Rates C	uoted 02,2019		
O III U Li ve Camphallavilla (currani CD)	14 months	22 months			
Fort Knox Credit Union, Campbellsville (current CD)	2.55%	2.70%			
Monticello Bank, Liberty	12 months \$5,000 or more	30 months \$5,000 or more	60 months \$6,000 or more		
	0.45%	0,60%	1,05%	2,50%	
	12-23 months \$0 to \$49,999	24-35 months \$0 to \$49,999	60+ months \$0 to \$49,999		
	1,50%	2,00%	2.80%		
Forcht Benk, Greensburg	15 months \$1,000 2,26%	48 months \$1,000 2.52%	60 months \$1,000 2.77%		
			50 months		
Limesione Bank , Greensburg	14 months \$500 2.22%	18 months \$600	9000		
	1,227				
United Cumberland Bank, Columbia	18 months \$100,000 or more 2.50%	24 months \$100,000 or more 1,50%	60 months \$100,000 or more 2,50%		

Lake Cumberland District Health Department Local Support Determinations for FY 2019-2020 Green County Public Health Taxing District

	() Fr	om 2018 Proper	ty Tax Assessme	ent	
		Total Property Subject to Taxation	Real Property Subject to Taxation	Personal Property Subject to Taxation	Motor Vehic Property Subject to Taxation	
F - Real Estate G - Tangible Personal		338,202,330 11,291,611	338,202,330	11,291,611		
H - PS Real Estate - Effective I - PS Tangible - Effective		24,563,069 35,983,043	24,563,069	35,983,043		
J - Distilled Spirits M - Motor Vehicles N - Watercraft		0 68,209,202 1,518,102		1,518,102	68,209,20)2
Aircraft		0		0		
Watercraft (Non-Commercial) Inventory in Transit		0		0		
Total	,	479,767,357	362,765,399	48,792,756	68,209,20)2
Tax Base (Total Divided by 100)	1	4,797,674	3,627,654	487,928	682,09	92
Tax Rate			\$ 0.0340	\$ 0.0340	\$ 0.034	<u> 40</u>
		100 101	402 240	16,590	23,19	91
Total Projected Tax (Tax Base * Tax R	ate)	163,121	123,340	10,030	20,10	
Required Support @ .028		134,335	101,574	13,662	_. 19,09	99
Tax Support for Land, Building & Equipm	ent	28,786	21,766	2,928	4,09	93
Tax Projections @ 95% Collection Rate Real Property Projections		117,173				

15,760

22,032

154,965

Tangible Personal Property Projections

Motor Vehicle Projections

Total

Lake Cumberland District Health Department Local Support Determinations for FY 2019-2020 Green County Public Health Taxing District

	0 Fr	om 2018 Propert	y Tax Assessme	ent
	Total Property Subject to Taxation	Real Property Subject to Taxation	Personal Property Subject to Taxation	Motor Vehicle Property Subject to Taxation
F - Real Estate G - Tangible Personal	338,202,330 11,291,611 24,563,069	338,202,330 24,563,069	11,291,611	
H - PS Real Estate - Effective I - PS Tangible - Effective	35,983,043	24,000,000	35,983,043	
J`- Distilled Spirits M - Motor Vehicles N - Watercraft	0 68,209,202 1,518,102		1,518,102	68,209,202
Aircraft	0		0	
Watercraft (Non-Commercial) Inventory in Transit	0		0	
Total	479,767,357	362,765,399	48,792,756	68,209,202
Tax Base (Total Divided by 100)	4,797,674	3,627,654	487,928	682,092
Tax Rate		\$ 0.0405	\$ 0.0405	\$ 0.0405
Total Projected Tax (Tax Base * Tax Rate)	194,306	146,920	19,761	27,625
Required Support @ .028	134,335	101,574	13,662	19,099
Tax Support for Land, Building & Equipment	59,971	45,346	6,099	8,526
Tax Projections @ 95% Collection Rate Real Property Projections Tangible Personal Property Projections Motor Vehicle Projections Total	139,574 18,773 <u>26,243</u> 184,590	-		

