

## **Green County Health Department**

220 Industrial Park • Greensburg, Kentucky 42743
Phone: 270-932-4341 • Fax: 270-932-6016

## Green County Local Board of Health Meeting

Thursday, February 22, 2018

#### **AGENDA**

Call to order by Chairman

Minutes of the last meeting

OLD BUSINESS

#### **NEW BUSINES**

Set tax rate

Approve budget

Board members that term expire 12/2018:

**Election of Officers** 

Local members to serve on the district board

Comments from the Director

Audit report

Health Educator

Harm Reduction SEP

Meeting

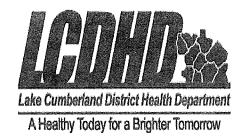
Adjourned

#### LCDND County Health Departments

Adair • Casey • Clinton • Cumberland • Green • McCreary • Pulaski • Russell • Taylor • Wayne Hearing Impaired, or Speech Impaired users, call the Kentucky Relay Service at (800) 648-6056.

Give the Communications Assistant our phone number to contact us.





# Lake Cumberland District Health Department

#### GREEN COUNTY HEALTH CENTER

220 Industrial Park, Greensburg, Kentucky 42743 - Phone 270-932-4341 – Fax 270-932-6016 Hard of Hearing, Speech Impaired, or Deaf users, call the Kentucky Relay Service at (800) 648-6056.

Or contact us on the web at www.lcdhd.org

# Green County Board of Health Meeting February 16, 2017

#### **Board Members Present:**

John Frank
Garth Bobrowski
Mary Despain
Paul Patterson
Shane DeSimone
Glenda Bagby
Mark Risen
Pam Bills
Charlie Allen
Teresa Collison

#### Others Present:

Kaylene Bush Stella Durrett Jackie Hodges Leah Jasper Shawn Crabtree

#### **Board Members Absent:**

Mike Shuffett Devi Bradshaw

On Thursday, February 16, 2017 the Green County Board of Health met for their regular scheduled meeting at the Green County Health Department.

Garth Bobrowski, chairman, called the meeting to order. After reviewing minutes from the previous meeting, Mary Despain made a motion to approve as read. There was a second by Shane DeSimone, all in favor, motion carried.

In old business, Shawn Crabtree, Executive Director of Lake Cumberland District Health Department, gave a summary of where we stand with this year's budget.

#### **New Business:**

Mr. Crabtree presented the budget with various tax rate scenarios and explained some of the proposed items for the upcoming year. Stella gave more details about the need to repair the front parking lot. After much discussion, a motion was made by John Frank to form a parking lot committee with Charlie Allen as the chairman. Motion was seconded by Shane DeSimone, all in favor, motion carried. Others on the committee are John Frank, Mark Risen and Teresa Collison. Charlie Allen will work on spec packages and the committee will decide which bid to go with.

Pam Bills made a motion and Glenda seconded to leave the tax rate at .034 per \$100 of property. All in favor, motion carried.



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Teresa Collison made a motion to approve the br	udget and Paul	Patterson seco	nded the motion.	All in favor,	motion
carried.					

The board members that their terms are expiring 12/2017 all agreed to extend their term. They were: Garth Bobrowski, Dentist; Shane DeSimone, Physician; Mark Risen, Physician; Pam Bills, Physician and Teresa Collison, Pharmacist. A motion was made by John Frank and a second by Glenda Bagby to accept these. All in favor, motion carried.

A motion was made by Teresa Collison and seconded by Glenda Bagby to leave the following officers in their current position: Garth Bobrowski, Chairman; Paul Patterson, Vice-Chairman; Mary Despain, Treasurer and Stella Durrett, Secretary. All in favor, motion carried.

The local representatives on the district board always include the County Judge (John Frank) and one other local board appointed member. Pam Bills graciously agreed to remain on the district board. John Frank made a motion for Pam to remain on district board, seconded by Paul Patterson. All in favor, motion carried.

Mr. Crabtree addressed the Special Called State Board of Health Meeting, and said that future meetings can be viewed from home. He asked for at least one volunteer to be a representative for the local BOH and be responsible for watching upcoming meetings to report back to the board. Mary Despain volunteered to be the board representative.

In reviewing the audit report, Mr. Crabtree told the board that Green County had a clean audit. Mary Despain made a motion to accept the audit report. Teresa Collison seconded with all in favor, motion carried.

Jackie Hodges, Health Educator gave updates on Community Health Improvement Plans and Community Health Assessment.

