PULASKI COUNTY BOARD OF HEALTH MEETING

Tuesday February 13, 2018

AGENDA

- I. CALL TO ORDER
- II. HEALTH EDUCATION
 A. PULASKI COUNTY UPDATE
- III. APPROVE PREVIOUS MINUTES
- IV. OLD BUSINESS
- V. NEW BUSINESS
 - A. Board members whose terms expire
 - B. Appointment of Members to serve on District Board
 - C. Election of Officers
 - D. Set local tax rate
 - E. Approval of Budget
 - F. Audit report 2017
 - G. Executive Director's Report

VI. CONCLUDE

Pulaski County

2017 Health Snapshot

Health Promotion and Policy Division

Population: 63,782

Smoking





23%

SINCE 2014, SMOKING* DECREASED FROM 27% TO 23%

26.5% of people in **Kentucky** smoke compared with 19% nationally

* Percentage of adults



34%

SINCE 2014, OBESITY* INCREASED FROM 32% TO 34%

33.2% of people in **Kentucky** are obese compared with 29.4% nationally

 *P ercentage of adults

Physical Inactivity



31%

SINCE 2014, PHYSICAL INACTIVITY* DECREASED FROM 33% TO 31%

27.4% of people in **Kentucky** are physically inactive compared with 23.5% nationally

Physical Inactivity - Percentage of adults aged 20 and over reporting no leisure-time physical activity.

* Percentage of adults

Source: County Health Ranking 2017

Teen Births



59

TEEN BIRTHS RATES* **DECREASED FROM** a rate of **65 TO 59**

teen birth rate in Kentucky is 44

* Number of births per 1,000 female population ages 15-19

Health is a state of complete physical, mental, and social well-being and not merely the absence of disease or infirmity.

World Health Organization

Patricia Chapman Burton, BA, Health Educator 3
Pulaski County Health Department
45 Roberts Street
Somerset, KY 42501
606-679-4416 ext 2280





Pulaski County Health Department

45 Roberts Street • Somerset, Kentucky 42501 Phone: 606-679-4416 • Fax: 606-679-4419

www.lcdhd.org

Pulaski County Board Of Health Meeting Minutes February 28, 2017

The Pulaski County Board of Health met on Thursday, February 28, 2017, at 6:00 PM at the Pulaski County Health Department. A Quorum was present.

MEMBERS PRESENT

Steve Kelley, Co. Judge Exec.

Dr. Tommy Shelton

Jim Wesley

Rodney Dick

Jim Muse, DMD

Patty Guinn, RPH

Dr. Gerald Weigel

Dr. Hossenin Fallahazadeh

Rebecca Whitis

OTHERS PRESENT

Shawn Crabtree

Peggy Dancy

Brigette Bender

Leah Jasper

Patty Burton

The meeting was called to order by Judge Steve Kelley

APPROVAL OF PREVIOUS MINUTES:

The first item on the agenda was to approve the previous minutes of 2016. Everyone was given a copy in a packet prior to the meeting. Amend last year's budget amount for Board expenses due to special Board meetings. Approved amount \$500 proposed amount \$1000. Dr. Fallahazadeh moved that the minutes be approved. Jim Wesley second the motion. It was unanimously accepted.



OLD BUSINESS:

Discussed items approved for current year's budget. Computer equipment pending when electronic medical records will take place. All other budget items have been purchased. Patty Guinn volunteered to be the spokeswomen for the statewide Local Board of Health video broadcasts.

HEALTH EDUCATION:

Patty Burton from Health Education went over the Working on Wellness, community projects and increase education on tobacco and E-cigarettes. At the 2016 Board of Health meeting, the Board noted there was a surplus local tax funds in the local banking account. After discussion the Board chose to allocate a portion of those funds back to the community. The grant will allow local children with an introduction to the game of Disc Golf. We will provide each child with 2 disc and a bag to carry the disc and teach the children the basics to play disc golf. The goal is to reach 500 children. Proposed grant of \$11,603.00 is for the period beginning July 1, 2017.

NEW BUSINESS:

A. BOARD MEMBERS WHOSE TERMS EXPIRE:

Those members whose terms expire December 31, 2017 are: Fiscal Court Appointee-Rodney Dick. Doctors: Dr. Gerald Weigel, Dr. Tommy Shelton and Dr. Hossenin Fallahazadeh. Dentist: Jim Muse. Pharmacist: Patty Guinn. Biographical sheets were given to the ones who were present.

B. Appointment of members to server on District Board:

Those members who currently serve on the District Board from our Local Board are:

Dr. Bruce Jasper, Dr. Fallahzadeh, Jim Wesley, Patty Guinn and Judge Steve Kelley. Since Dr. Sinclair has resigned the District Board is short a doctor. Motion was made by Jim Wesley to appointment Dr.

Shelton to serve on the District Board. Dr. Weigel second the motion and the motion was passed with no opposition. Motion was made by Becky Whitis to keep the current officers on the District Board Judge Kelley second the motion and the motion passed.

C. ELECTION OF OFFICERS:

Current officers are: Judge Steve Kelley, Chairman; Dr. Bruce Jasper, Vice Chair; and Rebecca Whitis, Treasurer. Motion was made by Jim Wesley to keep the current officers Dr. Gerald Weigel second the motion. The motion was passed.

D. SET THE LOCAL TAX RATE:

The current tax rate is at three cents per \$100.00 of assessed value; Mr. Crabtree proposed to keep the current tax rate. The opening balance for July is 640,694.23 was explained and how we arrived at it. The Public Health Taxing District Budget was explained by Mr. Crabtree. There were no questions on the opening balance. Dr. Fallahazadeh made the motion to keep the current tax rate at three cents per \$100.00 of property value. Jim Muse second the motion. The motion passed unanimously.

E. APPROVAL OF BUDGET:

Mr. Crabtree went over in detail the proposed budget with the three cent tax rate and line by line of the items for building maintenance/repairs and furniture/fixtures. The proposed budget is also to include the grant for disc golf of 11,603.00. Jim Wesley made the motion to approve the budget listed. Rodney Dick second the motion and the motion passed with no opposition.

F. AUDIT REPORT:

Everyone was given a copy of the Audited Financial Statement for Lake Cumberland District Health Department, Somerset, Kentucky, ending June 30, 2016, by RFH CPAs and Consultants. Mr. Crabtree addressed that we had a good audit report and that we are in compliance. Mr. Crabtree recommended that the Board approves the audit report. Jim Muse made the motion to accept the audit report Dr. Tommy Shelton second the motion. There was no discussion. The motion passed.

G. EXECUTIVE DIRECTOR'S REPORT:

Mr. Crabtree mentioned that under the LCDHD.org web page there is a resource page for Board members. With all the site reviews and audit reviews being good he does not expect many budget cuts so funding next year should be good.

H. HARM REDUCTION/SYRINGE EXCHANGE UPDATE:

Mr. Crabtree went over information on Hepatitis C and the needle exchange program. Kentucky is ranked the highest in HCV. Russell County is the closest county participating in the needle exchange program. Dr. Fallahazadeh volunteered to make community presentations with the LCDHD staff.