Lake Cumberland District Health Department Local Support Determinations for FY 2019-2020 Green County Public Health Taxing District

	0 Fr	om 2018 Propert	y Tax Assessme	ent
	Total Property Subject to Taxation	Real Property Subject to Taxation	Personal Property Subject to Taxation	Motor Vehicle Property Subject to Taxation
F - Real Estate	338,202,330	338,202,330	11,291,611	
G - Tangible Personal H - PS Real Estate - Effective	11,291,611 24,563,069	24,563,069	[1,291,011	
J - PS Tangible - Effective	35,983,043	, ,	35,983,043	
J - Distilled Spirits M - Motor Vehicles N - Watercraft	0 68,209,202 1,518,102		1,518,102	68,209,202
Aircraft	0		0	
Watercraft (Non-Commercial) Inventory in Transit	0		0	
Total	479,767,357	362,765,399	48,792,756	68,209,202
Tax Base (Total Divided by 100)	4,797,674	3,627,654	487,928	682,092
Tax Rate		\$ 0.0430	\$ 0.0430	\$ 0.0430
Total Projected Tax (Tax Base * Tax Rate)	206,300	155,989	20,981	29,330
Required Support @ .028	134,335	101,574	13,662	19,099
Tax Support for Land, Building & Equipment	71,965	54,415	7,319	10,231
Tax Projections @ 95% Collection Rate Real Property Projections Tangible Personal Property Projections Motor Vehicle Projections Total	148,190 19,932 27,863 195,985	-		

WORKSHEET FOR CERTIFICATION ASSESSMENT FOR LOCAL GOVERNMENT

CLASS OF PROPERTY

REAL ESTATE, TANGIBLE PERSONALTY, PUBLIC SERVICE AND DISTILLED SPIRITS 405,638,241 A 2017 Assessment of Adjusted Property At Full Rates 2018 56,720,848 Net Change In (87,750)56,808,598 2017 B 2018 Homestead Exemptions 405,725,991 C 2017 Adjusted Tax Base 4,314,062 D 2018 Net Assessment Growth 410,040,053 E 2018 Total Valuation of Adjusted Property at Full Rates Property Subject Property Subject Net Assessment to Taxation Growth to Taxation 2018 2017 \$338,202,330 \$331,913,480 6,201,100 F Real Estate 11,291,611 13,310,711 (2,019,100)G Tangible Personally 24,563,069 * 24,219,615 343,454 H P.S. Co-Real Estate-Effective 24,563,069 * 24,219,615 343,454 P.S. Co.-Real Estate-100% 35,983,043 38,194,435 (211,392)1 P.S. Co.-Tang.-Effective 38,054,079 * 38,342,284 (288, 205)P.S. Co.-Tang.-100% J Distilled Spirits K Electric Plant Board L Insurance Shares 68,209,202 65,006,268 M Motor Vehicles -Includes Public Service Motor Vehicles 1,518,102 N Watercraft 1,306,306 2.127,260 **PVA Real Estate** Net New Property: 343,454 P. S. Co. Real Estate-Effective Unmined Coal Tobacco in Storage Other Agricultural Products The following langible items are not included in line G. Aircraft and watercraft assessment may be taxed or exempted at your option. Inventory in transit may be taxed only by special districts. Aircraft(Recreational & Non-Commercial) Watercraft (Non-Commercial)

2017 R. E. Exonerations & Refunds 2017 Tangible Exonerations & Refunds 814,300 7,543

- Estimated Assessment
- + Increase Exonerations

inventory in transit

I, Thomas S. Crawford, Director, Division of Local Support, certify that the above total is the equalized assessment of the different classes of property and the total assessment of GREEN County as made by the Office of Property Valuation for 2018, subject to any increases or decreases that may hereafter be made as a result of the appeals to the Kentucky Board of Tax Appeals.