Mr. Crabtree did a presentation on Syringe Exchange Program, highlighting the increase of Hepatitis C in Kentucky and specifically in and near our community. After much discussion, Paul Patterson made a motion that the Green County Board of Health supports SEP. Shane DeSimone seconded the motion, all in favor, motion carried. It was decided that there will be some educational articles presented to the public through the local paper for a few weeks. At a later time, Shane DeSimone will present information to Green County Fiscal Court and Greensburg City Council.

Mary Despain made a motion to adjourn Shane DeSimone seconded, all in favor, motion carried.

	Chairperson
address and the second	Secretary



## **Finance and Administration**

500 Bourne Avenue • Somerset, Kentucky 42501 Phone: 606-678-4761 • Fax: 606-676-9671

August 8, 2017

Dear Green County Board of Health Member:

Please find enclosed the following Green County Taxing District documents for the 2016-17 fiscal year which ended June 30, 2017:

- 1. Financial Statement at the year's end
- 2. Profit & Loss Actual to Budget Comparison of revenue & expenditures at the year's end
- 3. Taxing District Balance Sheet at the year's end
- Taxing District Checking Account Check Register and CD Account Register

The Green County Public Health Taxing District closed the 2016-17 fiscal year with an account balance of \$200,514.03 which was a surplus of \$11,497.63, and \$8,034.15 better than the budgeted surplus of \$3,463.48. The taxing district closed with more reserves than budgeted primarily because their expenditures were less than budgeted.

If you have any questions or need additional information, please contact me.

Sincerely,

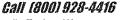
Leah Jasper

Director of Administrative Services

*LCDHD County Health Centers* 

Leah Jaspen





#### Green County Public Health Taxing District Financial Statement For the Fiscal Year Ending June 30, 2017

Cash on Hand at the beginning of the year:		\$189,016.40
Receipts:		
Real Property Taxes	100,574.97	
Tangible Property Taxes	16,617.81	
Motor Vehicle Taxes	21,219.10	
Delinquent Taxes	3,035.87	
Other Taxes	1,484.84	
Interest Income	759.87	
Total Receipts	143,692.46	
Total Cash Available for the year:		\$332,708.86
Expenditures:		
Advertising & Printing	500.00	
Professional Services - Audit	1,250.00	
Maintenance & Repair	1,308.00	
District Management	124,096.00	
Miscellaneous	1,024.71	
Furniture & Fixtures	839.80	
Equipment	3,176.32	
Total Expenditures	132,194.83	
Cash on Hand at the end of the year:		\$200,514.03
Balance per Forcht Bank Bank Account Statement		\$167,668.36
Balance per PBI Bank CD Account Statement		\$32,845.67

2/20 breen

#### FY 17-18

Have HE research mini-grants.

Landscaping....500

Computers (2 if needed) 3,000

Laser Printer (1 if needed) 600

Network Switch (1 if needed) 800

Battery Backup (2 if needed) 700

Document Scanners (4 if needed) 1,600

Server (1 if needed) 1,500

#### Done

Parking Lot...18,050

Security Upgrade with 3 panic buttons 1,500

KALBOH and KPHA fees

#### Miscellaneous

No panic buttons

Land owned by County.

Has state road signs.

In 2013 changed the tax rate from 3.5 to 3.4

Payoff was = 1/1/13

Tax = "may"

4,595 Sq Ft

	ublic Health Taxinig Fiscal Year 2018-19			
Opening Bala	nce Calculation			
	Operating Fund	Capital Fund	Total	
Balance as of December 31, 2017	\$201,265.47	\$32,946.20	\$234,211.67	\$234,211.67
Projected Remaining 2017-18 Receipts				
Projected Tax Receipts	\$44,019.89	\$0.00	\$44,019.89	
Projected Interest Earned	\$265.46	\$107.08	\$372.54	
Projected Other Receipts	\$0.00	\$0.00	\$0.00	
Total Estimated Remaining 2018 Receipts	\$44,285.35	\$107.08	\$44,392.43	\$44,392.43
Total Funds Available	\$245,550.82	\$33,053.28	\$278,604.10	\$278,604.10
Projected Remaining 2017-18 Expenditures				
LCDHD Operations Expense - 1/2 Tax Assessment at 2.8 cents	\$63,920.50	\$0.00	\$63,920.50	
Advertising & Printing	\$600.00	\$0,00	\$600.00 €	
Professional Services (Audit)	\$0.00	\$0.00	\$0.00	
Maintenance & Repair	\$11,771.00	\$0.00	\$11,771.00 👞	
Dues & Subscriptions (KPHA & KALBOH)	\$850.00	\$0.00	\$850.00 4	
Board Expense & Other Miscellaneous	\$500.00	\$0.00	\$500.00 •	
Furniture & Fixtures	\$4,500.00	\$0.00	\$4,500.00	
Equipment	\$11,374.00	\$0.00	\$11,374.00	
Total Estimated Remaining 2018 Expenditures	\$93,515.50	\$0.00	\$93,515.50	\$93,515.50
Estimated 2018-19 Opening Balance	\$152,035.32	\$33,053.28	\$185,088.60	\$185,088.60