CONCLUSION:

No other question, Dr. Fallahazadeh made the motion to adjourn all were in favor of dismissing and the meeting was adjourned.

Steven Kelley, Chairman

Pulaski County Board of Health

Shawn Crabtree, Secretary

Pulaski County Board of Health



Finance and Administration

500 Bourne Avenue • Somerset, Kentucky 42501 Phone: 606-678-4761 • Fax: 606-676-9671

August 8, 2017

Dear Pulaski County Board of Health Member:

Please find enclosed the following Pulaski County Taxing District documents for the 2016-17 fiscal year which ended June 30, 2017:

- 1. Financial Statement at the year's end
- 2. Profit & Loss Actual to Budget Comparison of revenue & expenditures at the year's end
- 3. Taxing District Balance Sheet at the year's end
- 4. Taxing District Checking/CD Account Registers

The Pulaski County Public Health Taxing District closed the 2016-17 fiscal year with an account balance of \$710,328.42 which was a surplus of \$77,451.07, and \$70,484.18 better than the budgeted surplus of \$6,966.89. The taxing district closed with more reserves than budgeted because revenues were higher greater budgeted, and expenditures were less than budgeted.

If you have any questions or need additional information, please contact me.

Sincerely,

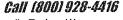
Leah Jasper

Director of Administrative Services

LCDHD County Health Centers

Lean Jaspen





Pulaski County Public Health Taxing District Financial Statement For the Fiscal Year Ending June 30, 2017

Receipts:	000.04
	202 24
Real Property Taxes 926,	993 81
	361.55
	985.93
· ·	443.87
	709.34
	380.66
Total Receipts 1,249,	375.16
Total Cash Available for the year:	\$1,882,252.51
Expenditures:	
Advertising & Printing 1,	045.00
Professional Services 1,	250.00
Maintenance & Repair 4,	148.62
District Management 1,155,0	079.00
	614.31
	302.32
	184.84
Total Expenditures 1,171,	924.09
Cash on Hand at the end of the year:	\$710,328.42
Balance per Forcht Bank Bank Statement \$389,9	935.18
Balance Per Monticello Banking Company Bank Statement \$320,3	393.24
Total Difference	\$710,328.42 \$0.00

FY 17 - 18

Research Mini-grants

Pay Disk golf mini-grant 11,603

Landscaping 1,500 (done for Fall, still have Spring to go)

Snow removal 1,000

Seasonal decor 500 (working on)

Computer (4 prn) 6,000

Laser printer (2 prn) 1,400

Network switch (2 prn) 1,600

Battery backup (2 prn) 700

Document scanners (4 prn) 1,600

Server (1 prn) 1,500

Done

Dishwasher 800

Electric Range 1,500

Environmental door 2,000

KALBOH and KPHA fees

Miscellaneous

Has panic buttons

Has state highway signs.

Land in Fiscal Court's name

3.0 tax rate.

No debt.

Tax = "may"

20,435 Sq Ft

The Pulaski County Public Health Taxing District closed the 2014-15 year with a balance of \$608,494.26 which is a \$40,707.25 surplus, and \$14,260.74 more of a surplus than budgeted. They closed with more of a surplus than budgeted because their expenditures were less than budgeted.

Pulaski County
Public Health Taxing District Budget
For Period Beginning July 1, 2017 and Ending June 30, 2018

			Approved Budget @ Tax Rate of		
	Budgeted Operating Fund	Budgeted Capital Fund	0.03 per \$100 of Assessed Property Value	Proposed Amendment	Change
Opening Balance (actual closing balance higher than budgeted)	\$320,353.49	\$320,340.74	\$640,694,23	\$710,328.42	\$69,634.19
Budgeted Receipts (All Sources): See Footnote Datal Demonth, Tayon	\$937 197 07		\$937,197,07	\$937,197,07	\$0.00
Personal Property Taxes	\$145,580.93		\$145,580.93	\$145,580.93	\$0.00
Motor Vehicle Taxes	\$122,739.18		\$122,739.18	\$122,739.18	\$0.00
Delinquent Tax Collections	\$18,352.15		\$18,352.15	\$18,352.15	\$0.00
Other Taxes - Telecommunications	\$10,709.52	KC C00.00	\$10,709.52	\$10,709.52	\$0.00
Interest income (interest on co. increased from .oo tooo.) Total Budgeted Receipts	\$1,235,551.94	\$2,082.21	\$1,237,634.16	\$1,239,307.96	\$1,673.80
Total Funds Available	\$1,555,905.43	\$322,422.96	\$1,878,328.39	\$1,949,636.38	\$71,307.99
Budgeted Expenditures: Health Center Operations to LCDHD at 2.8 cents	\$1,184,368.00		\$1,184,368.00	\$1,184,368.00	\$0.00
Building Maintenance & Repair Firmitine & Fixtures	\$3,000.00		\$3,000.00	\$3,000.00	\$0.00
Equipment	\$25,100.00		\$25,100.00	\$25,100.00	\$0.00
Audit of Taxing District Funds	\$1,250.00		\$1,250.00	\$1,250.00	\$0.00
Financial Statement Publication	\$1,000.00		\$1,000.00	\$1,000.00	\$0.00
Board Members Meetings & KALBOH & KPHA Membership/Other Expense	\$1,350.00		\$1,350.00	\$1,350.00	20.00
Total Budgeted Expenditures	\$1,230,568.00	\$0.00	\$1,230,568.00	\$1,230,568.00	\$0.00
Balance Remaining	\$325,337.43	\$322,422.96	\$647,760.39	\$719,068.38	\$71,307.99
			\$7,066.16	\$8,739.96	\$1,673.80
Optional - Expenses for Local Mini Grants: Grant Opportunity #1 - Pulaski County Working on Wellness Health Coalition - Disc golf physical activity initiative			\$11,603.00	\$14,900:00	\$297:00
Total Proposed Grant Options		•	\$11,603.00	\$11,900.00	\$297.00
Total Budgeted Expenditures Including Optional Mini Grants		•	\$1,242,171.00	\$1,242,468.00	\$297.00
Balance Remaining Including Optional Expenses for Local Mini Grants			S636,157.39 (\$4.536.84)	\$707,168.38	\$71,010.99
ייסווסחיפות מון			(10:000:10)	()	

Footnote. All tax receipts are budgeted at a 95% collection rate on the tax calculated per \$100 of assessed value. Interest is calculated at the average effective rate which is 0.30% on the operating account and .85% on the CD.



Project Abstract

This grant will allow us to provide local children with an introduction to the game of Disc Golf. Each participant will be given two (2) discs and a bag to take away all cost for start up and provide them equipment to play the game of disc golf.