Witness my hand this

8-2-2-8

Thomas S. Crawford, Director Division of Local Support Office of Property Valuation Finance and Administration Cabinet

% of Reserve Need									%26									892%										307%									85%								-		716%	
Construction Cost/10	27 /200								\$ 233,167.50									\$ 90,020.50										\$ 90,493.50									\$ 139,449.00	1									\$ 98,792.50	
Construction Cost @ \$215.00									\$ 2,331,675.00									\$ 900,205.00	1									\$ 904,935.00									\$ 1,394,490.00	11									\$ 987,925.00	
Bldg. Sq. Ft	148. 3d. 1								10,845									4,187										4,209									6.486										4,595	
Percentage of Annual Expenses in Excess of Tax Revenue	1	12%	%° °	2%	%0	%0	%0	2%	2%		%0	%0	%0	%0	% %	800	% %	%0 %0	***************************************	/00	%0 0	%0	%0	%0	%0	%0	%0	7%		17%	%0	%0	%	%0	% %	13%	%5		700	% %	%9	%0	%0	%0	%0	%0	%0	
	ויפעכוומכ	88%	100%	%86	100%	100%	100%	%56	%86		100%	100%	100%	100%	100%	100%	100%	100%		70007	100%	100%	100%	100%	100%	100%	100%	%86		83%	100%	100%	100%	100%	100%	%28 %28	%/9		10001	100%	94%	100%	100%	100%	100%	100%	100%	
Percentage of Annual Expenses Increase/Decr Covered by Tax ease Revenue	ממאם	ò	%n %n	-2%	1%	2%	1%	~2%	-2%			47%	73%	70%	14%	1170	11%	10%			%00	14%	12%	13%	10%	%8	%6	-1%			21%	16%	%0	18%	15%	15%	-13%			21%	%/-	%9	7%	12%	12%	%9	%9	
Bank Account Balance	סמומוורב	\$ 209,689.59	\$ 250,511.74 \$ 229 566.05	\$ 225.975.14	\$ 228,981.97	\$ 242,022.47	\$ 243,397.07	\$ 231,034.64	\$ 226,905.05	\$ 229,764.86	\$ 138,541.99	\$ 261,130.79	\$ 338,763.13	\$ 421,329.76	\$ 491,891.09	06.691,555 ¢	\$ 543,770.06	\$ 803,408,38	\$ 486 518 30	00.010.00 ¢	\$ 111,499.15 \$ 130.934.36	\$ 161,810.33	\$ 183,345.82	\$ 211,100.32	\$ 234,141.36	\$ 254,965.82	\$ 281,499.14	\$ 277,910.37	\$ 206,234.07	\$ 65,347.14	\$ 82,928.54	\$ 98,354.00	\$ 98,231.00	\$ 120,307.37	\$ 140,929.52	\$ 175 175 01	\$ 123,1/3.91	\$ 110.536.10	76 700 254 40	\$ 127,694.76	\$ 128,866,87	\$ 137.245.90	\$ 147,179.28	\$ 166,779.51	\$ 189,016.40	\$ 200,514.03	\$ 213,883.95	4 158 835 90
Net Income/Loss	incolne/ coss	(22,994.93)	2U,522.13	(3.590.91)	\$ 3,006.83	\$ 13,040.50	\$ 1,374.60	\$ (12,362.43)	\$ (4,129.59)	\$ (642.16)	\$ 80,706.00	\$ 122,588.80	\$ 77,632.34	\$ 82,566.63	\$ 70,561.33	5 61,278.81	\$ 90,600.16 \$ 93,880.53	\$ 76.748.79	\$ 22.841.38	02,041.30	28,247.88	\$ 21.975,97	\$ 21,535.49	\$ 27.754.50	\$ 23,041.04	\$ 20,824.46	\$ 26,533.32	\$ (3,588.77)	\$ 21,628.79	\$ (15,819.68)	\$ 17,581.40	\$ 15,425.46	\$ (123.00)	\$ 22,076.37	\$ 20,622.15	5,4/1.30	\$ (19,223.37) \$ (6,025.96)	\$ 4.220.35	2000-1	\$ 33,412.13	(8 877 49)	\$ 8.379.03	\$ 9,933.38	\$ 19,600.23	\$ 22,236.89	\$ 11,497.63	\$ 13,369.92	\$ 15 A20 26
Expenditures	Saintin	197,039.08	200 271 65	220.436.76	212,152.08	208,321.80	217,606.52	234,928.07	224,692.31	208,906.46	109,912.68	114,985.37	170,292.47	169,728.85	176,819.38	200,095.03	101 007 01	196.947.43	157 642 03	20,242,01	86,883.45	139.766.60	147,041,29	142,090.30	140,070.60	149,560.36		٦	134,464.63	94,607.76	61,821.51	96,242.00	114,831.98	97,008.94	96,586.60	142 003 59	132 076 09	106.119.98	000000000	107,086.22	151 709 98	143,711,44	131,384.68	126,382.41	127,673.72	132,194.83	152,169.86	121 261 86
Revenues	-	174,044.15 \$	1/6,352.U5 \$	216.845.85 \$	215,158.91 \$	221,362.30 \$	218,981.12 \$	222,565.64 \$	220,562.72 \$	208,264.30 \$	190,618.68 \$	237,574.17 \$	247,924.81 \$	252,295.48 \$	247,380.71 \$	261,3/3.84 \$	\$ 67.775,697	273.696.22	27.050,027 250,020,02		115,131.33 \$	161.742.57 \$	168,576.78 \$	169.844.80 \$	163,111.64 \$	170,384.82 \$		167,752.72 \$	156,093.42 \$	78,788.08 \$	79,402.91 \$	111,667.46 \$	114,708.98 \$	119,085.31 \$	117,208.75 \$	\$ 32.5/5,221	125,778.01 \$	110.340.32 \$	4 10 000 of t	140,498.35 \$	147 887 49 \$	152.090.47	141,318.06 \$	145,982.64 \$	149,910.61 \$	143,692.46 \$	165,539.78 \$	146 703 12 \$
Year	_	2010 \$	2011 \$	2012 7	2014 \$	2015 \$	2016 \$	2017 \$	2018 \$	\$ #	2010 \$	2011 \$	2012 \$	2013 \$	2014 \$	\$ 5107	2010 \$	2017 5	- 11	598	2010 \$	2011 \$	2013 \$	2014 \$	2015 \$	2016 \$	2017 \$	2018 \$	\$ #	2010 \$	2011 \$	2012 \$	2013 \$	2014 \$	2015 \$	\$ 0T07	201/ \$	\$ 50TO \$	7 6	2010 \$	2012 4	2013 \$	2014 \$	2015 \$	2016 \$	2017 \$	2018 \$	7
Tax Rate					\$0.030				,	•					\$0.043									\$0.035				•						\$0.035									\$0.034					
Taxing District	٦				Adair										Casey					Cumberland										Green	; ; ;																	