	For Period Beginn	ing only i, zon	o and Enaing valio	00, 2010		,
			Capital	Proposed Budget @ Current Rate of \$0.034 per \$100 of Assessed Property	Proposed Budget @ Current Rate of \$0.034 per \$100 of Assessed Property	Proposed Break Even Budget @ \$0.033 per \$100 of Assessed Property
	01	erating Fund	Fund	Value	Value	Value
Estimated opening Balance		\$152,035,32	\$33,053.28	\$185,088.60	\$185,088.60	\$185,088.60
Budgeted Receipts (All Sources): See Footnote						F.44 647 76
Real Property Taxes		\$115,030.99	,	\$115,030.99	\$115,030.99	\$111,647.73
Personal Property Taxes		\$16,442.36		\$16,442.36	\$16,442.36	\$15,958.77
Motor Vehicle Taxes		\$20,997.02		\$20,997.02	\$20,997.02	\$20,379.47
Delinquent Tax Collections		\$3,041.82		\$3,041.82	\$3,041.82	\$3,041.82
Other Taxes (Telecommunication)		\$3,361,32		\$3,361.32	\$3,361,32	\$3,361.32
Interest Income		\$475.61	■ \$201.62 <sup>®</sup>	\$677.24		\$663.78
					\$159,550.75	\$155,052.88
I Olal Bu	udgeted Receipts	\$159,349.13	\$201.62	\$159,550.75	\$109,000.70	3133,032.00
Total Funds Available	_	\$311,384.45	\$33,254.90	\$344,639.35	\$344,639.35	\$340,141.47
			,			
Budgeted Expenditures:		6400 470 00		6420 470 00	6422 422 00	6122 473 00
Health Center Operations to LCDHD at 2.8 cents		\$132,172.00		\$132,172.00	\$132,172.00	\$132,172.00
Building Maintenance & Repair				i e	1	1
Landscape Maintenance (Fall & Spring)	\$500.00					ł
Miscellaneous	\$5,000.00					1
Total Building Maintenance & Repair		\$5,500.00	4	\$5,500.00	\$5,500.00	\$5,500.00
Furniture & Fixtures		**,******	*	• • • • • • • • • • • • • • • • • • • •	1 1 1	
	\$4,500.00					1
Miscellaneous Total Furniture & Fixtures	34,500.00	\$4,500.00		\$4,500.00	\$4,500,00	\$4,500.00
		\$4,500.00	6	\$4,500.00	\$4,500.00	\$4,500.00
Equipment						
Computers (2 if needed @ \$1200 ea.)	\$2,400.00 🏶					
Laser Printer (1 if needed @ \$600 ea.)	\$600.00					
Network Switch (1 if needed @ \$800 each)	\$800.00 🐟					L
Battery Backup (1 if needed @ \$350 each)	\$350.00 &			1		
Document Scanners (1 if needed @ \$400 each)	\$400.00 @					
Server (1 if needed @ \$1500 each)	\$1,500.00					1
	\$2,500.00					
Miscellaneous	\$2,500.00	60.550.00		\$8,550.00	S8.550.00	\$8,550,00
Total Equipment		\$8,550.00			\$0.00	\$0.00
Professional Services (Next Audit of Taxing District Funds due FY 2020)		\$0.00		\$0.00		
Advertisement & Printing (Newspaper & SPGE Publication)		\$300.00		\$300.00		\$300.00
Dues and Subscriptions (KALBOH & KPHA)		\$850.00	272	\$850.00	\$850,00	\$850.00
Miscellaneous (Board Members Meetings)		\$500.00	Ni	\$500.00		\$500.00
	eted Expenditures	\$20,200.00	\$0.00	\$152,372.00	\$152,372.00	\$152,372.00
		*****		\$400 CCZ CC	\$192,267,35	\$187,769.47
Balance Remaining		\$291,184.45	\$33,254.90	\$192,267.35		
Net Surplus/Deficit Before Grant Proposals	<u> </u>			\$7,178.75	37,178.75	\$2,080,00
Optional - Expenses for Local Mini Grants:					_\$5 <del>:003.55</del>	
Grant Opportunity #1 Farmer's Market (Option 1)				1		
Grant Opportunity #2 Farmer's Market (Option 2)				1	\$8,012.30	
Grant Opportunity #3 Coalition Development					\$2,895.00	10,907.30
Total Proposed Grant Options				\$0.00	\$15,979,05	10, 10 / so.od
				\$152,372,00	<u>,\$168,342.85</u>	\$152,372.00
To the total of the section of the s						
Total Budgeted Expenditures Including Optional Mini Grants					163,274	30
					163,274	\$187,769.47
Total Budgated Expanditures Including Optional Mini Grants Balance Remaining Including Optional Expenses for Local Mini Grants Net Surplus/Deficit Including Grant Proposals				\$192,267.35 \$7,178,75	\$176,296,50	\$187,769.47