Statement of Need

With our children now relying heavily on electronics to entertain them it will be up to us to get these kids out of the house and outside to participate in some physical activity. The game of Disc Golf is very inexpensive with your only cost being to buy a disc to play with which can be anywhere from \$7.00 and up. With our program we will provide each child with two discs and one bag to carry them in. This will cut out all expenses for starting up. Schools that have participated in programs similar to this one have found that kids not only love the sport but it helps to develop critical thinking through scrutinizing and negotiating obstacles, it provides a safe means to exercise and can be used for other life lessons like ecology, planning, and socializing. Disc golf is a very active sport that requires lots of walking. During a game of disc golf participants will walk an average of three (3) miles per round. This is a great way to get our children out of the house and into our local parks. This will get more children into our parks that may have never stepped foot into them before learning the game of disc golf. With our county having four (4) beautiful courses we need to make sure they are being used.

Program Description

Our group plans on going to local schools and hosting an after school program for students to provide each participant an introduction to the game of Disc Golf. Our clinics will be taught by local PDGA members who will volunteer to introduce the game of disc golf to these children. We will provide each child with 2(two) disc and a bag to carry their disc in so they may play in our local parks after completing the class.

Goals, Objectives and Timeline

We will provide an introduction to disc golf to local schools which will help to provide a new quality recreation opportunity and attract new users to local our local park system. We will teach each child the basics to playing disc golf. We will begin our clinics in the spring at our local schools and continue until we reach our goal of 500 children.

Budget

\$5,400-Disc \$1,400-Baskets \$3,800-Bags \$1,000-Volunteer Shirts \$300.00-Logo Design We will be purchasing 1,100 disc, 1,000 for participants and 100 discs will be for our volunteers. We will be purchasing 12 portable baskets to take to the schools for clinics. Bags will be provided to carry the disc around the local courses. We will also be making some shirts for our volunteers to be identified during our clinics. We will have to have a few different logos made for our disc and our shirts and the design cost should cover that.

\$11,603.00 - mistake, strate face ordered # 11, 900

A pre question asking experience level and participation in the sport and a post questionnaire asking about their interest and likeliness of them playing at a local park after completing the clinic. Also, tracking sales are Rocky Hollow pro shop and attendance in local parks.



City of Somerset Parks & Recreation

142 South Central Ave Somerset, KY 42501 Phone (606) 679-1860 Fax (606) 451-8059

TO:LAKE CUMBERLAND DISTRICT HEALTH DEPARTMENT

DESCRIPTION

PO 294

FOR: DISC GOLF GRANT

INVOICE

INVOICE #108

DATE: 05/17/2017

AMOUNT

\$11,900.00

1,100 Disc	\$5,400.00	
12 portable baskets	\$1,400.00	
Volunteer Shirts	\$1000.00	
Artwork for logo and disc	\$300.00	
500 Bags	\$3,800.00	

TOTAL

PULASKI COUNTY PUBLIC HEALTH TAXING DISTRICT Somerset, Kentucky

FINANCIAL STATEMENTS
June 30, 2017

CONTENTS

Independent Auditors' Report	1-2
Statement of Assets, Liabilities and Fund Balance	3
Statement of Cash Revenues, Expenditures and Changes in Fund Balance	4
Notes to Financial Statements	5-6
Independent Auditors' Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards	7-8



INDEPENDENT AUDITORS' REPORT

The Board of Health
Wayne County Public Health Taxing District
Monticello, Kentucky

Report on the Financial Statements

We have audited the accompanying financial statements of the Wayne County Public Health Taxing District (the Taxing District) as of and for the year ended June 30, 2017, and the related notes to the financial statements, which collectively comprise the Taxing District's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with the financial reporting provisions of the *Administrative Reference* established by the Commonwealth of Kentucky, Cabinet for Health and Family Services, Department for Public Health, Division of Administration and Financial Management as described in Note 1. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditors' Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Opinions

Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles

As described in Note 1, the financial statements are prepared by the Taxing District, on the basis of the financial reporting provisions of the *Administrative Reference*, which is a basis of accounting other than accounting principles generally accepted in the United States of America, to comply with the requirements of the Commonwealth of Kentucky. The effects on the financial statements of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material.

Adverse Opinion on U.S. Generally Accepted Accounting Principles

In our opinion, because of the significance of the matter discussed in the "Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles" paragraph, the financial statements referred to above do not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of the Taxing District as of June 30, 2017, and the respective changes in financial position for the year then ended.

Unmodified Opinion on Regulatory Basis of Accounting

In our opinion, the financial statements referred to above, present fairly, in all material respects, the assets, liabilities and fund balances arising from cash transactions of the Pulaski County Public Health Taxing District, as of June 30, 2017, and the respective cash receipts and cash disbursements for the year then ended, in accordance with the financial reporting provisions of the *Administrative Reference* as described in Note 1.

Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated October 12, 2017, on our consideration of the Taxing District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Taxing District's internal control over financial reporting and compliance.

RFH

Lexington, Kentucky October 12, 2017

Pulaski County	Public Health Taxing	District Budget
	Fiscal Year 2018-19	

Opening Bala	nce Calculation			
	Operating Fund	Capital Fund	Total	
Balance as of December 31, 2017	\$763,941.53	\$321,761.09	\$1,085,702.62	\$1,085,702.62
Projected Remaining 2017-18 Receipts				
Projected Tax Receipts	\$252,960.50	\$0.00	\$252,960.50	
Projected Interest Earned	\$1,145.91	\$1,367.48	\$2,513.40 🐲	
Projected Other Receipts	\$0.00	\$0.00	\$0.00	
Total Estimated Remaining 2018 Receipts	\$254,106.41	\$1,367.48	\$255,473.90	\$255,473.90
Total Funds Available	\$1,018,047.94	\$323,128.57	\$1,341,176.52	\$1,341,176.52
Projected Remaining 2017-18 Expenditures				
LCDHD Operations Expense - 1/2 Tax Assessment at 2.8 cents	\$592,184.00	\$0.00	\$592,184.00 🗬	
Advertising & Printing	\$943.00	\$0.00	\$943.00	
Professional Services (Audit)	\$1,250.00	\$0.00	\$1,250.00	
Maintenance & Repair	\$12,488.00	\$0.00	\$12,488.00 4	
Dues & Subscriptions (KPHA & KALBOH)	\$850.00	\$0.00	\$850.00	
Board Expense & Other Miscellaneous	\$500.00	\$0.00	\$500.00 ◀	
Furniture & Fixtures	\$2,774.29	\$0.00	\$2,774.29	
Equipment	\$23,018.85	\$0.00	\$23,018.85	
Total Estimated Remaining 2018 Expenditures	\$634,008.14	\$0.00	\$634,008.14	\$634,008.14
Estimated 2018-19 Opening Balance	\$384,039.80	\$323,128.57	\$707,168.38	\$707,168.38