	% of Reserve	Need									299%									174%	7/1/7									1670/	15/%									106%	100/0									41%		
	Construction Res	-									\$ 155,961.00									4 420 257 50	- 11										\$ 256,323.00										٨									\$ 261.805.50	ŀ	
	Construction	Bldg. Sq. Ft Cost @ \$215.00									7,254 \$ 1,559,610.00										20,435 \$ 4,393,525.00										11,922 \$ 2,563,230.00										U),/11 \$ 3,39U,/65.UU									12 177 \$ 2 618 055.00	1	
		Bldg. Sc									7,									ć	707									;	11										1											
Percentage of Annual	Expenses in	Revenue		%0	1%	%0	%	%	%0	%0	%		%0	%0	1%	%0	%0	%0	%0	%0	%n		%L	%0	79%	1%	%0	2%	7%	%0	%0		33%	%0	%0	%0	3%	13%	%0	%0	%0		%0	%0	%0	3%	%0	%8	1%	%°°	80	
			100%	100%	%66	100%	100%	100%	100%	100%	100%		100%	100%	%66	100%	100%	100%	100%	100%	100%		886	100%	71%	%66	100%	%86	%86	100%	100%		829	100%	100%	100%	%16	87%	100%	100%	100%		100%	100%	100%	%26	100%	82%	%66	100%	TOOVE	
	Percentage of Annual Expenses			%6	%0	2%	%8	11%	2%	%6	2%			12%	-1%	3%	2%	2%	4%	11%	7%			29%	%59-	-5%	4%	-2%	-5%	2%	1%			51%	79%	4%	~2%	-33%	18%	%/	%9			-1%	%0	%9-	3%	-22%	-1%	%0	976	
		Balance	\$ 293,302,01	\$ 321,501.37	\$ 320,220.68	\$ 325,103.90	\$ 352,571.49	\$ 397,987.27	\$ 404,276.06	\$ 444,720.30	\$ 466,159.00	\$ 369,538.01	\$ 469,096.12	\$ 534,081.16	\$ 526,493.54	\$ 540,649.10	\$ 567,787.01	\$ 608,494.26	\$ 632,877.35	\$ 710,328.42	\$ 765,475.17	\$ 595,031.35	\$ 269,154.51	\$ 650,246.69	\$ 394,385.09	\$ 386,993.02	\$ 402,921.57	\$ 395,613,43	\$ 387,495.47	\$ 396,719.31	\$ 401,206.83	\$ 409,415.10	\$ 125.032.69	\$ 253,680.47	\$ 341,038.62	\$ 356,464.85	\$ 340,703.89	\$ 256,094.86	\$ 312,260.13	\$ 336,195.24	\$ 359,467.79	\$ 297,882.06	\$ 126,662.95	\$ 125,893.88	\$ 125,343.83	\$ 118,504.82	\$ 122,355.08	\$ 100,610.37	\$ 99,254.03	\$ 99,158.23	\$ 108,435.75	\$ 114,024.33