E often 2

181,360.05 (3,728.55)

Botton line
# 177, 411.30
(#779.8)

1 of 8

#### Lake Cumberland District Health Department Local Support Determinations for FY 2018-2019 Green County Public Health Taxing District

0

From 2017 Property Tax Assessment

	Total Property Subject to Taxation	Real Property Subject to Taxation	Personal Property Subject to Taxation	Motor Vehicle Property Subject to Taxation
F - Real Estate	331,913,480	331,913,480		
G - Tangible Personal	13,310,711		13,310,711	
H - PS Real Estate - Effective	24,219,615	24,219,615		
I - PS Tangible - Effective	36,194,435		36,194,435	
J - Distilled Spirits	0			1
M - Motor Vehicles	65,006,268			65,006,268
N - Watercraft	1,306,306		1,306,306	,
Aircraft	0		0	
Watercraft (Non-Commercial)	0		0	
Inventory in Transit	93,700		93,700	
ì				
Total	472,044,515	356,133,095	50,905,152	65,006,268
Tax Base (Total Divided by 100)	4,720,445	3,561,331	509,052	650,063
Tax Rate		\$ 0.0340	\$ 0.0340	\$ 0.0340
Total Projected Tax (Tax Base * Tax Rate)	160,495	121,085	17,308	22,102
Required Support @ .028	132,172	99,717	14,253	18,202
Tax Support for Land, Building & Equipment	28,323	21,368	3,054	3,900
Tax Projections @ 95% Collection Rate Real Property Projections Tangible Personal Property Projections Motor Vehicle Projections Total	115,031 16,442 20,997 152,470			

#### Lake Cumberland District Health Department Local Support Determinations for FY 2018-2019 Green County Public Health Taxing District

0

From 2017 Property Tax Assessment

	Total Property Subject to Taxation	Real Property Subject to Taxation	Personal Property Subject to Taxation	Motor Vehicle Property Subject to Taxation
F - Real Estate	331,913,480	331,913,480		
G - Tangible Personal	13,310,711		13,310,711	
H - PS Real Estate - Effective	24,219,615	24,219,615		
I - PS Tangible - Effective	36,194,435		36,194,435	
J - Distilled Spirits	0			
M - Motor Vehicles	65,006,268			65,006,268
N - Watercraft	1,306,306		1,306,306	
Aircraft	0		0	
Watercraft (Non-Commercial)	0		0	
Inventory in Transit	93,700		93,700	
·				
Total	472,044,515	356,133,095	50,905,152	65,006,268
Tax Base (Total Divided by 100)	4,720,445	3,561,331	509,052	650,063
Tax Rate		\$ 0.0330	\$ 0.0330	\$ 0.0330
Total Projected Tax (Tax Base * Tax Rate)	155,775	117,524	16,799	21,452
Required Support @ .028	132,172	99,717	14,253	18,202
Tax Support for Land, Building & Equipment	23,602	17,807	2,545	3,250
Tax Projections @ 95% Collection Rate				
Real Property Projections	111,648			
Tangible Personal Property Projections	15,959			
Motor Vehicle Projections	20,379	_		
Total	147,986			