Proposed Budgets For Period Beginning July 1, 2			1		Proposed Budget
•			Proposed Budget @ Current Rate of	Proposed Break Even Budget @	Including Grant Opportunities @ Current Rate of
	Operating Fund	Capital Fund	\$0.03 per \$100 of Assessed Property Value	\$0.0307 per \$100 of Assessed Property Value	\$0.03 per \$100 of Assessed Property Value
stimated opening Balance	\$384,039.80	\$323,128.57	\$707,168.38	\$707,168.38	\$707,168.38
Budgeted Receipts (All Sources); see Featnote	2057 252 57		6053.056.63	\$979,387.89	\$957.056.57
Real Property Taxes	\$957,056.57		\$957,056.57		\$147,318.13
Personal Property Taxes	\$147,318.13 \$127,451.88		\$147,318.13 \$127,451.88	\$130,755.36	\$147,316.13
Motor Vehicle Taxes	\$18,352.15		\$18,352.15	\$18,352.15	\$18,352.15
Delinquent Tax Collections	\$10,709.34		\$10,709.34	\$10,709.34	\$10,709.34
Other Taxes - Telecommunications Interest Income	\$1,058.79	\$2,100.34	\$3,159.12	\$3,245.35	\$3,159.12
Total Budgeted Receipts	\$1,261,946.86	\$2,100.34	\$1,264,047.20	\$1,292,876.05	\$1,264,047.20
Total Funds Available	\$1,645,986.67	\$325,228.91	\$1,971,215.58	\$2,000,044.42	\$1,971,215.58
	.,,	,			
Budgeted Expenditures: Health Center Operations to LCDHD at 2.8 cents	\$1,210,216.00		\$1,210,216.00	\$1,210,216,00	\$1,210,216.00
Building Maintenance & Repair	\$1,210,216.00		\$1,210,210.00	\$1,210,210.00	\$1,210,210.00
Snow Removal \$1,000.00	ø		1		
Replace contentops - leb & front clerk area \$6,000.00			ļ.		
Replace flooring in back lounge, front reg. and Env. Off (budgeting \$1,000 over preferred bid) 3 \$19,682.62					
Parking lot sealing, crack filling, and striping \$5,800.00					
Landscaping Maintenance - replanting, river rock, etc. \$4,700.00	0				
Miscellaneous \$10,000.00	8		1		
Total Building Maintenance & Repair	\$47,182.62	8	\$47,182.62	\$47,182.62	\$47,182.62
Fumiture & Fixtures			I		
tce maker \$550.00					
Seasonal Décor \$500.00	2		[
Chairs for nurses lounge \$2,500.00					
Replace 3 sinks & faucets in lab \$2,000.00					
Miscellaneous \$5,000.00	\$10,550.00	and .	\$10,550.00	\$10,550.00	\$10,550.00
Total Furniture & Fixtures	\$10,000.00		\$10,000.00	310,550.00	ψ10,000.0c
Equipment Tablet Computer (2 if needed) \$2,400.00	8				
Laptop Computer (2 if needed) \$2,400.00					
Desktop Computer (2 if needed) \$2,400.00					
Printer/Copier/Scanner/Fax Multi-Function Machine (1 if needed) \$600.00			T		
Document Scanner (4 if needed) \$1,600.00					
Wireless Access Point (1 if needed) \$250.00					
Network Switch (1 if needed) \$800.00					
Battery Backup (1 if needed) \$350.00					
Miscellaneous \$10,000.00					\$20,800.00
Total Equipment	\$20,800.00	*	\$20,800.00 \$1,300.00		\$20,800.00
Professional Services (Taxing District Audit)	\$1,300.00 \$600.00		\$1,300.00		\$1,300.00
Advertisement & Printing (Newspaper & SPGE Publication)	\$850.00		\$850.00		\$850.00
Dues and Subscriptions (KALBOH & KPHA)	\$500.00		\$500.00		\$500.00
Miscellaneous (Board Members Meetings) Total Budgeled Expenditures		\$0.00			\$1,291,998.62
		Anny and	4070 510 50	6700 075 00	\$679,216.98
Balance Remaining	\$353,988.05	\$325,228.91			
Net Surplus/Deficit Before Grant Proposals			(\$27,951.42	\$877.43	(\$27,951,42
Optional - Expenses for Local Mini Grants:					\$4,050.00
Grant Proposal #1 (University of KY - 914 Walking Track Development)	e.cia and vanina)				\$19,500.00
Grant Proposal #2 (Pulaski County Health Department's Working on Wellness - raising awareness of the harmful effects of	o wa end reping)		\$0.00	\$0.00	\$23,550.00
Total Proposed Grant Options					
Total Budgeted Expenditures Including Optional Mini Grants			\$1,291,998.62	\$1,291,998.62	\$1,315,548.63
Balance Remaining Including Optional Expenses for Local Mini Grants			\$679,216.96	\$708,045.80	\$655,666.9
Net Surplus/Deficit Including Optional Expenses for Local Mini Grants Net Surplus/Deficit Including Grant Proposals			(\$27,951.42		(\$51,501.42

2018-19 Proposed Budget Assuming @ \$0.03 cents per \$100 of assessed property value

Lake Cumberland District Health Department Local Support Determinations for FY 2018-2019 Pulaski County Public Health Taxing District

0

From 2017 Property Tax Assessment

	U F	rom 2017 Property	rax Assessmer	π
	Total Property Subject to Taxation	Real Property Subject to Taxation	Personal Property Subject to Taxation	Motor Vehicle Property Subject to Taxation
F - Real Estate G - Tangible Personal H - PS Real Estate - Effective	3,271,137,957 286,878,641 86,955,264	3,271,137,957 86,955,264	286,878,641	
I - PS Tangible - Effective	172,365,245		172,365,245	
J - Distilled Spirits M - Motor Vehicles	0 447,199,596			447,199,596
N - Watercraft	27,324,236		27,324,236	, , , , , , , , , , , , , , , , , , , ,
Aircraft Watercraft (Non-Commercial) Inventory in Transit	1,120,878 11,135,271 18,081,457		1,120,878 11,135,271 18,081,457	
Total	4,322,198,545	3,358,093,221	516,905,728	447,199,596
Tax Base (Total Divided by 100)	43,221,985	33,580,932	5,169,057	4,471,996
Tax Rate		0.03	0.03	0.03
Total Projected Tax (Tax Base * Tax Rate)	1,296,660	1,007,428	155,072	134,160
Required Support @ .028	1,210,216	940,266	144,734	125,216
Tax Support for Land,Building & Equipment	86,444	67,162	10,338	8,944
Tax Projections @ 95% Collection Rate Real Property Projections Tangible Personal Property Projections Motor Vehicle Projections Total	957,057 147,318 127,452 1,231,827			

2018-19 Proposed Budget Assuming @ \$0.0307 cents per \$100 of assessed property value