	ţ	Net Income/Loss	54.348.77	28,199.36	(1,280.69)	4,883.22	27,467.59	45,415.78	6,288.79	40,444.24	21,438.70	25,245.08	58,257.95	64,985.04	(7,587.62)	14,155.56	5 27,137.91	40,707.25	, 24,383.09	77,451.07	55,146.75	39,404.11	(35,491.59)	381,092.18	\$ (255,861.60)	(7,392.07)	\$ 15,928.55	\$ (7,308.14)	\$ (8,117.96)	\$ 9,223.84	\$ 4,487.52	\$ 10,728.97	\$ (621.344.05)	\$ 128,647.78	\$ 87,358.15	\$ 15,426.23	\$ (15,760.96)	\$ (84,609.03)	\$ 56,165.27	\$ 23,935.11	\$ 23,272.55	\$ (42,989.88)	\$ 32,022.41	(769.07)	\$ (550.05)	\$ (6,839.01)	\$ 3,850.26	\$ (21,744.71)	\$ (1,356.34)	\$ (95.80)	\$ 9,277.52	\$ 1,532.80
		Expenditures	-	155,877.44 \$	195,154.26 \$	187,218.54 \$	149,970.48 \$	151,420.18 \$	\$ 90.29631	154,919.22 \$	179,116.53 \$	\$ 96.740,041	\$ 267,367,92	703,676.35 \$	1,132,202.94 \$	\$ 1,128,369.15 \$	1,140,189.79 \$	\$ 1,144,846.29 \$	1,159,188.62 \$	\$ 1,171,924.09 \$	\$ 1,216,336.91 \$	\$ 1,053,789.12 \$	499.784.74	2,395,127.28	871,030.89 \$	503,315.76 \$	478,979.98	479,033.98	481,538.14	482,151.19	490,691.32	742,405.92	1 895 398 15	399.190.86	478,708.18	545,796.46	547,722.87	638,207.21	409,707.90	428,166.41	444,029.00	642,991.89	211.161.25	247,767.03	255,114.99	260,779.95	250,867.90	278,343.61	258,597.18	267,598.01	261,519.07	254,638.78
		Revenues Fx	6	184,076.80 \$	193,873.57 \$	192,101.76 \$	177,438.07 \$	196,835.96 \$	195,250.85 \$	195,363.46 \$	200,555.23 \$	191,293.04 \$	745,625.87 \$	768,661.39 \$	s	·s	٠,		\$		- 1	\$ 1,093,193.23 \$ 1	464.293.15 \$	٠,	·	495,923.69 \$	494,908.53 \$	471,725.84 \$	473,420.18 \$		495,178.84 \$	753,134.89 \$	4	> 40	566,066,33 \$	561,222.69 \$	\$31,961.91	\$53,598.18 \$	465,873.17 \$		467,301.55 \$	600,002.01 \$	243 183.66 \$	246,997.96 \$	254,564.94 \$	253,940.94 \$	254,718.16 \$	256,598.90 \$		267,502.21 \$	270,796.59 \$	256,171.58 \$
	• •	Vear		·	٠,	÷	2014 \$	2015 \$	2016 \$	٠,	\$	ş	\$ 0	·vs	\$ 1	2013 \$ 1,	40		2016 \$ 1,	\$	2018 \$ 1,	μ \$ 1,	5 (\$ 2	₩.		s	٠,	2016 \$	2017 \$	2018 \$	\$ n	4	> 40	2012 \$	2013 \$	2014 \$	2015 \$	2016 \$	2017 \$	2018 \$	s n	2010 \$	2011 \$	2012 \$	2013 \$	2014 \$	2015 \$	2016 \$	2017 \$	2018 \$	\$ 1
	-	Tav Rate Ve	- -	30	20	20	\$0.040 20		20	77	20		20	77	77	77	\$0.030 20	77	7	2(17		2(1 2	7	77	\$0.045 20		77	Ź	2	11		4 6	1 6	. 6	\$0.033	2	2	2	7	il	,	7	7	7	\$0.030 2		7	7	14	
		Taxing	1				McCreary :	•									Pulaski						Russell													Wayne																