#### WORKSHEET FOR CERTIFICATION ASSESSMENT FOR LOCAL GOVERNMENT

#### CLASS OF PROPERTY

REAL ESTATE, TANGIBLE PERSONA	LTY, PUBLIC SERVICE	AND DISTILLED S	PIRITS
A 2016 Assessment of Adjusted Property At Full Rate	es 2017	56,808,598	394,800,744
Net Change in	2017		44,600
B 2017 Homestead Exemptions	2016	30,103,880	44,000
C 2016 Adjusted Tax Base	,		394,758,144
D 2017 Net Assessment Growth			10,882,097
E 2017 Total Valuation of Adjusted Property at Full R	ales		405,638,241
T THE STATE OF THE	Property Subject to Taxation 2016	Net Assessment Growth	Property Subject to Taxation 2017
F Real Estate	\$324,008,310	7,949,770	<b>\$</b> 331, <b>9</b> 13,480
G Tangible Personalty	14,068,831	(758,120)	13,310,711
H P.S. Co-Real Estate-Effective	22,874,676	1,344,939	24,219,615
P.S. CoReal Estate-100%	22,874,676	1,344,939	24,219,615
P.S. CoTangEffective	33,848,927	2,345,508	36,194,435
P.S. Co -Tang100%	35,875,737	2,466,547	38,342,284
J Distilled Spirits	•	•	•
K Electric Plant Board	×	•	-
L Insurance Shares	•	<b></b>	•
M Mator Vehicles - Includes Public Service Mator Vehicles	60,510,598		65,006,268
N Watercraft	1,262,969	deritari, peritari	1,306,306
Net New Property: PVA Real Estate	ar egytin (gall i vez regue gluez verjene) and a final cer region (fil i filale egytig transi	Tarrier (16) in expression and the state of the state of the second	3,043,476
P. S. Co Real Estate-Effective			1,344,939
Unmined Coal			
Tobacco in Storage			-
Other Agricultural Products			_
Oliter Agricultural Products			_
The following tangible items are not included in line of at your option. Inventory in tra-			e taxed or exempted
Aircraft(Recreational & Non-Commercial)	ay ao tana any a	,	
Watercraft( Non-Commercial)			- 1
Inventory in transit			93,700
2016 R. E. Expnerations & Refunds			899,828
2016 Tangible Exonerations & Refunds			278,105
to to transferie eyenerations or Lieutina			270,100

2016 Tangible Exonerations & Refunds

\* Estimated Assessment + Increase Exonerations

I, David L. Gordon, Executive Director, Office of Property Valuation, certify that the above total is the equalized assessment of the different classes of property and the total assessment of GREEN County as made by the Office of Property Valuation for 2017, subject to any increases or decreases that may hereafter be made as a result of the appeals to the Kentucky Board of Tax Appeals.

Witness my hand this

7-26-2017

and L Jordon

David L. Gordon, Executive Director Office of Property Valuation Finance and Administration Cabinet

Net Bank Account	
	litures Income/Loss
\$ (22,994.93) \$	\$ (22,994.93) \$
\$ 20,622.15 \$ 230,311.74	s v
\$ (3,590.91) \$	\$ (3,590.91) \$
\$ 3,006.83 \$	\$ 3,006.83 \$
\$ 13,040.50 \$	321.80 \$ 13,040.50 \$
\$ 1,374.60 \$	\$ 1,374.60 \$
\$ (12,362.43) \$	\$ (12,362.43) \$
\$ (206.24) \$ 230,122.33	ş
\$ 80,706.00 \$	\$ 80,706.00 \$
\$ 122,588.80 \$	985.37 \$ 122,588.80 \$
\$ 77,632.34 \$	⋄
\$ 82,566.63 \$	\$ 82,566.63 \$
\$ 70,561.33 \$	\$ 70,561.33 \$
\$ 61,278.81 \$	\$ 61,278.81 \$
\$ 90,600.16 \$	972.13 \$ 90,600.16 \$
\$ 82,889.53 \$	,024.91 \$ 82,889.53 \$
\$ 83,602.95 \$ 446,907.04	s
\$ 28,247.88 \$	\$ 28,247.88 \$
\$ 28,335.21 \$	\$ 28,335.21 \$
\$ 21,975.97 \$	\$ 21,975.97 \$
\$ 21,535.49 \$ 183,545.82 \$ 27,754.50 \$ 311,100,33	n u
\$ 23.041.04 \$	\$ 23.041.04 \$
\$ 20.824.46 \$	560.36 \$ 20.824.46 \$
\$ 26,533.32 \$	\$ 26,533.32 \$
\$ 24,780.98 \$	\$855.02 \$ 24,780.98 \$
\$ (15,819.68) \$ 65,347.14	\$
\$ 17,581.40 \$ 82,928.54	,821.51 \$ 17,581.40 \$
\$ 15,425.46 \$	\$ 15,425.46 \$
\$ (123.00) \$	,831.98 \$ (123.00) \$
\$ 22,076.37 \$	\$ 22,076.37 \$
\$ 20,622.15 \$	586.60 \$ 20,622.15 \$
\$ 3,4/1.96 \$ 144,401.48 \$ (1922557) \$ 12517591	A 40
\$ 5 501 14 \$ 1	875.46 \$ 5501.14 \$ 1
À 11:100/0 À	\$ 1100/C \$ 01.5 (0)
\$ 33,412.13 \$	,086.22 \$ 33,412.13 \$
\$ 29,342.60 \$	,070.63 \$ 29,342.60 \$
: \$ (8,827.49) \$ 128,866.87	\$ (8,827.49) \$
\$ 8,379.03 \$ 137,245.90	٠,
\$ 85.556,6 \$ 1	v
\$ 19,600.23 \$	126,382.41 \$ 19,600.23 \$
s	,673.72 \$
\$ 11,497.63 \$	s
15.696.80 \$ 151,956.01	s