Lake Cumberland District Health Department Local Support Determinations for FY 2018-2019 Pulaski County Public Health Taxing District

n

From 2017 Property Tax Assessment

	Total Property Subject to Taxation	Real Property Subject to Taxation	Personal Property Subject to Taxation	Motor Vehicle Property Subject to Taxation
F - Real Estate G - Tangible Personal H - PS Real Estate - Effective	3,271,137,957 286,878,641 86,955,264	3,271,137,957 86,955,264	286,878,641	
I - PS Tangible - Effective J - Distilled Spirits	172,365,245	1 ap 15 per 00,000,200	172,365,245	
M - Motor Vehicles N - Watercraft	447,199,596 27,324,236		27,324,236	447,199,596
Aircraft Watercraft (Non-Commercial) Inventory in Transit	1,120,878 11,135,271 18,081,457		1,120,878 11,135,271 18,081,457	
Total	4,322,198,545	3,358,093,221	516,905,728	447,199,596
Tax Base (Total Divided by 100)	43,221,985	33,580,932	5,169,057	4,471,996
Tax Rate		0.0307	0.0307	0.0307
Total Projected Tax (Tax Base * Tax Rate)	1,326,915	1,030,935	158,690	137,290
Required Support @ .028	1,210,216	940,266	144,734	125,216
Tax Support for Land, Building & Equipment	116,699	90,669	13,956	12,074
Tax Projections @ 95% Collection Rate Real Property Projections Tangible Personal Property Projections Motor Vehicle Projections Total	979,388 150,756 130,426 1,260,569	<u>.</u>		

WORKSHEET FOR CERTIFICATION ASSESSMENT FOR LOCAL GOVERNMENT

CLASS OF PROPERTY

REAL ESTATE, TANGIBLE PERSONAL 2016 Assessment of Adjusted Property At Full Rate		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	3,740,576,206	
Net Change in	2017	259,538,220		
2017 Homestead Exemptions	2016		1,228,047	
2016 Adjusted Tax Base			3,739,348,159	
2017 Net Assessment Growth			77,988,947	
2017 Total Valuation of Adjusted Property at Full Ra	nies	. v inical stabul silve while this close to a Malabe	3,817,337,107	,
en je ving manatakung sebilah kansan mengebenan mengebenan kansan dan beberah dan beberah berah berah berah be	Property Subject to Taxation 2016	Net Assessment Growth	Property Subject to Taxation 2017	
Real Estate	\$3,206,244,941	66,121,062	\$3,271,137,957	
3 Tangible Personally	280,714,197	6,164,444	286,878,641	4
I P.S. Co-Real Estate-Effective	82,166,818	4,788,446	86,955,264	٠
P.S. CoReal Estate-100%	82,166,818	4,788,446	86,955,264	•
P.S. CoTangEffective	171,450,250	914,995	172,385,245	•
P.S. CoTang100%	202,029,329	2,284,619	204,313,948	•
I Distilled Spirits	-	•	•	
K Electric Plant Board	•	-	•	
Insurance Shares	•	•	-	
M Motor Vehicles - Includes Public Service Motor Vehicles	430,863,807		447,199,596	
V Watercraft	28,389,993	THE PERSON NEW YORK OF THE STANDS OF THE STANDS	27,324,236	
Nei New Property: PVA Real Estate P. S. Co. Real Estate-Effective	port - in the deal of the configuration of the deal of	e om en gemeinte de l'emme mobile de la seminal des des productions de la comme	31,513,349 4,788,446	•
Unmined Coal			•	
Tobacco in Storage Other Agricultural Products			42,088	
The following tangible items are not included in line G			e laxed or exempled	1
at your option. Inventory in tran	nsit may be taxed only b	y special districts.	4 400 070	
Aircraft(Recreational & Non-Commercial)			1,120,878	
Watercraft(Non-Commercial) Inventory in transit			11,135,271 18,081,457	
2016 R. E. Exonerations & Refunds			8,856,400	- 1990
LUTU IN. C. EXUITERIUMS OF METUROS			0,000,400	

^{*} Estimated Assessment

I, David L. Gordon, Executive Director, Office of Property Valuation, certify that the above total is the equalized assessment of the different classes of property and the total assessment of PULASKI County as made by the Office of Property Valuation for 2017, subject to any increases or decreases that may hereafter be made as a result of the appeals to the Kentucky Board of Tax Appeals.

Witness my hand this

7-14-2017

David L. Gordon, Executive Director Office of Property Valuation Finance and Administration Cabinet

_ and I forton

⁺ Increase Exonerations

ESTIMATE

Somerset, KY 42503 2855 N. Hwy. 1247

House of CARPET

Jesse 1 of 2 France Meins Phone: At B.

DELIVERTO

BUSINESS PHONE (A. 44)

HOME PHONE

Piatrict Health D

INVOICE TO

General Ry . 4250) East Mr. Varian Strue

DELIVERY DATE

*				B	, ,			,	,		•-
	Andrew () a f An Andrew Community and particular security of the first of the firs	LABOR	3918,75	95.00 Fe		jaman wenny dana danajaranya, papa na na nangananya,		375.00	9888		
	SPECIAL INSTRUCTIONS	AMOUNT	8,223,25	1,596.15)k			1etlan	04.618%	TAX DA CIPO.
The second secon		COLOR-COL	Hoor Wood Plank	the Llope			7	atine \$ 375.00	of which was 300 and Educate son are 7 loon	TAXABLE TOTAL	Approxi 1951 Februaries U # Steps
	MICACHIDOCO	7026	7	adresing for metro those			1 0 0 0 W	+ b. Kender Annative # 37500	ARCO A MASSOCIAL &	Floor Bros	Ouse D New D Existing D Living Room O Discrete Steps
100 to 500 to 50	OUAM SIZE SO FT.	₩ N I			The state of the s	The state of the s	The second secon		SUPPLIES	Subfloar, Wood (2) Processing (2)	Room: Outdoor O Bath O Entire House O New O E

BALANCE DUE DEPOSIT Until the said Total Balance is paid in Mil and all the conditions haused are fully performed (40) to and connership of the property purchased under this House of Carpet agrees to sell and deliver to the Buyer, and the Buyer agrees to purchase and accept from House of Carpet the above described Spindles Metals Pather O Tapdown O Starrnose O Gold O Steer O goods or property, subject to and upon the terms and conditions terrelisater expressed. CONTRACT AGREEMENT

TAX LABOR

TOTAL

Pie Shaped

Upholster

0 O

Wall to Wall

Step Riser

Reom: Outdoor O Bain O Entire House O Now O Existing O Living Room O Dining Room D

Bedroom C Stairs C Dan C Hall C Other C

Quarter Round: Yes D No D Heal: Yes D No D Haul Off Old Carpet D Furnished D Unfurnished D

Purchaser agrees to pay any and all coats individing reasonable Attorney fees incurred by select necessary to collect the funds due under this inveloe. contract shalf be and remain in the House of Carpet, and shalf only after such payment in bill year in the buyer. Interest will be charged on past one accounts at the rate of 2% per month. (24% aurually) Untoreseen sincount problems may change the anount due on the hivatoe.

ITERMS:

EXTRA CHARGES: FLOOR PREP • TAKE UP • FURNITURE • ETC. Discreption on accept the problems with the existing sub-floor and selected effer work that started —

Order land and accept the problems with the existing sub-floor and selected flows of Carpet and the installers from any listibilities of problems due

十十年人。

SALESMAN SIGNATURE

CHATOLICO ALCHA

HOUSE CONTRIBUTE CONTR ;

9997629909 × PHONE .DM

ESTIMATE

Somerset, KY 42503 2855 N. Hwy. 1247

DISTRICT HEALTH DEPT Cast Mr. Lennon St 1/2017 INVOICE TO DATE



Hage 20f 2

additionals

* Core base ...