Green County Board of Health / Local Funds Project

Improving Access to Fruits and Vegetables – Farmers Market on Green River

The aim of this proposal is to increase fruit and vegetable consumption by Health Department WIC recipients. Coordination between the farmers market and health department will increase the number of WIC farmers' market food instruments that are redeemed. The key implementation challenges will be engaging the high-risk individuals with poor nutrition practices.

Background to the project:

Green County Board of Health funded a project during 2018 to promote all facets of the newly established market (signage, volunteers, media, vendors, etc.). As a result of those efforts:

- The WIC Farmers' Market vouchers redemption rate increased from 25% in 2017 to 51% in 2018.
- Green County farmers took home \$508 versus \$248 WIC dollars the previous year.

The CDC recognizes starting or expanding a farmers' market as a strategy to increase consumption of fruits and vegetables. Eating a diet high in fruits and vegetables is associated with a decreased risk of many chronic diseases, including heart disease, stroke, high blood pressure, diabetes, and some cancers.

Expected Results:

The previous goal for 2018 was to have 37% of patients redeem their food instruments. With a focus on improving Farmers Market WIC redemption rates, a new goal has been set of 67%. This will be accomplished by coordinating the release of vouchers with a market day. This event will include prizes for customers, food provided at the concession stand, and activities or entertainment. There will also be follow up incentives for patients/customers that continue to utilize their vouchers throughout the market season.

Timeline of Work:

March-contract with market manager
May- contact community partners and market vendors
June-distribution event
July-October-Monitor monthly redemptions and distribute prizes

Expected Budget:

Market Coordinator - \$2000.00 (\$4000.00 value with grant funds)

Event Gift Card - \$250.00

Prepared Meals - \$1000.00

Activities/Entertainment - \$500.00

Monthly Incentives - \$100.00

Grand Prize - \$150.00

\$4000.00

Kentucky Emergency Power, LLC

Cell: 859-319-9171 Office: 606-346-5781 6500 KY HWY 2141 Hustonville KY 40437

Quote for Pulaski County Health Department

Quote is for the purchase and installation of a 16kw single phase Generac air-Cooled Natural Gas Generator with a 100 amp single Service rated transfer switch to provide backup power for the essentials.