Taxing District Tax Rate								Percentage of				
Tax Rate					_		Percentage of	WILLIAM				
Tax Rate						Percentage of	Annual Expenses	Expenses in				% of
Tax Rate				Net	Bank Account	Increase/Decr	Covered by Tax	Excess of Tax		Construction	Construction	Reserve
	٠.	Revenues	Expenditures	Income/Loss	Balance	ease	Revenue	Revenue	Bldg. Sq. Ft	Cost @ \$215.00	Cost/10	Need
•	s	186,141.69	\$ 131,792.92	\$ 54,348.77	\$ 293,302.01		100%	%0				
	₩.	184,076.80	\$ 155,877.44	\$ 28,199.36	\$ 321,501.37	%6	100%	%0				
•	2012 \$	193,873.57	\$ 195,154.26	\$ (1,280.69)	\$ 320,220.68	%0	%66	1%				
McCreary \$0.040	2013 \$	192,101.76	\$ 187,218.54	\$ 4,883.22	\$ 325,103.90	2%	100%	%0				
2	2014 \$	177,438.07	\$ 149,970.48	\$ 27,467.59	\$ 352,571.49	%8	100%	%0				
. •	2015 \$	196,835.96	\$ 151,420.18	\$ 45,415.78	\$ 397,987.27	11%	100%	%0				
. •	2016 \$	195,250.85	\$ 188,962.06	\$ 6,288.79	\$ 404,276.06	2%	100%	%0				
	2017 \$	195,363.46	\$ 154,919.22	\$ 40,444.24	\$ 444,720.30	%6	100%	%0	7,254	\$ 1,559,610.00	\$ 155,961.00	285%
1	s n	190,135.27	\$ 164,414.39	\$ 25,720.88	\$ 357,460.39							
	2010 \$	745,625,87	\$ 687,367.92	\$ 58.257.95	\$ 469.096.12		100%	%0				
. ••	· 4/5	768,661.39	\$ 703,676.35	\$ 64,985.04	\$ 534,081.16	12%	100%	%0				
. 1	2012 \$ 1,	1,124,615.32	\$ 1,132,202.94	\$ (7,587.62)	\$ 526,493.54	-1%	%66	1%				
000	₹\$	1,142,524.71	\$ 1,128,369.15	\$ 14,155.56	\$ 540,649.10	3%	100%	%0				
Pulaski şu.usu	2014 \$ 1,	1,167,327.70	\$ 1,140,189.79	\$ 27,137.91	\$ 567,787.01	2%	100%	%0				
•	2015 \$ 1,	1,185,553.54	\$ 1,144,846.29	\$ 40,707.25	\$ 608,494.26	7%	100%	%0				
. •	₩.	1,183,571.71	\$ 1,159,188.62	\$ 24,383.09	\$ 632,877.35	4%	100%	%0				-
- • 11	2017 \$ 1,	1,249,375.16	\$ 1,171,924.09	\$ 77,451.07	\$ 710,328.42	11%	100%	%0	20,435	\$ 4,393,525.00	\$ 439,352.50	162%
	μ \$ 1,	\$ 1,070,906.93	\$ 1,033,470.64	\$ 37,436.28	\$ 573,725.87							
. 7	\$	464,293.15	\$ 499,784.74	\$ (35,491.59)	\$ 269,154.51		%86	7%				
•	\$	2,776,219.46	\$ 2,395,127.28	\$ 381,092.18	\$ 650,246.69	29%	100%	%				
	s +	615,169.29	\$ 871,030.89	\$ (255,861.60)	\$ 394,385.09	-65%	71%	29%				
Russell \$0.045	s a	495,923.69	\$ 503,315.76	\$ (7,392.07)	\$ 386,993.02	-2%	%66	1%				
	vs 4	494,908.53		\$ 15,928.55	\$ 402,921.57	4%	100%	%0				
	2015 \$	4/1,/25.84	\$ 479,033.98	\$ (7,308.14)	\$ 395,613.43	-2%	%86	2%				
. 14	ጉ ላን	491,375.03	\$ 482,151.19	\$ 9,223.84	\$ 396.719.31	2%	100%	%7 0	11.922	\$ 2.563.230.00	\$ 256 323 00	155%
I	ς	785,379.40	\$ 773,870.25	\$ 11,509.15	\$ 410,441.14					I		
7	Υ	1,274,054.10	\$ 1,895,398.15	\$ (621,344.05)	\$ 125,032.69		929	33%				
. 7	45	527,838.64	\$ 399,190.86	\$ 128,647.78	\$ 253,680.47	51%	100%	%0				
. •	s,	566,066.33	\$ 478,708.18	\$ 87,358.15	\$ 341,038.62	79%	100%	%0				
Taylor \$0.033 <sup>2</sup>	δ.	561,222.69	\$ 545,796.46	\$ 15,426.23	\$ 356,464.85	4%	100%	%0				
	2014 \$	531,961.91	\$ 547,722.87	\$ (15,760.96)	\$ 340,703.89	-5%	%16	3%				
, (	ሉ ኒ	555,598.18	\$ 638,207.21	\$ (84,609.03)	\$ 255,094.85	-33%	%/8	13%				
• • • • • • • • • • • • • • • • • • • •	۰ ۲۷	452,101.52	\$ 409,707.30	\$ 23.935.11	\$ 336.195.24	7%	100%	% % O O	15 771	\$ 3 390 765 00	33907650	7000
18	· ·	616,589.57	\$ 667,862.26	\$ (51,272.69)	\$ 290,183.84		1		*	- 11	- 11	0,00
7	\$ 0	243,183.66	\$ 211,161.25	\$ 32,022.41	\$ 126,662.95		100%	%0				
17	2011 \$	246,997.96	\$ 247,767.03	\$ (769.07)	\$ 125,893.88	-1%	100%	%0				
. 4	\$	254,564.94	\$ 255,114.99	\$ (520.05)	\$ 125,343.83	%0	100%	%0				
Wayne \$0.030 <sup>2</sup>	ψ.	253,940.94	\$ 260,779.95	\$ (6,839.01)	\$ 118,504.82	%9-	%26	3%				
	s.	254,718.16	\$ 250,867.90	\$ 3,850.26	\$ 122,355.08	3%	100%	%0				
. ** (	s d	256,598.90	\$ 278,343.61	\$ (21,744.71)	\$ 100,610.37	-22%	92%	8%				
* 15	2017 \$	257,240.84	5 258,597.18	\$ (1,356.34) \$ (95.80)	\$ 99,254.03	-1%	99% 1000	1,8	771 61	\$ 2,618,055,00	361 905 50	7000
· II	v	254 343 45	5 253 778 74	(20:00)	22,222,22	200	D/OOT	800	//17/77	Н	- 1	20%