(606) 679-1565

DELIVER TO

125-619 BUSINESSPHONE DELIVERY DATE HOME PHONE

CAI FEPFRSON

Ser S

	LABOR	145.00	15.00 things	25 00 36	20.50	The transport of the tr	00:58	900 es punted	יו באומרבל		
SPECIALINSTRUCTIONS	AMOUNT	60.52	75.00	947.59	20851		M	nt 7.15.00	1979.62	TAX of app.	イングライン
	2795 Hill COLON-COL	2000 C	Cath 12x67 893 2200 1000	Bath 2 12x,56 7.46 2200		A more for the case when	tring Con the 16x100 - 1 1	LABOR KOTPER Base Installe 0+ Pull + Nel +	Floor Condition: Subfloor: Wood () Processory of the Samited ()	Room: Outdoor D Bath O Entire House D New D Existing O Living Boom O Days S Step Riser	3

BALANCE DUE 0000 Pie Shaped House of Carpet agrees to sell and deliver to the bayer, and the bayer agrees to purchase and accept from House of Carpet the above described Metals: Rathar D. Tapdown D. Stairnose D. Gold D. Sher D. Spindles Querter Round: Yes D No D Hoal: Yes D No D Haul Off Old Carpet D Furnished D Unfurnished D goods or property, subject to and upon the terms and conditions hereination expressed. COMTRACT AGREEMENT Areas To Cover Pubber Bass D Color.

Bedroom C Stairs G Den U Hall C Other

Wall to Wall

Upholsler

DEPOSIT TOTA

TERMS

Until the said Total Balance is paid in sull and at the conditions hereof are tully performed title to and concernity of the property purchased under this Purchaser agrees to pay any and all coars including reasonable Attorney less incurred by seller necessary to collect the funds due under this invoice, contract shall be and remain in the House of Carpet, and shallonly siter such payment in full vest in the buyer Interest will be charged on past due accounts at the rate of 2% per march, (29% enrually); Unionesseen starctural problems may change the ground due on this implos.

EXTRA CHARGES: FLOOR PREP • TAKE UP • FURNITURE • ETC. Understand and scoops the problems with the existing sub-floor and release House of Carpet and the installers from any liabilities of problems due

500

piece was be

A we was 6" "

+0xa15 7,2001

> Anglesson SALESMAN SIGNATURE

CUSTOMFR SIGNATINE

Lunderstand and accept
Line axisting conditions.

Line axisting conditions. જ જ હા CHRPET OL

PHONE NO. 9991629909 *

SAL Somers	SAND EL. EXT 22 SAND EL. EXT 22 DAMID ON ACCOUNT PARIO 2.59 9324 109 2.59 932	THANK YOU
SOLD BY MAINE ALMASK. OWN Frank L	36 00 25 FT LUT (-10014) 36 00 25 FT LUT (-10014) 3	11 5 8/12
18/18 39A9	BAKERS CARPET BARN N	03/26/2017 16:10 6064510223



BENNETT'S CARPETS, INC. 605 ENTERPRISE DRIVE SOMERSET, KY 42501 606-676-0659

JOB D	IRECTIONS	and the state of t	0.	zip <i>42.501</i>		EVENING_	,79-4	X-226 419 Fax
						MEASURE INSTALL D INSTALLE	ATE	
REA	MFGR	PO#/ST	STYLE	COLOR	SIZE	SF	PRICE	SUB-TOTAL
	Easthwerks	3+	Rupture Plank			3,900	1.79/st	6,981.00
		\$ r	Mega Bon	d Adlesive		17 gallor	37/00/	
<i>!</i>		<u>5</u> +	, , , , , , , , , , , , , , , , , , ,	atch		12 Bays		264,00
	Flexco		Cove Base 4"		le chus	7204		6/2100
e delectricates about a delectricates and		54	Care Base A	dlesive	3002.	12 EA	5,9/10.	7/00
***************************************		·		A + E 1 > Facilità color della relación della color de			Tax	8,35/,
				* Not make white white ablanches a state of the collection of the			/_0 <u>X</u> _	907/3
					-IM	stall 4	VT	3,861.00
					Ju	Hall Cove	Base	
						gor by	ep	250,00
				, which was the same and the sa	/all	i up	efet.	1,365,00
				* 11 /4		ve xur	h/ture	7001
					~~~~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~			5,667,3
'HOD (	OF PAYME		the sent to the se	**************************************				
	Ş	} 	DOWN PAYMENT, BALANCE PAYMEN	/PAID IN FULL (CA	SH,CHECK,	VISA,M/C,D	SCOVER,A	/E

**CUSTOMER MAY BE LIABLE FOR OTHER UNEXPECTED INSTALLTION EXPENSE (Quotes good for 30 days from above date)**

*A finance charge of 2% per month(24% per year) will be charged on past due accounts over 30 days*

*There will be a 25% restock fee on ordered 112 terials that are canceled or returned*

Pulaski County Board of Health Members,

At the 2017 Board of Health meeting, the Board noted there were surplus local tax funds in your local banking account. After discussion the Board chose to allocate a portion of those funds back to your community.

There have been two proposals submitted for you to review from the Pulaski County Working on Wellness Health Coalition.

Thank you for allowing us this funding opportunity.

Tracy Aaron, CHES Health Education Director



#### **Cooperative Extension Service**

Pulaski County P.O. Box 720 Somerset, KY 42502-0720 (606) 679-6361 Fax: (606) 679-6271 http://extension.ca.uky.edu

#### **Project Abstract**

According to the Kentucky Health Facts, Pulaski County's obesity rate is at the 32 percentile while the Kentucky State Average is 30%. One reason could be the lack of physical activities sites for the residents. One of the most populated areas of Pulaski County does not have any access to a walking track of other physical activities in their community. A safe walking track in the 914 area of the county would provide local residents, nearby churches patrons, and business employees in that area a safe walking track for physical activities. Land has been made available by the Pulaski County Extension Services to allow a track to be built on their property on the 914 bypass to serve the public.

#### Statement of Need

With our children now relying heavily on electronics and social media to entertain them it is so important to offer a safe site for them to get out of the house and participate in some physical activity with families. Residents of the area, business employees, and others could also take advantage of a walking track during the early morning hours, lunch breaks or after work to improve their physical activities, and decrease the obesity rate.

#### **Program Description**

The walking track would be an oval 1/4 mile estimate with 6 to 8 feet wide constructed of paved blacktop. The land is visible from the 914 highway and in a very, safe populated area.

#### Goals, Objectives and Timeline

Money from the grant will be used to provide an accessible walking track to all people. The objective of the track is to offer a safe walking site and decrease the obesity rate in Pulaski County. The project would be implemented in the fall of 2018 (after new fiscal year starts)



#### Budget

Excavation/Asphalt 1/4 mile of walking track that is 6 feet wide in width

#### **Evaluation**

The number of people using the track, and a showing of a decrease obesity rate in Pulaski County by the Kentucky Health Facts.

Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.









45 Roberts St

Somerset, KY 42501

606-679-4416

#### **Project Abstract**

According to the Surgeon General e-cigarette use among youth and young adults has become a public health concern. In 2014, current use of e-cigarettes by young adults 18-24 years of age surpassed that of adults 25 years of age and older. E-cigarette aerosol is not harmless. It can contain harmful and potentially harmful constituents including nicotine according to the surgeon General report.

#### **Statement of Need**

Currently tobacco ordinance does not include e-cigs and vaping in tobacco policy.

#### **Program Description**

Commercial of 30 seconds will be utilized to raise awareness and educate community harmful effects of e-cigarette/vaping. Projective outcome is to include e-cigarette/vaping in tobacco ordinance.

## Goals, Objectives and Timeline

Money from the grant will be used record a 30 second commercial using youth to educate on "What's in a cloud". Commercial will utilized to educate community on what's in vaping. Placed at local cinema, schools will be given copies to run on morning channels, and commercial will be utilized in public education encounters. The objective of commercial is to raise awareness of harmful effects with e-cigarette/vaping. Include e-cigarette/vaping in current tobacco ordinance. The project would be implemented in the fall of 2018 (after new fiscal year starts)

#### **Budget**

\$1,200 digital commercial record/editing \$2,850 commercial local cinema for 3 months

Total = \$4,050.00

#### **Evaluation**

Tobacco ordinance updated to include e-cigs and vaping in policy.

خ «	Reserve Need							%66								)0.70	80/%								311%								7900	20%								203%		
	Construction Re Cost/10							\$ 233,167.50									5 90,020.50								\$ 90,493.50									\$ 139,449.00								\$ 98 797 50		
	Construction Cost @ \$215.00							\$ 2,331,675.00								1	\$ 900,205.00								\$ 904,935.00									5 1,394,490.00								00 500 5 5	Λ.	
	Bldg. Sq. Ft							10,845	TOTAL PROPERTY.								4,187								4,209								Ì	6,486								100	4,393	
Percentage of Annual Expenses in	Excess of Tax Revenue	12%	%0	%	7%	%0	% č	82%		700	%	%0	%0	%0	%0	%0	%0		%0	%0	%0	%	%0	%0	%0		/014	1/%	%0	%0	%0	%0	%0	13%		%0	%0	%9	%0 *0	%0	%0	%0	000	
Percentage of Annual Expenses	Covered by Tax Revenue	88%	100%	100%	98%	100%	100%	%00T 62%		100%	100%	100%	100%	100%	100%	100%	100%		100%	100%	100%	100%	100%	100%	100%		7000	83%	100%	100%	100%	100%	100%	87%		100%	100%	94%	100%	100%	100%	100%	MUN.	
Percentage of A	increase/Decr (		%6	%	-7%	1%	2%	.5% -5%			47%	23%	20%	14%	11%	14%	11%			20%	14%	12%	13%	10%	% 6 6			,,	16%	%0	18%	15%	2%	-15%			21%	%4-	%9	%/	12%	12%	%q	
	Bank Account Balance	\$ 209,689.59	\$ 230,311.74	\$ 229,566.05	\$ 225,975.14	\$ 228,981.97	\$ 242,022.47	\$ 243,397.07 \$ 231,034,64	\$ 230,122.33	6 130 541 00	\$ 261.130.79	\$ 338,763.13	\$ 421,329.76	\$ 491,891.09	\$ 553,169.90	\$ 643,770.06	\$ 726,659.59	\$ 446,907.04	\$ 111,499.15	\$ 139,834.36	\$ 161,810.33	\$ 183,345.82	\$ 211,100.32	\$ 234,141.36	\$ 281,499,14	\$ 197,274.54		\$ 65,347.14	\$ 62,326.34	\$ 98,231.00	\$ 120,307.37	\$ 140,929.52	\$ 144,401.48	\$ 125,175.91	\$ 109,459.37	\$ 108,351.76	\$ 137,694.36	\$ 128,866.87	\$ 137,245.90	\$ 147,179.28	\$ 166,779.51	\$ 189,016.40	\$ 200,514.03	\$ 151,956.01
	Net Income/Loss	\$ (22,994.93)	\$ 20,622.15	\$ (745.69)	\$ (3,590.91)	\$ 3,006.83	\$ 13,040.50	\$ 1,3/4.60 \$ (12,362.43)	\$ (206.24)	00 302 00	\$ 122,588.80	\$ 77,632.34	\$ 82,566.63	\$ 70,561.33	\$ 61,278.81	\$ 90,600.16	\$ 82,889.53	\$ 83,602.95	\$ 28,247.88	\$ 28,335.21	\$ 21,975.97	\$ 21,535.49	\$ 27,754.50	\$ 23,041.04	\$ 26,533.32	\$ 24,780.98		\$ (15,819.68)	\$ 17,381.40 \$ 15,435.46	\$ (123.00)	\$ 22,076.37	\$ 20,622.15	\$ 3,471.96	\$ (19,225.57)	\$ 5,501.14	\$ 33,412.13	\$ 29,342.60	\$ (8,827.49)	\$ 8,379.03	\$ 9,933.38	\$ 19,600.23	\$ 22,236.89	\$ 11,497.63	\$ 15,696.80
	Expenditures	197,039.08	155,739.90	209,241.65	220,436.76	212,152.08	208,321.80	234,928.07	1	92 610 001	114 985 37	170.292.47	169,728.85	176,819.38	200,095.03	178,972.13	191,024.91	163,978.85	86,883.45	87,867.60	139,766.60	147,041.29	142,090.30	140,070.60	145,559.99	129,855.02		94,607.76	96 242 00	114,831.98	97,008.94	96,586.60	118,901.32	143,003.58	102,875.46	107,086.22	109,070.63	151,709.98	143,711.44	131,384.68	126,382.41	127,673.72	132,194.83	128,651.74
	Revenues	174,044.15 \$	176,362.05 \$	208,495.96 \$	216,845.85 \$	215,158.91 \$	221,362.30 \$	218,981.12 \$ 222.565.64 \$	206.727.00	2	237 574 17 \$	247.924.81	252,295.48 \$	247,380.71 \$	261,373.84 \$	\$ 62.272.692	273,914.44 \$	247,581.80 \$	115,131.33 \$	116,202.81 \$	161,742.57 \$	168,576.78 \$	169,844.80 \$	163,111.64 \$	172.093.31	154,636.01 \$		78,788.08 \$	79,402.91 \$	114,708.98	\$ 119,085.31	117,208.75 \$	122,373.28 \$	123,778.01 \$	108,376.60 \$	140,498.35 \$	138,413.23 \$	142,882.49 \$	152,090.47	141,318.06 \$	145,982.64 \$	149,910.61	143,692.46	144,348.54
	Year	2010 \$		2012 \$	2013 \$	2014 \$	2015 \$	2016 \$	н		2010 \$	2012 \$	2013 \$	2014 \$	2015 \$	2016 \$	2017 \$	ъ \$	2010 \$	2011 \$	2012 \$	2013 \$	2014 \$	2015 \$	2016 \$	r s	器	2010 \$	2011 \$	2013 \$	2014 \$	2015 \$	2016 \$	2017 \$	\$ n	2010 \$	2011 \$	2012 \$	2013 \$	2014 \$	2015 \$	2016 \$	2017 \$	\$ п
	Tax Rate				\$0.030									\$0.043			•					\$0.035									\$0.035								\$0.034	1				
	Taxing District				Adair								·	Casey								rotui)									Cumberland								2002	5				