Scope of the work of this quote includes; site preparation, set preformed concrete pad, transport unit to customers site and set unit on pad, reuse current 100 amp transfer switch currently in the building, pull wiring out of conduit from switch to where it goes into building to portable hookup, redo conduit at building removing portable hook up and rerouting conduit to genset, run new wiring from genset to transfer switch, build gas line out 10-15 feet to hook to propane tank, perform turn up and acceptance test of unit. Electrical inspection is included in the price.

Total price of job	\$11,700.00
Balance due when job is complete	<u>\$5,300.00</u>
Deposit for generator/switch	\$6,400.00

This quote is the same for the other 6 buildings in the district Providing all the other buildings are set up similar

Newco Electrical Construction inc.

P.O. Box 127 Summersville, Ky. 42782

E-mail - <u>newcoelectric@windstream.net</u> Phone 270-572-3181

QUOTE LCDHD Greensburg

Provide labor and material to install generac 16kw propane or natural gas generator with automatic transfer switch for building . per specs that I was provided in email.

Fuel system provided by others including tank and piping Mobil link is included in generator for the customer, but no monthly or initial setup fees for mobil link services are included in this price

Total price \$15,843.00 Thanks Jamie MCcubbins MIER ELECTRIC

P.O. BOX 385 HODGENVILLE,KY 42748 270-766-2794

TO Green county health department

SALESPERSON	JOB	PAYMENT TERMS	DUE DATE
Brian mier	Green co health dept.	quote	

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
	Install 16kw generator with automatic transfer switch		
	As per specs with mobil link for building in greensburg	a	·
	Fuel tank and piping supplied by others		
	This bid does not include any cost for mobil link services		
			,
		SUBTOTAL	\$18,252.00
		SALES TAX	
	,	TOTAL	\$18,252.00

Quotation prepared by:
This is a quotation on the goods named, subject to the conditions noted below: Describe any conditions pertaining to these prices and any additional terms of the agreement. You may want to include contingencies that will affect the quotation.
To accept this quotation, sign here and return:
THE WAY YOU HOD WOULD BURGINESS!

Proposal

ENTERPRISE ELECTRIC

540 Beartrack Road CAMPBELLSVILLE. KY 42718 (270) 789-7621

Proposal Submitted To: LCDHD	Phone:	Date: 2/8/19
Street:	Job Name:	
City, State & Zip Code: Greensburg. KY	Job Location:	
We hereby submit specifications and estimates for:		
2/8/19- We propose to furnish and install 1- 16 K	W Generae propane or natural gas genera	tor with automatic transfer
switch. Also any tanks or piping for generator wi	Il be furnished by others.	
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· · ·	•	
	· ·	
TOTAL - \$17,336.00	,	
•		
We Propose herby to furnish material and labor Seventeen Thousand three hundred and thi	complete in accordance with above specirty six Dollars \$17,336.00	fications, for the sum of:
Payment to be made as follows: upon completic		
,		
All material is guaranteed to be as specified. All work to be con above specifications involving extra costs will be executed only contingent upon strikes, accidents or delays beyond our control, accepted within 30 days.	upon written orders, and will become an extra charge	over and above the estimate. All agreements
Authorized Signature:	manuschamb in constitute (Ag., artificial.).	
Acceptance of Proposal - The above prices, specified. Payment will be made as outlined above.	ifications and conditions are satisfactory and are hereb	y accepted. You are authorized to do work as
Note of Accontance:	Signature:	

Robertson - Construction LLC

BID PROPOSAL FORM

Doug Robertson 2398 Highway 1464 Greensburg, Ky. 42743 270-299-6106 cell

CUSTOMER NAME:	Green County Health Department	
PHONE:	270-932-1896	•
DATE:	2/7/2019	
	SCOPE OF WORK	The state of the s
Th	is bid is for new cabinets and Bullet proofing	of customer sign in area
	a side of the treatments and bullet proofing	or customer sign-in area.
I will demo and disp	ose of all cabinets and materials that is a pa	ert of this project.
I will install new cab	inets per the customer design, in the areas	that we have agreed on and
install bullet proof g	glass and bullet proof panels in the two area	s , will install a safety drawer
for each area, will p	aint any part of the walls that is damaged d	ue to demo or install.