#### Green County Board of Health / Local Funds Project

### Improving Access to Fruits and Vegetables – Farmers Market on Green River

The aim of this proposal is to increase fruit and vegetable consumption by enhancing the newly established Farmers Market on Green River. Increased promotion of the market and incentives for participation will improve the number of vendors and patrons. The key implementation challenges will be engaging the high-risk individuals with poor nutrition practices.

#### Background to the project:

Farmers Market on Green River was established in the fall of 2016. During September and October the total income was \$1025 and six different vendors participated. During the 2017 season (April-October) the market had 16 different vendors, 1054 total customers with an average of 35 per day, and a total income of \$7220.00. Unofficially, \$63 of WIC Farmers Market vouchers were redeemed out of the \$252 issued. The CDC recognizes starting or expanding a farmers' market as a strategy to increase consumption of fruits and vegetables. Eating a diet high in fruits and vegetables is associated with a decreased risk of many chronic diseases, including heart disease, stroke, high blood pressure, diabetes, and some cancers.

#### **Expected Results:**

A promotional program for the market includes: permanent signage (given permission is granted to install), media advertising July-October (funding already secured April-June), and a marketing package with logo and promotional items. An incentive program would be established for volunteers, patrons, and vendors. Volunteers will help manage the market weekly. Vendors will receive incentives for participating in the market such as display materials and signage for their booth space. And patrons will be motivated to visit the market by entertainment being provided, coupons, and give-away items.