3- /6	Receive	Need								285%									162%									155%				•••				%00	200								38%	
	Construction	Cost/10								\$ 155,961.00									\$ 439,352.50									\$ 256,323.00								33907650	-								\$ 261,805.50	
	Construction	Cost @ \$215.00								\$ 1,559,610.00									20,435 \$ 4,393,525.00 \$									\$ 2,563,230.00								3 390 765 00	1								\$ 2,618,055.00 \$	
		Bldg. Sq. Ft								7,254									20,435									11,922								15,771	11								12,177	
Percentage of Annual	Excess of Tax	Revenue	%0	%0	1%	%0	%0	%0	%0	%0		%0	%0	1%	%0	%0	%0	%	%0		7%	%0	29%	1%	%0	2%	2%	%0		33%	%0	%0	%0	3%	13%	% % 6 %		%0	%0	%0	3%	%0	%8	1%	%0	
Percentage of	Covered by Tax	Revenue	100%	100%	%66	100%	100%	100%	100%	100%		100%	100%	%66	100%	100%	100%	100%	100%		93%	100%	71%	%66	100%	%86	%86	100%		%29	100%	100%	100%	97%	87%	100%		100%	100%	100%	%26	100%	826	%66	100%	
Dercentage of	Increase/Decr		****	%6	%0	2%	%8	11%	2%	%6			12%	-1%	3%	2%	7%	4%	11%			29%	<b>.</b> 65%	-2%	4%	-5%	-2%	2%			51%	79%	4%	-5%	-33%	7%			-1%	%0	%9-	3%	-22%	-1%	%0	
	Bank Account	Balance	\$ 293,302.01	\$ 321,501.37	\$ 320,220.68	\$ 325,103.90	\$ 352,571.49	\$ 397,987.27	\$ 404,276.06	\$ 444,720.30	\$ 357,460.39	\$ 469,096.12	\$ 534,081.16	\$ 526,493.54	\$ 540,649.10	\$ 567,787.01	\$ 608,494.26	\$ 632,877.35	\$ 710,328.42	\$ 573,725.87	\$ 269,154.51	\$ 650,246.69	\$ 394,385.09	\$ 386,993.02	\$ 402,921.57	\$ 395,613.43	\$ 387,495.47	\$ 396,719.31	\$ 410,441.14	\$ 125,032.69	\$ 253,680.47	\$ 341,038.62	\$ 356,464.85	\$ 340,703.89	\$ 256,094.86	\$ 336,195,24	\$ 290,183.84	\$ 126,662.95	\$ 125,893.88	\$ 125,343.83	\$ 118,504.82	\$ 122,355.08	\$ 100,610.37	\$ 99,254.03	\$ 99,158.23	\$ 114,722.90
	Net	Income/Loss	\$ 54,348.77	\$ 28,199.36	\$ (1,280.69)	\$ 4,883.22	\$ 27,467.59	\$ 45,415.78	\$ 6,288.79	\$ 40,444.24	\$ 25,720.88	\$ 58,257.95	\$ 64,985.04	\$ (7,587.62)	\$ 14,155.56	\$ 27,137.91	\$ 40,707.25	\$ 24,383.09	\$ 77,451.07	\$ 37,436.28	\$ (35,491.59)	\$ 381,092.18	\$ (255,861.60)	\$ (7,392.07)	\$ 15,928.55	\$ (7,308.14)	\$ (8,117.96)	\$ 9,223.84	\$ 11,509.15	\$ (621,344.05)	\$ 128,647.78	\$ 87,358.15	\$ 15,426.23	\$ (15,760.96)	\$ (84,609.03)	\$ 23,935.11	\$ (51,272.69)	\$ 32,022.41	\$ (769.07)	\$ (550.05)	\$ (6,839.01)	3,850.26	\$ (21,744.71)	(1,356.34)	(95.80)	\$ 564.71
		Expenditures	131,792.92	155,877.44	195,154.26	187,218.54	149,970.48	151,420.18	188,962.06	154,919.22	164,414.39	687,367.92	703,676.35	1,132,202.94	\$ 1,128,369.15	\$ 1,140,189.79	\$ 1,144,846.29	\$ 1,159,188.62	\$ 1,171,924.09	1,033,470.64	499,784.74	2,395,127.28	871,030.89	503,315.76	478,979.98	479,033.98	481,538.14	482,151.19	773,870.25	1,895,398.15	399,190.86	478,708.18		547,722.87	638,207.21	428.166.41	667,862.26	211,161.25	247,767.03	255,114.99				258,597.18	267,598.01	253,778.74
		Revenues	186,141.69 \$	184,076.80 \$	193,873.57 \$	192,101.76 \$	177,438.07 \$	196,835.96 \$	195,250.85 \$	195,363.46 \$	190,135.27 \$	745,625.87 \$	768,661.39 \$	1,124,615.32 \$				11.		1,070,906.93 \$	464,293.15 \$	\$ 2,776,219.46 \$	615,169.29 \$	495,923.69 \$	494,908.53 \$	471,725.84 \$	473,420.18 \$	491,375.03 \$	785,379.40 \$	1,274,054.10 \$	527,838.64 \$	566,066.33 \$	561,222.69 \$	531,961.91 \$	553,598.18 \$	452,101.52 \$	\$ 16,589.57	243,183.66 \$	246,997.96 \$	254,564.94 \$	253,940.94 \$	254,718.16 \$	256,598.90 \$	257,240.84 \$	267,502.21 \$	254,343.45 \$
		Year	2010 \$	2011 \$	2012 \$	2013 \$	2014 \$	2015 \$	2016 \$	2017 \$	\$ #	2010 \$	2011 \$	2012 \$	2013 \$		v,	s	2017 \$	s H	2010 \$	2011 \$	2012 \$	2013 \$	2014 \$	2015 \$	2016 \$	2017 \$	\$ #	2010 \$	2011 \$	2012 \$	2013 \$	2014 \$	2015 \$	2017 \$	. ₩ 	2010 \$	2011 \$	2012 \$	2013 \$	2014 \$	2015 \$	2016 \$	2017 \$	μ
		Tax Rate				\$0.040				'	,				00000									\$0.045				11	'				\$0.033				4				\$0.030				Jf	
	Taxing					MACTROSTY	MCCIealy								Dutanti									Bussell	indesen.								Tavlor								ouve/A)					