Total for this projec	t is \$15.800.00	
If bid is accepted I w	rill need 3 payments \$5000.00 when start pr	oject, \$5000,00 when cabinets
are installed and the	e remainder of \$5800.00 when completed.	, , , , , , , , , , , , , , , , , , ,
A		
		
BID ACCEPTED BY:		DATE:
	(CUSTOMER or REPRESENTATIVE)	PAIL
	·	
COMPANY REPRESENT	ATIVE:	DATE

2019 SNAPSHOT OF GREEN COUNTY DATA						
DEMOGRAPHICS	County	District	Kentucky	National		
Population ¹	11,065	209,159	4,454,189	325,719,178		
Population below 18 years of age ¹	21.10%	21.80%	22.80%	22.60%		
Population _{over} 65 years of age ¹	20.30%	19%	16%	15.60%		
Black or African American ¹	2.20%	2.00%	8.40%	13.40%		
Hispanic or Latino ¹	1.80%	2.57%	3.70%	18.10%		
White alone, Not Hispanic or Latino ¹	94.20%	93.06%	84.60%	60.70%		
School District Enrollment ²	1,604	31,410	656,588	N/A		
ECOCNOMICS & SOCIAL	County	District	Kentucky	National		
Median Household Income ¹	\$36,681	\$31,433	\$31,433	\$57,652		
Home Ownership Rate ¹	78.90%	73%	73%	64.20%		
Persons in Poverty ¹	20%	26%	17.20%	12.30%		
Children in Poverty ³	29%	24%	36%	17.50%		
Children in Single Parent Homes ³	20%	32%	35%	N/A		
High School Graduation Rate ³	93%	93%	89%	84%		
Total Number of Children in Out of Home Care with Active Placement ⁴	N/A	1,117	9,705	N/A		
HEALTH FACTORS/BEHAVIORS	County	District	Kentucky	National		
Adult Smoking ³	21%	24%	24%	14%		
Adult Obesity ³	38%	36%	34%	38.90%		
Physically Inactive ³	34%	34%	28%	60%		
Food Insecurities ³	14%	17%	16%	13% (2016)		
Diabetes (Adult Type 2) Prevalence ³	14%	13%	15%	N/A		
Teen Births ³	41	52	38	N/A		
Acute Drug Poisoning (overdose) ⁵	23	624	19,960	N/A		

1. US Census Bureau: State and County Quick Facts. August 2018.

^{2.} Kentucky Department for Education, Schools and District Enrollment: May 2018

^{3.} County Health Ranking, 2018

^{4.} Statewide Foster Care Facts & Cumberland Regions, DCBS, September 8, 2018

^{5.} Kentucky Injury Prevention, Impatient and Emergency Department Visits, April 2018

COUNTY: GREEN GREEN COUNTY HEALTH & WELLNESS COALITION PRIORITY HEALTH AREA 1: CHRONIC DISEASE PREVENTION 2014 2016 2018 2012 24% 21% Adult Smoking 31% Adult Physical Inactivity 38% 31% 34% Youth Cigarette Use (30-day use) 21.0% 24.8% 14.8% Youth Smokeless (30-day use) 19.0% 9.5% 12.8% Health Ranking/ Kentucky Incentive for Prevention Project GOAL 1: Reducing chronic disease by decreasing the obesity rate and **COMPLETED** exposure to secondhand smoke Objective 1: By December 2015, the city of Greensburg will become a X Certified Trail Town of Kentucky. Not complete Strategy: Apply for Trail Town certification. GOAL 2: Tobacco Free School Policy Objective 2: By July 2016, Green County School System will adopt a X Tobacco Free School Campus Policy. Strategy: Tobacco Free School Policy Not complete Objective 3: By June 2017, Green County School System will adopt a X shared-used agreement for recreational facilities. Not complete Strategy: Green County School System will adopt a joint-use agreement.