#### Timeline of Work:

March-develop marketing campaign and incentive programs May- prepare media and print materials July-begin media campaign August-September-evaluate projects

#### **Expected Budget:**

Option 1

Permanent signage - \$500 Marketing package - \$2883.55 Additional media - \$200 Volunteer incentives - \$300 Vendor incentives - \$480 Patron incentives - \$700

\$5063.55

Option 2

Permanent signage - \$500 Marketing package - \$5832.30 Additional media - \$200 Volunteer incentives - \$300 Vendor incentives - \$480 Patron incentives - \$700 \$8012.30

#### **Green County Board of Health / Local Funds Project**

#### Coalition Building - Green County Health and Wellness Coalition

The aim of this proposal is to improve the health status of Green County citizens by increasing active participation in the Green County Health and Wellness Coalition (HWC). Increased participation in the coalition will bring together more resources to create long-term permanent changes. A barrier to building the coalition will be the limited time individuals can contribute because of other community obligations.

#### Background to the project:

The mission of the Green County Health and Wellness Coalition is to have: All citizens united to provide a healthier tomorrow by focusing on one another to promote better lifestyle choices, education, resources and a safe environment for all who live, work and play in Green County. Therefore, the primary goal of improving health in our community is to reduce chronic disease and its effects on our citizens. Currently GC HWC is utilizing another community coalition to conduct business on a quarterly basis. It is a challenge to initiate projects and plans specifically for the identified health needs in Green County without the focus being drawn to other issues in the community.

#### **Expected Results:**

Coalition building activities will include a variety of engaging methods. When new members are recruited, they will receive information on the current health improvement plan for Green County and relevant statistics. Networking opportunities will occur four times a year at various locations throughout the community with a health/wellness focus. During this time, key stakeholders will share updates from their agency. One community health improvement project will be implemented during the year with collaborating partners. And finally, members will provide feedback to evaluate the work of the coalition. Members will be acknowledged for their contributions and coalition successes will be celebrated.

#### Timeline of Work:

July-Print materials developed, membership recruitment
September – Network luncheon
December – Network luncheon
January – Planning for community health improvement project, member recognition
March – Network luncheon
June – Network luncheon, evaluation

#### Expected Budget: \$2895.00

Member recruitment folder - \$150 Networking luncheon meals - \$1500 Presenter appreciation gifts - \$120 Health improvement project - \$500 Coalition promotional item - \$300 Recognition (refreshments and awards) - \$275 Evaluation - \$50

Green County Pub Fis	lic Health 1 scal Year 2		t Budget			
Certificate of Deposit (C	CD) - Matures 3	/2/18 - Rates Quoted	1 02.2018			
M	lonths					
Fort Knox Credit Union, Campbellsville (but only if we open a savings account with at	14	22	35			
least \$5.00 which we currently don't have)	1.55%	2.35%	2.40%			
Monticello Bank, Liberty	15	30	60			
montoone bull, about	1.07%	1.45%	1.85%			
Community Trust, Greensburg	12-23	24-35	60			
	0.70%	0.85%	1.65%			
Forcht Bank, Greensburg	18	30	60			
Foldit bank, Gleensburg	0.40%	0.65%	1.05%			
DDL (Changing to Limestone Bank surrent hank for CD). Creanshive	13	18	21	36	54	
PBI (Changing to Limestone Bank-current bank for CD), Greensburg	0.95%	1.01%	1.53%	1.26%	2.02%	
United Cumberland Bank, Columbia	21	30				
Offited Cumpending Bank, Columbia	2.00%	2.50%				

# **Green County**

2017 Health Snapshot

Health Promotion and Policy Division

Population: 11,010

### **Smoking**







SINCE 2014, SMOKING\* DECREASED FROM 31% TO 22%

**26.5%** of people in **Kentucky** smoke compared with 19% nationally

\* Percentage of adults





SINCE 2014, OBESITY\* INCREASED FROM 30% TO 38%

**33.2**% of people in **Kentucky** are obese compared with 29.4% nationally

\* Percentage of adults

# Physical Inactivity

# **Teen Pregnancy**



32%



SINCE 2014, PHYSICAL INACTIVITY\* DECREASED FROM 38% TO 32%

**27.4**% of people in **Kentucky** are physically inactive compared with 23.5% nationally

Physical Inactivity - Percentage of adults aged 20 and over reporting no leisure-time physical activity.

' Percentage of adults

Source: County Health Ranking 2017



45

TEEN BIRTHS RATES\* remained EQUAL at a rate of 45

teen birth rate in Kentucky is 44

\* Number of births per 1,000 female population ages 15-19

Health is a state of complete physical, mental, and social well-being and not merely the absence of disease or infirmity.

World Health Organization

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